# MEADOW VIEW AT TWIN CREEKS

Community Development District

AUGUST 15, 2019

# Meadow View at Twin Creeks

# Community Development District

475 West Town Place, Suite 114, St. Augustine, Florida 32092 Phone: 904-940-5850 - Fax: 904-940-5899

August 8, 2019

Board of Supervisors Meadow View at Twin Creeks Community Development District

#### Dear Board Members:

The regular meeting of the Board of Supervisors of the Meadow View at Twin Creeks Community Development District is scheduled for Thursday, August 15, 2019 at 10:00 a.m. at the offices of Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092. Following are the advance agendas for the meetings:

- I. Call to Order
- II. Public Comment
- III. Affidavit of Publication
- IV. Approval of the Minutes of the July 18, 2019 Meeting
- V. Public Hearing to Adopt the Fiscal Year 2020 Budget
  - A. Consideration of Resolution 2019-12, Relating to Annual Appropriations and Adopting the Budget for Fiscal Year 2020
  - B. Consideration of Resolution 2019-13, Imposing Special Assessments and Certifying an Assessment Roll for Fiscal Year 2020
  - C. Consideration of Deficit Funding Agreement for Fiscal Year 2020
- VI. Consideration of Proposals for Entry #2 and Townhomes Landscape and Irrigation Installation
- VII. Ratification of ETM Work Authorization Nos. 17 and 18 for CEI Services Related to Phases 3A and 2B
- VIII. Staff Reports
  - A. District Counsel
  - B. District Engineer Requisition Summary
  - C. District Manager Discussion of the Meeting Schedule for Fiscal Year 2020
  - D. Amenity Manager Report
  - IX. Financial Reports
    - A. Balance Sheet and Income Statement
    - B. Assessment Receipts Schedule
    - C. Check Register
    - D. Funding Request No. 38
  - X. Supervisors' Requests and Audience Comments
  - XI. Next Scheduled Meeting September 19, 2019 at 10:00 a.m. at the offices of GMS

#### XII. Adjournment

Enclosed under the third order of business is the affidavit of publication for the public hearing on the budget.

Enclosed under the fourth order of business is a copy of the minutes of the July 18, 2019 meeting for your review.

The fifth order of business is the public hearing to adopt the Fiscal Year 2020 budget. Enclosed for your review and approval are copies of the budget, resolution 2019-12, resolution 2019-13 and the deficit funding agreement.

The sixth order of business is consideration of proposals for entry #2 and townhomes landscape and irrigation installation. Copies of the bid documents have been provided via email.

The seventh order of business is ratification of ETM work authorization numbers 17 and 18 for CEI services related to phases 3A and 2B. Copies of the work authorizations are enclosed for your review.

Enclosed under financial reports is the balance sheet and income statement, assessment receipts schedule, funding request and check register for your review.

The balance of the agenda is routine in nature. Staff will present their reports at the meeting and additional support material, if any, will be presented and discussed at the meeting.

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (904) 940-5850.

Sincerely,

James Olíver

James Oliver

District Manager Meadow View at Twin Creeks Community Development District



Thursday August 15, 2019 10:00 a.m. Governmental Management Services 475 West Town Place St. Augustine, Florida 32092 Call In # 1-888-757-2790 Code 380298 www.meadowviewattwincreekscdd.com

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THE ST. AUGUSTINE RECORD Affidavit of Publication

#### MEADOW VIEW AT TWIN CREEKS CDD 475 WEST TOWN PLACE, SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15651 AD# 0003196968-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JULIA KERTI who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF HEARING in the matter of BUDGET FY 2019-2020 was published in said newspaper on 07/22/2019, 07/29/2019.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this who is personally known to me or who has produced as identification

(Signature of Notary Public



### MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT

NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE FIS-CAL YEAR 2019/2020 BUDGET; NOTICE OF PUBLIC HEARING TO CON-SIDER THE IMPOSITION OF OPERATIONS AND MAINTENANCE SPECIAL ASSESSMENTS, ADOPTION OF AN ASSESSMENT ROLL, AND THE LEVY, COLLECTION, AND ENFORCEMENT OF THE SAME; AND NOTICE OF BECHT AB BOA BILDED STREETING. REGULAR BOARD OF SUPERVISORS' MEETING.

#### Upcoming Public Hearings, and Regular Meeting

The Board of Supervisors ("Board") for the Meadow View at Twin Creeks Community Development District ("District") will hold the following two public hearings and a regular meeting:

DATE: August 15, 2019
TIME: 10:00 a.m.
LOCATION: Governmental Management Services, LLC
475 West Town Place, Suite 114
St. Augustine, Florida 32092

The first public hearing is being held persuant to Chapter 190, Florido Statutes, to receive public comment and objections on the District's proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2019 and ending September 30, 2020 ("Fiscal Year 2019/2020"). The second public hearing is being beld pursuant to Chapters 190 and 197, Florido Statutes, to consider the imposition of operations and maintenance special assessments ("O&M Assessments") upon the lands located within the District, to fund the Proposed Budget for Fiscal Year 2019/2020; to consider the adoption of an assessment roll; and, to provide for the levy, collection, and enforcement of assessments. At the conclusion of the hearings, the Board will, by resolution, adopt a budget and levy O&M Assessments as finally approved by the Board. A Board meeting of the District will also be held where the Board may consider any other District business.

#### Description of Assessments

The District imposes O&M Assessments on benefitted property within the District for the purpose of funding the District's general administrative, operations, and mainte-nance budget. A geographic depiction of the property potentially subject to the pro-posed O&M Assessments is identified in the map attached hereto. The table below shows the schedule of the proposed O&M Assessments, which are subject to change at the benefit

| Product Type          | Total Lots | ERU    | Proposed FY 2020<br>O&M Assessment |
|-----------------------|------------|--------|------------------------------------|
| Townhomes             | 196        | 0.8    | \$563.00                           |
| 43' Single Family Lot | 573        | 0.9    | \$634.50                           |
| 53' Single Family Lot | 387        | 1      | \$705.00                           |
| 63' Single Family Lot | 172        | 1.1    | \$775.50                           |
| 73' Single Family Lot | 66         | 1.15   | \$810.75                           |
| 90' Single Family Lot | 82         | 1.2    | \$844.00                           |
| Undeveloped Land      | 630 Acres  | 1 Acre | \$158.00                           |

The proposed O&M Assessments as stated include collection costs and/or early payment discounts, which St. Johns County ("County") may impose on assessments that are collected on the County tax bill. Moreover, pursuant to Section 197:3652(4), Florida Statutes, the lien amount shall serve as the 'maximum rate' authorized by law for O&M Assessments, such that no assessment hearing shall be held or notice provided in future years unless the assessments are proposed to be increased or another criterion within Section 197:3652(4), Florida Statutes, is met. Note that the O&M Assessments do not include any debt service assessments previously levied by the District and due to be collected for Fiscal Year 2019/2020.

For Fiscal Year 2019/2020, the District intends to have the County tax collector collect the assessments imposed on certain developed property. It is important to pay your assessment because failure to pay will cause a tax certificate to be issued against the property which may result in loss of title, or for direct billed assessments, may result in a foreclosure action, which also may result in a loss of title. The District's decision to collect assessments on the tax roll or by direct billing does not preclude the District from later electing to collect those or other assessments in a different manner at a future time.

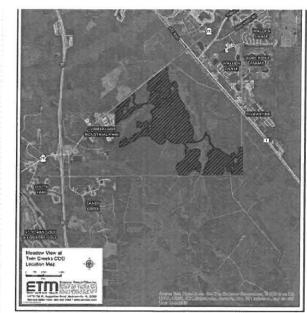
#### Additional Provisions

The public hearings and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. A copy of the Proposed Budget, proposed assessment roll, and the agenda for the hearings and meeting may be obtained at the offices of the District Manager, located at Governmental Management Services, LLC 475 West Town Place, Suite 114. St. Augustine, Florida 22092, (904) 940-5850 ("District Manager") Office"), during normal business hours. The public hearings and meeting may be continued to a date, time, and place to be specified on the record at the hearings or meeting. There may be occasions when staff or board members may participate by speaker telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are bearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TPY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Please note that all affected property owners have the right to appear at the public hearings and meeting, and may also file written objections with the District Manager's Office within twenty days of publication of this notice. Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearings or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.





0003196968 July 22, 29, 2019



# MINUTES OF MEETING MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Meadow View at Twin Creeks Community Development District was held on Thursday, July 18, 2019 at 10:00 a.m. at the offices of Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092.

#### Present and constituting a quorum were:

Bruce Parker Chairman
Blaz Kovacic Vice Chairman
Aaron Lyman Supervisor
Ben Bishop Supervisor

#### Also present were:

Jim OliverDistrict ManagerJere EarlywineDistrict CounselScott LockwoodDistrict EngineerBrian StephensOperations Manager

Ernesto Torres GMS

Lisa Cathell BBX Capital (by phone)

Rhonda Mossing MBS Capital Markets (by phone)

The following is a summary of the discussions and actions taken at the July 18, 2019 meeting. A copy of the proceedings can be obtained by contacting the District Manager.

#### FIRST ORDER OF BUSINESS Call to Order

Mr. Oliver called the meeting to order and called the roll.

#### SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

#### THIRD ORDER OF BUSINESS Financing Matters

- A. Update on Phase 2B Financing
- B. Consideration of Supplemental Investment Banking Agreement with MBS
- C. Authorization for Bond Counsel to Prepare Bond Related Documents
- D. Authorization for District Engineer and Assessment Consultant to Prepare Supplemental Reports

These items were tabled in order to combine the current phase of work with a future bond issue.

On MOTION by Mr. Parker seconded by Mr. Kovacic with all in favor the financing items were deferred to issue in conjunction with the next phase.

#### FOURTH ORDER OF BUSINESS

Approval of the Minutes of the June 20, 2019 Meeting

On MOTION by Mr. Parker seconded by Mr. Kovacic with all in favor the minutes of the June 20, 2019 meeting were approved as presented.

### FIFTH ORDER OF BUSINESS

# Acceptance of the Fiscal Year 2018 Audit Report

Mr. Oliver stated this is a clean audit with no recommendations for FY18 and no previous recommendations.

On MOTION by Mr. Bishop seconded by Mr. Lyman with all in favor the Fiscal Year 2018 audit report was accepted.

#### SIXTH ORDER OF BUSINESS

#### **Consideration of Proposals**

A. KAD Electric Company for Electrical Work on Street Signs

On MOTION by Mr. Lyman seconded by Mr. Kovacic with all in favor the proposal from KAD Electric Company for electrical work on street signs was approved.

#### B. ECS Florida, LLC for Geotechnical Exploration Services in Phase 3B

Mr. Kovacic stated for purposes of keeping within our permitting schedule and design schedule the proposal from ECS has been reviewed, verified that it's in keeping with their pricing for the previous phases so we have signed it and I would like to ratify it.

On MOTION by Mr. Kovacic seconded by Mr. Parker with all in favor the proposal from ECS, Florida, LLC for geotechnical exploration services in phase 3B was ratified.

# SEVENTH ORDER OF BUSINESS Update Regarding the Fiscal Year 2020 Budget

Mr. Oliver stated assessments are staying the same per unit. We're working with the developer to work out the combination of the platted assessments, undeveloped lands and developer contributions, which make up the difference between total assessments and budgeted expenditures. We will not be sending mailed notices to the current homeowners because their assessments are staying the same. The newly platted lots will receive notices that there will be an assessment on their property and to announce the budget hearing.

# EIGHTH ORDER OF BUSINESS Update Regarding Amenity Center Operations and Events

Mr. Stephens stated the pool deck and fountain light schedule has been set to go off at 11:00. The side gates have been set to a requested schedule so gates can be opened with an access card during office hours. We're working on the bathrooms with Atlantic Security as there is a glitch on the men's side. The amenity manager schedule has been set to include hours on Saturday as well as on Sunday. I've applied for and received the pool permits for operating for 2019-2020.

Mr. Parker noted that a solution was needed for the sand washing out at the lake.

#### NINTH ORDER OF BUSINESS Consideration of Street Parking Policies

Mr. Oliver stated most of the streets in the District are CDD owned and the District has not established any street parking policies.

Mr. Earlywine stated you have three options. You can have the county come out and have off-duty officers in place and they can enforce the county ordinances. Most counties will require you to do a signage study and that may result in changes and cost you money, and then you would enter into a traffic enforcement agreement that will allow their officers to come onto your district roads and do the enforcement and you just hire the off-duty officers. The other way you can do it is have the CDD do the enforcement by going through a rulemaking process and you'll have to staff your parking enforcement. The issue with that one is you want to be able to put a 24-hour notice on the car and work that out with a towing company. The third option is to enter into an agreement with your HOA so the HOA can do the enforcement of the roads and essentially they're enforcing your covenants against the residents but there's a question there because these are not gated or HOA roads.

Mr. Parker stated I think we should go with the rulemaking option.

Mr. Oliver stated two notices with lengthy lead times are needed so a public hearing will be held at the September 19<sup>th</sup> meeting.

On MOTION by Mr. Parker seconded by Mr. Bishop with all in favor resolution 2019-11 setting a public hearing for September 19, 2019 at 10:00 a.m. at the offices of GMS to adopt parking policies was approved.

#### TENTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. District Counsel

There being none, the next item followed.

#### B. District Engineer

#### 1. Requisition Summary

Mr. Lockwood noted three requisitions for Clary & Associates were added to the list of requisitions needing approval.

On MOTION by Mr. Kovacic seconded by Mr. Parker with all in favor the requisition summary was approved.

#### 2. Hughes Brothers Change Order No. 3 – Phase 2

Mr. Lockwood stated change order number three is resolved we just have to get it in the format of change order for approval. It includes fill for phase 3A and 2B and some sodding.

#### 3. Hughes Brothers Change Order No. 17 – Phase 1

Mr. Lockwood stated change order number 17 is a deduct for various items.

On MOTION by Mr. Bishop seconded by Mr. Lyman with all in favor Hughes Brothers change order numbers 3 and 17 was approved.

Mr. Lockwood stated West Orange Nursery sent me a pay application yesterday related to landscaping of the parks.

On MOTION by Mr. Lyman seconded by Mr. Parker with all in favor West Orange Nursery's pay application related to landscaping of the various parks was approved.

#### C. District Manager

Mr. Oliver stated we will be adopting our budget at the August 15<sup>th</sup> meeting and will hold the public hearing for the parking policies on September 19<sup>th</sup>.

#### D. Amenity Manager - Report

The operations manager reviewed his report under section VIII. A copy of the report was included in the agenda package.

#### **ELEVENTH ORDER OF BUSINESS** Financial Reports

- A. Balance Sheet & Income Statement
- **B.** Assessment Receipts Schedule

Mr. Oliver stated you are fully collected for O&M.

#### C. Check Register

On MOTION by Mr. Parker seconded by Mr. Bishop with all in favor the check register was approved.

#### D. Funding Request No. 37

On MOTION by Mr. Parker seconded by Mr. Kovacic with all in favor funding request number 37 was approved.

# TWELFTH ORDER OF BUSINESS Supervisors' Requests and Audience Comments

There being none, the next item followed.

THIRTEENTH ORDER OF BUSINESS

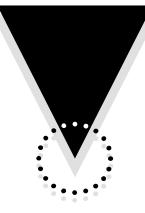
Next Scheduled Meeting – August 15, 2019 at 10:00 a.m. at the Offices of GMS

#### FOURTEENTH ORDER OF BUSINESS Adjournment

On MOTION by Mr. Parker seconded by Mr. Bishop with all in favor the meeting was adjourned.

| Sagratamy/Assistant Sagratamy | Chairman/Vice Chairman |
|-------------------------------|------------------------|
| Secretary/Assistant Secretary | Chairman/vice Chairman |





Approved Budget

FY 2020

August 15, 2019



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## Meadow View at Twin Creek

Community Development District

| O a sandarki an                             | Adopted<br>Budget    | Actual<br>Thru | Projected<br>Next | Total<br>Projected | Approved<br>Budget     | Changes<br>Increase |
|---|----------------------|----------------|-------------------|--------------------|------------------------|---------------------|
| Description                                 | FY 2019              | 7/31/19        | 2 Months          | 9/30/19            | FY 2020                | (Decrease)          |
| <u>Revenues</u>                             |                      |                |                   |                    |                        |                     |
| Developer Contrib/Assessments               | \$941,002            | \$610,968      | \$196,360         | \$807,327          | \$1,088,840            | \$147,838           |
| Interest/Miscelleaneous Income              | \$0                  | \$22           | \$8               | \$30               | \$0                    | \$0                 |
| Facílity Revenue                            | \$0                  | \$800          | \$0               | \$800              | \$0                    | \$0                 |
| Total Revenues                              | \$941,002            | \$611,790      | \$196,368         | \$808,157          | \$1,088,840            | \$147,838           |
| <u>Expenditures</u>                         |                      |                |                   |                    |                        |                     |
| <u>Administrative</u>                       |                      |                |                   |                    |                        |                     |
| Engineering                                 | \$12,000             | \$30,102       | \$15,050          | \$45,152           | \$20,000               | \$8,000             |
| Attorney                                    | \$30,000             | \$25,865       | \$8,800           | \$34,665           | \$30,000               | \$0                 |
| Annual Audit                                | \$4,000              | \$2,380        | \$0               | \$2,380            | \$3,800                | -\$200              |
| Arbitrage                                   | \$1,200              | \$0            | \$1,200           | \$1,200            | \$1,800                | \$600               |
| Assessment Roll                             | \$0                  | \$0            | \$0               | \$0                | \$5,000                | \$5,000             |
| Dissemination Agent                         | \$5,000              | \$5,167        | \$833             | \$6,000            | \$7,500                | \$2,500             |
| Trustee Fee                                 | \$10,000             | \$11,062       | \$0               | \$11,062           | \$20,000               | \$10,000            |
| Management Fees                             | \$45,000             | \$37,500       | \$7,500           | \$45,000           | \$47,250               | \$2,250             |
| Information Technology                      | \$2,000              | \$1,667        | \$333             | \$2,000            | \$2,000                | \$0                 |
| Website Compliance                          | \$0                  | \$0            | \$0               | \$0                | \$1,200                | \$1,200             |
| Telephone                                   | \$250                | \$315          | \$50              | \$365              | \$500                  | \$250               |
| Postage                                     | \$1,000              | \$252          | \$100             | \$352              | \$500                  | -\$500              |
| Insurance                                   | \$6,171              | \$8,988        | \$0               | \$8,988            | \$9,000                | \$2,829             |
| Printing & Binding                          | \$4,000              | \$5,028        | \$708             | \$5,736            | \$4,000                | \$0                 |
| Legal Advertising                           | \$3,000              | \$880          | \$825             | \$1,705            | \$3,000                | \$0                 |
| Other Current Charges                       | \$500                | \$499          | \$50              | \$549              | \$2,500                | \$2,000             |
| Office Supplies                             | \$500                | \$215          | \$36              | \$251              | \$500                  | \$0                 |
| Dues, Licenses & Subscriptions              | \$175                | \$175          | \$0               | \$175              | \$175                  | \$0                 |
| Administrative Expenditures                 | \$124,796            | \$130,094      | \$35,486          | \$165,580          | \$158,725              | \$33,929            |
| <u>AMENITY CENTER</u>                       |                      |                |                   |                    |                        |                     |
| Utilities                                   |                      |                |                   |                    |                        |                     |
| Telephone/Cable/Internet                    | \$9,200              | \$4,356        | \$1,430           | \$5,786            | \$9,200                | \$0                 |
| Electric                                    | \$55,000             | \$21,804       | \$6,600           | \$28,404           | \$40,000               | (\$15,000)          |
| Water/Irrigation                            | \$20,000             | \$7,179        | \$1,600           | \$8,779            | \$20,000               | \$0                 |
| Gas   | \$400                | \$1,122        | \$250             | \$1,372            | \$1,500                | \$1,100             |
| Trash Removal                               | \$6,000              | \$1,397        | \$250             | \$1,647            | \$6,000                | \$0                 |
| Security Manitania a                        | £4.000               | <b>#</b> 222   | <b></b>           | <b>#000</b>        | <b>#4.004</b>          | <b>#</b> 404        |
| Security Monitoring<br>Access Cards         | \$1,200<br>\$1,000   | \$333          | \$555<br>\$0      | \$888              | \$1,331                | \$131               |
|   | \$1,000<br>\$20,000  | \$2,350<br>\$0 |                   | \$2,350<br>\$3,300 | \$3,000<br>\$20,000    | \$2,000             |
| Contracted Security<br>Management Contracts | \$20,000             | Φυ             | \$3,300           | <b>Φ3,300</b>      | \$20,000               | \$0                 |
| Facility Management                         | \$125,000            | \$25,000       | \$10,000          | \$35,000           | \$125,000              | \$0                 |
| Pool Attendants                             | \$48,000             | \$25,000       | \$10,000          | \$48,000           | \$48,000               | \$0                 |
| Canoe Launch Attendant                      | \$28,800             | \$10,820       | \$4,800           | \$4,990            | \$28,800               | \$0                 |
|   |                      | \$190          | \$3,000           | \$3,000            | \$16,640               | \$0                 |
|   | \$16 640             |                |                   | wJ.000             | ₩ I U.U <del>T</del> U | ΨU                  |
| Snack Bar Attendant                         | \$16,640<br>\$25,000 |                |                   |                    |                        |                     |
| Snack Bar Attendant<br>Field Mgmt / Admin   | \$25,000             | \$15,000       | \$3,333           | \$18,333           | \$25,000               | \$0                 |
| Snack Bar Attendant                         |                      |                |                   |                    |                        |                     |

## Meadow View at Twin Creek

### Community Development District

| Description                      | Adopted<br>Budget<br>FY 2019 | Actual<br>Thru<br>7/31/19 | Projected<br>Next<br>2 Months | Total<br>Projected<br>9/30/19 | Approved<br>Budget<br>FY 2020 | Changes<br>Increase<br>(Decrease) |
|----------------------------------|------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------------|
| Description                      | F <b>y</b> 2019              | 7/31/19                   | 2 Months                      | 9/30/19                       | J y 2020                      | (Decreuse)                        |
| AMENITY CENTER CONT              |                              |                           |                               |                               |                               |                                   |
| Facility Maintenance             | \$15,000                     | \$16,746                  | \$0                           | \$16,746                      | \$15,000                      | \$0                               |
| Repairs & Maintenance            | \$10,000                     | \$5,161                   | \$4,839                       | \$10,000                      | \$10,000                      | \$0                               |
| New Capital Projects             | \$0                          | \$7,071                   | \$4,000                       | \$11,071                      | \$12,000                      | \$12,000                          |
| Snack Bar Inventory- CGS         | \$0                          | \$553                     | \$0                           | \$553                         | \$1,000                       | \$1,000                           |
| Food Service License             | \$250                        | \$697                     | \$0                           | \$697                         | \$500                         | \$250                             |
| Rental and Leases                | \$0                          | \$13,846                  | \$4,615                       | \$18,461                      | \$27,691                      | \$27,691                          |
| Subscriptions                    | \$0                          | \$2,988                   | \$0                           | \$2,988                       | \$12,000                      | \$12,000                          |
| Pest Control                     | \$0                          | \$0                       | \$0                           | \$0                           | \$1,600                       | \$1,600                           |
| Supplies                         | \$0                          | \$0                       | \$0                           | \$0                           | \$2,000                       | \$2,000                           |
| Special Events                   | \$30,000                     | \$5,247                   | \$7,797                       | \$13,044                      | \$30,000                      | \$0                               |
| Holiday Decorations              | \$9,000                      | \$0                       | \$9,000                       | \$9,000                       | \$9,000                       | \$0                               |
| Fitness Center Repairs/Supplies  | \$0                          | \$1,230                   | \$0                           | \$1,230                       | \$2,000                       | \$2,000                           |
| Office Supplies                  | \$500                        | \$1,781                   | \$400                         | \$2,181                       | \$2,000                       | \$1,500                           |
| ASCAP/BMI Lícenses               | \$1,000                      | \$0                       | \$1,000                       | \$1,000                       | \$1,000                       | \$0                               |
| Property Insurance               | \$40,000                     | \$20,845                  | \$0                           | \$20,845                      | \$30,000                      | (\$10,000)                        |
| Amenity Center Expenditures      | \$518,990                    | \$188,874                 | \$112,030                     | \$300,904                     | \$560,803                     | \$41,813                          |
| Grounds Maintenance              |                              |                           |                               |                               |                               |                                   |
| Hydrology Quality/Mitigation     | \$6,400                      | \$0                       | \$0                           | \$0                           | \$6,400                       | \$0                               |
| Electríc                         | \$2,200                      | \$6,697                   | \$1,944                       | \$8,641                       | \$15,000                      | \$12,800                          |
| Landscape Maintenance            | \$125,000                    | \$227,458                 | \$31,308                      | \$258,766                     | \$187,846                     | \$62,846                          |
| Landscape Contingency            | \$5,000                      | \$0                       | \$1,000                       | \$1,000                       | \$25,000                      | \$20,000                          |
| Lake Maintenance                 | \$12,000                     | \$0                       | \$0                           | \$0                           | \$10,800                      | -\$1,200                          |
| Grounds Maintenance              | \$12,000                     | \$0                       | \$2,000                       | \$2,000                       | \$12,000                      | \$0                               |
| Pump Repairs                     | \$2,500                      | \$0                       | \$0                           | \$0                           | \$5,000                       | \$2,500                           |
| Streetlighting                   | \$20,000                     | \$13,430                  | \$3.600                       | \$17,030                      | \$22,000                      | \$2,000                           |
| Streetlight Repairs              | \$5,000                      | \$0                       | \$0                           | \$0                           | \$5,000                       | \$0                               |
| Irrigation Repairs               | \$7,500                      | \$1,438                   | \$3,000                       | \$4,438                       | \$7,500                       | \$0                               |
| Miscellaneous                    | \$5,000                      | \$775                     | \$0                           | \$775                         | \$5,000                       | \$0                               |
| Contingency                      | \$94,616                     | \$6,788                   | \$6,000                       | \$12,788                      | \$67,766                      | (\$26,850)                        |
| Grounds Maintenance Expenditures | \$297,216                    | \$256,585                 | \$48,852                      | \$305,437                     | \$369,312                     | \$72,096                          |
| TOTAL EXPENDITURES               | \$941,002                    | \$575,554                 | \$196,368                     | \$771,921                     | \$1,088,840                   | \$147,838                         |
| Excess Revenues/Expenditures     | \$0                          | \$36,236                  | \$0                           | \$36,236                      | \$0                           | \$0                               |

GENERAL FUND BUDGET FISCAL YEAR 2020

#### **REVENUES:**

#### Developer Contributions/ Assessments

The District will enter into a Funding Agreement with the Developer to Fund the General Fund expenditures the Fiscal Year.

#### **EXPENDITURES:**

#### **Administrative:**

#### Engineering

The District will contract with an engineering firm to provide general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices, etc.

#### <u>Attorney</u>

The District will contract for legal counsel to provide general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements, resolutions, etc.

#### Annual Audit

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The District will contract with a licensed CPA firm to prepare the annual audit.

#### <u>Arbitrage</u>

The District is required to annually have an arbitrage rebate calculation on the District's Series 2016 A-1/A-2, 2016 B, 2018A-1/A-2, and 2019 A-1/A-2 Special Assessment Bonds. The District will contract with an independent certified public accounting firm to calculate the rebate liability and submit a report to the District.

#### Assessment Roll

The District has contracted with Governmental Management Services for the certification of the District's annual maintenance and debt service assessments to the County Tax Collector

#### **Dissemination Fees**

The Annual Disclosure Report prepared by Prager & Co, LLC required by the Security and Exchange Commission in order to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

#### Trustee Fees

The District's Series 2016 A-1/A-2, 2016 B, 2018A-1/A-2, and 2019 A-1/A-2 Special Assessment Bonds are held by a Trustee with US Bank. The amount represents the fee for the administration of the District's bond issue.

GENERAL FUND BUDGET FISCAL YEAR 2020

#### Management Fees

The District will contract for Management, Accounting and Administrative services as part of a Management Agreement with management company.

| <u>Vendor</u>                    | <u>Monthly</u> |       | <u>Annually</u> |        |  |
|----------------------------------|----------------|-------|-----------------|--------|--|
| Governmental Management Services | \$             | 3,750 | \$              | 47,250 |  |

#### Information Technology

The cost related to District's accounting and information systems, District website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

| <u>Vendor</u>                    | Monthly |     | <u>Annually</u> |
|----------------------------------|---------|-----|-----------------|
| Governmental Management Services | \$      | 167 | \$<br>2,000     |

#### Website Compliance

Per Chapter 2014-22, Laws of Florida, all Districts must have a website by October 1, 2015 to provide detailed information on the CDD as well as links to useful websites regarding Compliance issues. This website will be maintained by GMS, LLC and updated monthly.

#### Telephone

The cost of telephone and fax machine service.

#### **Postage**

The cost of mailing agenda packages, overnight deliveries, correspondence, and payments for the District.

#### **Insurance**

Represents the estimated cost for public officials and general liability insurance for the District provided by Florida Insurance Alliance.

#### Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, and etc. in a newspaper of general circulation.

#### Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

GENERAL FUND BUDGET FISCAL YEAR 2020

#### Office Supplies

Miscellaneous office supplies.

#### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

#### **Amenity Center:**

#### Telephone/Cable/Internet

The District will provide internet & cable television services for the Amenity Center through Comcast.

#### **Electric**

The cost of electric associated with the Recreation Facility provided by FPL.

| Account #   | <u>Address</u>          | <u>Monthly</u> | <u>Annual</u> |
|-------------|-------------------------|----------------|---------------|
| 67216-50049 | 840 Beacon Lake Parkway | \$<br>3,000    | \$<br>36,000  |
|             | Contingency             | 333            | 4,000         |
|             |                         | \$<br>3,333    | \$<br>40,000  |

#### Water/Irrigation

Water, sewer and irrigation systems cost for the district provided by St Johns County Utility Department.

| Account #     | <u>Address</u>                | <u>Monthly</u> | <u>Annual</u> |
|---------------|-------------------------------|----------------|---------------|
| 567190-135186 | 840 & 850 Beacon Lake Parkway | \$<br>689      | \$<br>8,268   |
|               | Contingency for New Accounts  | 978            | 11,732        |
|               |                               | \$<br>1,667    | \$<br>20,000  |

#### <u>Gas</u>

The District has contracted with TECO and Florida Natural Gas to provide propane delivery for amenity center use.

#### Trash Removal

Cost of garbage disposal service will be provided by Republic Services for the District.

#### Security Monitoring

The District contracted with Atlantic Companies for security monitoring for the Amenity Center.

#### Access Cards

Represents the estimated cost for access cards purchased by the District's Amenity Center.

GENERAL FUND BUDGET FISCAL YEAR 2020

#### Contracted Security

Represents the annual cost for private security services.

#### Facility Management

Cost to provide management services for the Amenity Center.

#### Pool Attendants

The District has contracted with Riverside Management Services, Inc. to provide pool lifeguards/or pool attendants during the operating season for the pool.

#### Canoe Launch Attendant

The District has contracted with Riverside Management Services, Inc. to provide canoe launch attendants during the operating season.

#### Snack Bar Attendant

The District has contracted with Riverside Management Services, Inc. to provide snack bar attendants during the operating season.

#### Field Management and Admin

The District will contract Riverside Management Services, Inc. for onsite field management of contracts for District Services such as landscaping, amenity & pool facilities, lake maintenance, etc.

#### Pool Maintenance

The estimated amount based on proposed contract with Riverside Management Services, Inc. to provide maintenance of the Amenity Center swimming pool.

#### Pool Chemicals

The estimated amount based on proposed contract with vendor to provide chemicals to maintain the Amenity Center swimming pool.

#### Janitorial

The estimated amount based on proposed contract with Riverside Management Services, Inc. to provide janitorial services for the Amenity Center.

#### Facility Maintenance

The estimated amount based on proposed contract with vendor to provide routine repairs and maintenance for the Amenity Center.

#### Repair & Maintenance

Regular maintenance and replacement cost incurred by the Amenity Center of the District.

GENERAL FUND BUDGET FISCAL YEAR 2020

#### New Capital Projects

The District will establish a fund for the renewal and replacement of District's capital related facilities.

#### <u>Snack Bar Inventory – CGS</u>

Represents the estimated cost to purchase inventory for food or beverages in the event the District operates the snack bar.

#### Food Service License

Represents estimated annual cost to obtain licenses and permits to operate the snack bar and gourmet kitchen

#### Rental & Leases

Monthly fitness room lease payment to Municipal Asset Management in the amount of \$2,307.62

#### Subscriptions

All annual subscriptions to include but not limited to Department of Economic Opportunity, Wellbeats, computer software, etc.

#### Pest Control

The District will contract for pest control services for amenity center.

#### **Supplies**

Represents the District expenses for amenity supplies purchased for the amenity center.

#### Special Events

Represents estimated costs for the District to host special events for the community throughout the Fiscal Year.

#### Holiday Decorations

Represents estimated costs for the District to decorate the amenity center throughout the Fiscal Year.

#### Fitness Center Repairs/Supplies

Represents estimated costs for the Fitness Center repairs of equipment, purchase of supplies, and preventative maintenance contract.

#### Office Supplies

Represents estimated cost for office supplies for the Amenity Center.

GENERAL FUND BUDGET FISCAL YEAR 2020

#### ASCAP/BMI Licenses

License fee required to broadcast music to the amenity center.

#### **Insurance**

The District's Property insurance policy is with Florida Insurance Alliance. FIA specializes in providing insurance coverage to governmental agencies. The amount budgeted represents the estimated premium for property insurance related to the Amenity Center.

#### **Grounds Maintenance:**

#### Hydrology Quality/Mitigation

Cost to preserve beneficial aquatic plants in the wetland mitigation area and control nuisance and exotic pest plant populations.

#### **Electric**

Electric cost billed to district by FPL for common area electric.

| Account #   | <u>Address</u>              | <u>Monthly</u> |       | <u> </u> | <u>Annual</u> |
|-------------|-----------------------------|----------------|-------|----------|---------------|
| 51650-60509 | 45 Beacon Lake Pkwy # Pump  | \$             | 60    | \$       | 720           |
| 17096-40500 | 44 Beacon Lake Pkwy # Pump  |                | 460   |          | 5,520         |
| 08979-60506 | 333 Beacon Lake Pkwy # Pump |                | 200   |          | 2,400         |
| 70640-86478 | 550 Beacon Lake Pkwy #FNTN  |                | 350   |          | 4,200         |
|             | Contingency                 |                | 180   |          | 2,160         |
|             |                             | \$             | 1,250 | \$       | 15,000        |

#### <u>Landscape Maintenance</u>

Cost to maintain the common areas and amenity center of the District contracted with Yellowstone Landscape.

| <u>Vendor</u>         | <u>Description</u>    | Monthly   | <u>Annual</u> |
|-----------------------|-----------------------|-----------|---------------|
| Yellowstone Landscape | Landscape Maintenance | \$ 15,654 | \$ 187,846    |

#### <u>Landscape Contingency</u>

Other landscape costs that is not under contract which includes landscape light repairs and replacements.

#### Lake Maintenance

Cost to provide aquatic plant management for thirteen lakes within the District. Includes treatment of lakes with herbicides and technology to control vegetation, and trash disposal along banks and lakes.

| <u>Vendor</u>   | <u>Description</u>            | Mc | <u>Monthly</u> |    | <u>Annual</u> |  |  |
|-----------------|-------------------------------|----|----------------|----|---------------|--|--|
| Future Horizons | Lake maintenance for 13 Lakes | \$ | 900            | \$ | 10,800        |  |  |

GENERAL FUND BUDGET FISCAL YEAR 2020

#### Grounds Maintenance

Contracted staff for repairs and trash pick-up on District owned property.

#### Pump Repairs

Provision for pool pump repair or replacements as needed.

#### **Streetlighting**

FPL provides the District street lighting cost for the community. The amount is based upon the agreement plus estimated cost for fuel charges.

| Account #   | <u>Address</u>          |    | <u>Monthly</u> | <u>Annual</u> |        |  |
|-------------|-------------------------|----|----------------|---------------|--------|--|
| 11082-69190 | 200 Twin Creeks Dr - SL |    | 1,800          | \$            | 21,600 |  |
|             | Contingency             |    | 33             |               | 400    |  |
|             |                         | \$ | 1,833          | \$            | 22,000 |  |

#### Streetlight Repairs

Estimated costs for street lighting and parking lot repairs and replacements.

#### Irrigation Repairs

Miscellaneous irrigation repairs and maintenance cost for the District.

#### **Miscellaneous**

Any unanticipated and unscheduled maintenance cost to the District.

#### **Contingency**

A contingency for any unanticipated and unscheduled cost to the District.

**Assessment Chart** 

#### **Operation and Maintenance Assessment**

|          | Number of     |            |             |       |            |              |              |                |
|----------|---------------|------------|-------------|-------|------------|--------------|--------------|----------------|
| Product  | Planned Units | ERU Factor | Total ERU's | % ERU | Net Annual | Gross Annual | Net Per Unit | Gross Per Unit |
| TH       | 196           | 8.0        | 156.80      | 11%   | \$103,689  | \$110,307    | \$529        | \$563          |
| 43' lots | 573           | 0.9        | 515.70      | 36%   | \$341,022  | \$362,790    | \$595        | \$633          |
| 53' lots | 387           | 1          | 387.00      | 27%   | \$255,916  | \$272,251    | \$661        | \$703          |
| 63' lots | 172           | 1.1        | 189.20      | 13%   | \$125,114  | \$133,100    | \$727        | \$774          |
| 73' lots | 66            | 1.15       | 75.90       | 5%    | \$50,191   | \$53,395     | \$760        | \$809          |
| 90' lots | 82            | 1.2        | 98.40       | 7%    | \$65,070   | \$69,223     | \$794        | \$844          |
| Total    | 1476          |            | 1,423       | 100%  | \$941,002  | \$1,001,066  |              |                |

#### Phase I

|         |       | Net Per | Gross Per |            |              |
|---------|-------|---------|-----------|------------|--------------|
| Product | Units | Unit    | Unit      | Net Annual | Gross Annual |
| TH      | 0     | \$529   | \$563     | \$0        | \$0          |
| 43      | 86    | \$596   | \$633     | \$51,295   | \$54,450     |
| 53      | 111   | \$663   | \$703     | \$73,562   | \$78,087     |
| 63      | 65    | \$729   | \$774     | \$47,384   | \$50,300     |
| 73      | 40    | \$762   | \$809     | \$30,485   | \$32,361     |
| 90      | 0     | \$794   | \$844     | \$0        | \$0          |
| Total   | 302   |         |           | \$202,726  | \$215,198    |

#### **Debt Service Assessments**

#### Phase I - Series 2016A-1 Bonds

| Droduct | Lleite | Net Per | Gross Per | Not Annual | Cross Annual |
|---------|--------|---------|-----------|------------|--------------|
| Product | Units  | Unit    | Unit      | net Annuai | Gross Annual |
| TH      | 0      | \$0     | \$0       | \$0        | \$0          |
| 43      | 86     | \$1,304 | \$1,387   | \$112,144  | \$119,302    |
| 53      | 111    | \$1,449 | \$1,541   | \$160,839  | \$171,105    |
| 63      | 65     | \$1,594 | \$1,696   | \$103,610  | \$110,223    |
| 73      | 40     | \$1,667 | \$1,773   | \$66,680   | \$70,936     |
| 90      | 0      | \$0     | \$0       | \$0        | \$0          |
| Total   | 302    | •       | •         | \$443,273  | \$471,567    |

#### Phases 2 thru 4 - Series 2016B Bonds

|         |       | Net Per | Gross Per |            |              |
|---------|-------|---------|-----------|------------|--------------|
| Product | Units | Unit    | Unit      | Net Annual | Gross Annual |
| TH      | 196   | \$404   | \$430     | \$79,184   | \$84,238     |
| 43      | 487   | \$455   | \$484     | \$221,585  | \$235,729    |
| 53      | 276   | \$505   | \$537     | \$139,380  | \$148,277    |
| 63      | 107   | \$556   | \$591     | \$59,492   | \$63,289     |
| 73      | 26    | \$581   | \$618     | \$15,106   | \$16,070     |
| 90      | 82    | \$606   | \$645     | \$49,692   | \$52,864     |
| Total   | 1174  |         |           | \$564,439  | \$600,467    |
|         |       |         |           |            |              |

## Meadow View at Twin Creek

Community Development District

Debt Service Fund Series 2016 A1 - A2

|                                   | Adopted<br>Budget | Actual<br>Thru | Projected<br>Next | Total<br>Projected | Approved<br>Budget |
|-----------------------------------|-------------------|----------------|-------------------|--------------------|--------------------|
| Description                       | FY 2019           | 7/31/19        | 2 Months          | 9/30/19            | FY 2020            |
| Revenues                          |                   |                |                   |                    |                    |
| Special Assessments 2016-A1       | \$443,376         | \$394,853      | \$48,523          | \$443,376          | \$443,376          |
| Special Assessments 2016-A2       | \$229,350         | \$120,571      | \$0               | \$120,571          | \$0                |
| Special Assessments - Prepayments | \$0               | \$1,572,565    | \$0               | \$1,572,565        | \$0                |
| Interest Income                   | \$600             | \$2,767        | \$140             | \$2,907            | \$1,000            |
| Carry Forward Surplus             | \$0               | 1,826,965      | \$0               | \$1,826,965        | \$202,329          |
| TOTAL REVENUES                    | \$673,326         | \$3,917,720    | \$48,663          | \$3,966,383        | \$646,705          |
| Expenditures                      |                   |                |                   |                    |                    |
| Seríes 2016 A1                    |                   |                |                   |                    |                    |
| Interest - 11/01                  | \$169,125         | \$169,125      | \$0               | \$169,125          | \$166,763          |
| Interest - 05/01                  | \$169,125         | \$169,125      | \$0               | \$169,125          | \$166,763          |
| Principal - 05/01                 | \$105,000         | \$105,000      | \$0               | \$105,000          | \$110,000          |
| <u>Seríes 2016 A2</u>             |                   |                |                   |                    |                    |
| Interest - 11/01                  | \$92,510          | \$92,510       | \$0               | \$92,510           | \$0                |
| Prepayment - 11/1                 | \$0               | \$1,475,000    | \$0               | \$1,475,000        | \$0                |
| Interst - 2/1                     | \$0               | \$11,600       | \$0               | \$11,600           | \$0                |
| Prepayment - 2/1                  | \$0               | \$800,000      | \$0               | \$800,000          | \$0                |
| Interest - 05/01                  | \$92,510          | \$26,535       | \$0               | \$26,535           | \$0                |
| Principal - 05/01                 | \$45,000          | \$25,000       | \$0               | \$25,000           | \$0                |
| Prepayments - 05/01               | \$0               | \$890,000      | \$0               | \$890,000          | \$0                |
| TOTAL EXPENDITURES                | \$673,270         | \$3,763,895    | \$0               | \$3,763,895        | \$443,525          |
| Other Sources/(Uses)              |                   |                |                   |                    |                    |
| Interfund Transfer In/(Out)       | \$0               | (\$160)        | \$0               | (\$160)            | \$0                |
| OTHER SOURCES AND USES            | \$0               | (\$160)        | \$0               | (\$160)            | \$0                |
|                                   | -                 | ,              |                   | , ,                |                    |
| EXCESS REVENUES                   | \$56              | \$153,665      | \$48,663          | \$202,329          | \$203,180          |

November 1, 2020 - Series 2016A-1

\$164,288

Series 2016A-1 Special Assessment Bonds

| DATE    | BALANCE            | <br>PRINCIPAL    | INTEREST         | TOTAL            |
|---------|--------------------|------------------|------------------|------------------|
|         |                    |                  |                  |                  |
| 11/1/19 | \$<br>6,435,000.00 |                  | \$<br>166,762.50 | \$<br>440,887.50 |
| 5/1/20  | \$<br>6,435,000.00 | \$<br>110,000.00 | \$<br>166,762.50 |                  |
| 11/1/20 | \$<br>6,325,000.00 |                  | \$<br>164,287.50 | \$<br>441,050.00 |
| 5/1/21  | \$<br>6,325,000.00 | \$<br>115,000.00 | \$<br>164,287.50 |                  |
| 11/1/21 | \$<br>6,210,000.00 |                  | \$<br>161,700.00 | \$<br>440,987.50 |
| 5/1/22  | \$<br>6,210,000.00 | \$<br>120,000.00 | \$<br>161,700.00 |                  |
| 11/1/22 | \$<br>6,090,000.00 |                  | \$<br>159,000.00 | \$<br>440,700.00 |
| 5/1/23  | \$<br>6,090,000.00 | \$<br>125,000.00 | \$<br>159,000.00 |                  |
| 11/1/23 | \$<br>5,965,000.00 |                  | \$<br>156,187.50 | \$<br>440,187.50 |
| 5/1/24  | \$<br>5,965,000.00 | \$<br>130,000.00 | \$<br>156,187.50 |                  |
| 11/1/24 | \$<br>5,835,000.00 |                  | \$<br>153,262.50 | \$<br>439,450.00 |
| 5/1/25  | \$<br>5,835,000.00 | \$<br>140,000.00 | \$<br>153,262.50 |                  |
| 11/1/25 | \$<br>5,695,000.00 |                  | \$<br>150,112.50 | \$<br>443,375.00 |
| 5/1/26  | \$<br>5,695,000.00 | \$<br>145,000.00 | \$<br>150,112.50 |                  |
| 11/1/26 | \$<br>5,550,000.00 |                  | \$<br>146,850.00 | \$<br>441,962.50 |
| 5/1/27  | \$<br>5,550,000.00 | \$<br>150,000.00 | \$<br>146,850.00 |                  |
| 11/1/27 | \$<br>5,400,000.00 |                  | \$<br>143,475.00 | \$<br>440,325.00 |
| 5/1/28  | \$<br>5,400,000.00 | \$<br>160,000.00 | \$<br>93,225.00  |                  |
| 11/1/28 | \$<br>5,240,000.00 |                  | \$<br>93,225.00  | \$<br>346,450.00 |
| 5/1/29  | \$<br>5,240,000.00 | \$<br>165,000.00 | \$<br>93,225.00  |                  |
| 11/1/29 | \$<br>5,075,000.00 |                  | \$<br>93,225.00  | \$<br>351,450.00 |
| 5/1/30  | \$<br>5,075,000.00 | \$<br>175,000.00 | \$<br>93,225.00  |                  |
| 11/1/30 | \$<br>4,900,000.00 |                  | \$<br>93,225.00  | \$<br>361,450.00 |
| 5/1/31  | \$<br>4,900,000.00 | \$<br>185,000.00 | \$<br>93,225.00  |                  |
| 11/1/31 | \$<br>4,715,000.00 |                  | \$<br>93,225.00  | \$<br>371,450.00 |
| 5/1/32  | \$<br>4,715,000.00 | \$<br>195,000.00 | \$<br>93,225.00  |                  |
| 11/1/32 | \$<br>4,520,000.00 |                  | \$<br>93,225.00  | \$<br>381,450.00 |
| 5/1/33  | \$<br>4,520,000.00 | \$<br>205,000.00 | \$<br>93,225.00  |                  |
| 11/1/33 | \$<br>4,315,000.00 |                  | \$<br>93,225.00  | \$<br>391,450.00 |
| 5/1/34  | \$<br>4,315,000.00 | \$<br>215,000.00 | \$<br>93,225.00  |                  |
| 11/1/34 | \$<br>4,100,000.00 |                  | \$<br>93,225.00  | \$<br>401,450.00 |
| 5/1/35  | \$<br>4,100,000.00 | \$<br>225,000.00 | \$<br>93,225.00  |                  |

Series 2016A-1 Special Assessment Bonds

| DATE    | BALANCE            |      | PRINCIPAL    | INTEREST           | TOTAL               |
|---------|--------------------|------|--------------|--------------------|---------------------|
| 11/1/35 | \$<br>3,875,000.00 |      |              | \$<br>93,225.00    | \$<br>411,450.00    |
| 5/1/36  | \$<br>3,875,000.00 | \$   | 235,000.00   | \$<br>93,225.00    |                     |
| 11/1/36 | \$<br>3,640,000.00 |      |              | \$<br>93,225.00    | \$<br>421,450.00    |
| 5/1/37  | \$<br>3,640,000.00 | \$   | 250,000.00   | \$<br>93,225.00    |                     |
| 11/1/37 | \$<br>3,390,000.00 |      |              | \$<br>93,225.00    | \$<br>436,450.00    |
| 5/1/38  | \$<br>3,390,000.00 | \$   | 260,000.00   | \$<br>93,225.00    |                     |
| 11/1/38 | \$<br>3,130,000.00 |      |              | \$<br>86,075.00    | \$<br>439,300.00    |
| 5/1/39  | \$<br>3,130,000.00 | \$   | 275,000.00   | \$<br>86,075.00    |                     |
| 11/1/39 | \$<br>2,855,000.00 |      |              | \$<br>78,512.50    | \$<br>439,587.50    |
| 5/1/40  | \$<br>2,855,000.00 | \$   | 290,000.00   | \$<br>78,512.50    |                     |
| 11/1/40 | \$<br>2,565,000.00 |      |              | \$<br>70,537.50    | \$<br>439,050.00    |
| 5/1/41  | \$<br>2,565,000.00 | \$   | 310,000.00   | \$<br>70,537.50    |                     |
| 11/1/41 | \$<br>2,255,000.00 |      |              | \$<br>62,012.50    | \$<br>442,550.00    |
| 5/1/42  | \$<br>2,255,000.00 | \$   | 325,000.00   | \$<br>62,012.50    |                     |
| 11/1/42 | \$<br>1,930,000.00 |      |              | \$<br>53,075.00    | \$<br>440,087.50    |
| 5/1/43  | \$<br>1,930,000.00 | \$   | 345,000.00   | \$<br>53,075.00    |                     |
| 11/1/43 | \$<br>1,585,000.00 |      |              | \$<br>43,587.50    | \$<br>441,662.50    |
| 5/1/44  | \$<br>1,585,000.00 | \$   | 365,000.00   | \$<br>43,587.50    |                     |
| 11/1/44 | \$<br>1,220,000.00 |      |              | \$<br>33,550.00    | \$<br>442,137.50    |
| 5/1/45  | \$<br>1,220,000.00 | \$   | 385,000.00   | \$<br>33,550.00    |                     |
| 11/1/45 | \$<br>835,000.00   |      |              | \$<br>22,962.50    | \$<br>441,512.50    |
| 5/1/46  | \$<br>835,000.00   | \$   | 405,000.00   | \$<br>22,962.50    |                     |
| 11/1/46 | \$<br>430,000.00   |      |              | \$<br>11,825.00    | \$<br>439,787.50    |
| 5/1/47  | \$<br>430,000.00   | \$   | 430,000.00   | \$<br>11,825.00    | \$<br>441,825.00    |
|         |                    | \$ ( | 6,435,000.00 | \$<br>5,541,800.00 | \$<br>12,250,925.00 |

## Meadow View at Twin Creek

Community Development District

Debt Service Fund Series 2016 B

| Descríption                 | Adopted<br>Budget<br>FY 2019 | Actual<br>Thru<br>7/31/19 | Projected<br>Next<br>2 Months | Total<br>Projected<br>9/30/19 | Approved<br>Budget<br>FY 2020 |  |
|-----------------------------|------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|--|
| Revenues                    |                              |                           |                               |                               |                               |  |
| Special Assessments         | \$564,300                    | \$137,400                 | \$137,400                     | \$274,800                     | \$274,800                     |  |
| Prepayments                 | \$0                          | \$4,883,578               | \$0                           | \$4,883,578                   | \$0                           |  |
| Interest Income             | \$600                        | \$2,049                   | \$140                         | \$2,189                       | \$600                         |  |
| Carry Forward Surplus       | \$0                          | \$282,889                 | \$0                           | \$282,889                     | \$138,886                     |  |
| TOTAL REVENUES              | \$564,900                    | \$5,305,915               | \$137,540                     | \$5,443,455                   | \$414,286                     |  |
| Expenditures                |                              |                           |                               |                               |                               |  |
| <u>Seríes 2016 B</u>        |                              |                           |                               |                               |                               |  |
| Interest - 11/01            | \$282,150                    | \$282,150                 | \$0                           | \$282,150                     | \$ 137,400                    |  |
| Prepayment - 12/15          | \$0                          | \$3,400,000               | \$0                           | \$3,400,000                   | \$0                           |  |
| Interest - 12/15            | \$0                          | \$26,067                  | \$0                           | \$26,067                      | \$0                           |  |
| Prepayment - 3/21           | \$0                          | \$1,425,000               | \$0                           | \$1,425,000                   | \$0                           |  |
| Interest - 3/21             | \$0                          | \$33,250                  | \$0                           | \$33,250                      | \$0                           |  |
| Interest - 05/01            | \$282,150                    | \$137,400                 | \$0                           | \$137,400                     | \$ 137,400                    |  |
| TOTAL EXPENDITURES          | \$564,300                    | \$5,303,867               | \$0                           | \$5,303,867                   | \$274,800                     |  |
| Other Sources/(Uses)        |                              |                           |                               |                               |                               |  |
| Interfund Transfer In/(Out) | \$0                          | (\$703)                   | \$0                           | (\$703)                       | \$0                           |  |
| OTHER SOURCES AND USES      | \$0                          | (\$703)                   | \$0                           | (\$703)                       | \$0                           |  |
| EXCESS REVENUES             | \$600                        | \$1,346                   | \$137,540                     | \$138,886                     | \$139,486                     |  |

November 1, 2020 - Series 2016B

\$137,400

Series 2016B Special Assessment Bonds

### AMORTIZATION SCHEDULE

| DATE     | BALANCE        | RATE   | $\mathcal{P}$ | RINCIPAL     | Ľ    | INTEREST     |      | TOTAL        |
|----------|----------------|--------|---------------|--------------|------|--------------|------|--------------|
|          |                |        |               |              |      |              |      |              |
| 11/01/19 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   | \$   | 274,800.00   |
| 05/01/20 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   |      |              |
| 11/01/20 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   | \$   | 274,800.00   |
| 05/01/21 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   |      |              |
| 11/01/21 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   | \$   | 274,800.00   |
| 05/01/22 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   |      |              |
| 11/01/22 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   | \$   | 274,800.00   |
| 05/01/23 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   |      |              |
| 11/01/23 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   | \$   | 274,800.00   |
| 05/01/24 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   |      |              |
| 11/01/24 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   | \$   | 274,800.00   |
| 05/01/25 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   |      |              |
| 11/01/25 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   | \$   | 274,800.00   |
| 05/01/26 | \$4,580,000.00 | 6.000% |               |              | \$   | 137,400.00   |      |              |
| 11/01/26 | \$4,580,000.00 | 6.000% | \$            | 4,580,000.00 | \$   | 137,400.00   | \$   | 274,800.00   |
|          |                |        | \$            | 4,580,000.00 | \$ 2 | 2,061,000.00 | \$ 2 | 2,198,400.00 |

## Meadow View at Twin Creek

Community Development District

Debt Service Fund Series 2018 A1 - A2

|                              | Proposed<br>Budget | Actual<br>Thru | Projected<br>Next | Total<br>Projected | Approved<br>Budget |
|------------------------------|--------------------|----------------|-------------------|--------------------|--------------------|
| Description                  | FY 2019            | 7/31/19        | 2 Months          | 9/30/19            | FY 2020            |
| Revenues                     |                    |                |                   |                    |                    |
| Bond Proceeds                | \$1,199,623        | \$1,199,623    | \$0               | \$1,199,623        | \$0                |
| Special Assessments 2018-A1  | \$0                | \$0            | \$0               | \$0                | \$612,550          |
| Special Assessments 2018-A2  | \$0                | \$0            | \$0               | \$0                | \$520,960          |
| Interest Income              | \$2,000            | \$2,006        | \$388             | \$2,394            | \$1,500            |
| Carry Forward Surplus        | \$0                | \$0            | \$0               | \$0                | \$453,126          |
| TOTAL REVENUES               | \$1,201,623        | \$1,201,628    | \$388             | \$1,202,016        | \$1,588,136        |
| Expenditures                 |                    |                |                   |                    |                    |
| Seríes 2018 A1               |                    |                |                   |                    |                    |
| Interest - 11/01             | \$0                | \$0            | \$0               | \$0                | \$241,425          |
| Interest - 05/01             | \$217,283          | \$217,283      | \$0               | \$217,283          | \$241,425          |
| Principal - 05/01            | \$0                | \$0            | \$0               | \$0                | \$130,000          |
| <u>Series 2018 A2</u>        |                    |                |                   |                    |                    |
| Interest - 11/01             | \$0                | \$0            | \$0               | \$0                | \$210,980          |
| Interest - 05/01             | \$189,882          | \$189,882      | \$0               | \$189,882          | \$210,980          |
| Principal - 05/01            | \$0                | \$0            | \$0               | \$0                | \$100,000          |
| TOTAL EXPENDITURES           | \$407,165          | \$407,165      | \$0               | \$407,165          | \$1,134,810        |
| Other Sources/(Uses)         |                    |                |                   |                    |                    |
| Interfund Transfer In/(Out)  | \$0                | (\$288)        | \$0               | (\$288)            | \$0                |
| TOTAL OTHER SOURCES AND USES | \$0                | (\$288)        | \$0               | (\$288)            | \$0                |
| EXCESS REVENUES              | \$794,459          | \$794,176      | \$388             | \$794,564          | \$453,326          |
|                              |                    | November 1, 20 | 20 - Series 2018  | A-1                | \$238,663          |
|                              |                    |                | 20 - Series 2018  |                    | \$208,180          |
|                              |                    | Total          |                   | _                  | \$446,843          |

Series 2018A-1 Special Assessment Bonds

|   | DATE    | 1  | BALANCE      | RATE | PI | RINCIPAL   | I. | NTEREST    | TOTAL            |
|---|---------|----|--------------|------|----|------------|----|------------|------------------|
| _ |         |    |              |      |    |            |    |            | <br>             |
|   | 11/1/19 | \$ | 8,955,000.00 |      |    |            | \$ | 241,425.00 | \$<br>458,707.50 |
|   | 5/1/20  | \$ | 8,955,000.00 |      | \$ | 130,000.00 | \$ | 241,425.00 |                  |
|   | 11/1/20 | \$ | 8,825,000.00 |      |    |            | \$ | 238,662.50 | \$<br>610,087.50 |
|   | 5/1/21  | \$ | 8,825,000.00 |      | \$ | 135,000.00 | \$ | 238,662.50 |                  |
|   | 11/1/21 | \$ | 8,690,000.00 |      |    |            | \$ | 235,793.75 | \$<br>609,456.25 |
|   | 5/1/22  | \$ | 8,690,000.00 |      | \$ | 140,000.00 | \$ | 235,793.75 |                  |
|   | 11/1/22 | \$ | 8,550,000.00 |      |    |            | \$ | 232,818.75 | \$<br>608,612.50 |
|   | 5/1/23  | \$ | 8,550,000.00 |      | \$ | 150,000.00 | \$ | 232,818.75 |                  |
|   | 11/1/23 | \$ | 8,400,000.00 |      |    |            | \$ | 229,631.25 | \$<br>612,450.00 |
|   | 5/1/24  | \$ | 8,400,000.00 |      | \$ | 155,000.00 | \$ | 229,631.25 |                  |
|   | 11/1/24 | \$ | 8,245,000.00 |      |    |            | \$ | 226,337.50 | \$<br>610,968.75 |
|   | 5/1/25  | \$ | 8,245,000.00 |      | \$ | 160,000.00 | \$ | 226,337.50 |                  |
|   | 11/1/25 | \$ | 8,085,000.00 |      |    |            | \$ | 222,337.50 | \$<br>608,675.00 |
|   | 5/1/26  | \$ | 8,085,000.00 |      | \$ | 170,000.00 | \$ | 222,337.50 |                  |
|   | 11/1/26 | \$ | 7,915,000.00 |      |    |            | \$ | 218,087.50 | \$<br>610,425.00 |
|   | 5/1/27  | \$ | 7,915,000.00 |      | \$ | 180,000.00 | \$ | 218,087.50 |                  |
|   | 11/1/27 | \$ | 7,735,000.00 |      |    |            | \$ | 213,587.50 | \$<br>611,675.00 |
|   | 5/1/28  | \$ | 7,735,000.00 |      | \$ | 185,000.00 | \$ | 213,587.50 |                  |
|   | 11/1/28 | \$ | 7,550,000.00 |      |    |            | \$ | 208,962.50 | \$<br>607,550.00 |
|   | 5/1/29  | \$ | 7,550,000.00 |      | \$ | 195,000.00 | \$ | 208,962.50 |                  |
|   | 11/1/29 | \$ | 7,355,000.00 |      |    |            | \$ | 204,087.50 | \$<br>608,050.00 |
|   | 5/1/30  | \$ | 7,355,000.00 |      | \$ | 205,000.00 | \$ | 204,087.50 |                  |
|   | 11/1/30 | \$ | 7,150,000.00 |      |    |            | \$ | 198,962.50 | \$<br>608,050.00 |
|   | 5/1/31  | \$ | 7,150,000.00 |      | \$ | 220,000.00 | \$ | 198,962.50 |                  |
|   | 11/1/31 | \$ | 6,930,000.00 |      |    |            | \$ | 192,912.50 | \$<br>611,875.00 |
|   | 5/1/32  | \$ | 6,930,000.00 |      | \$ | 230,000.00 | \$ | 192,912.50 |                  |
|   | 11/1/32 | \$ | 6,700,000.00 |      |    |            | \$ | 186,587.50 | \$<br>609,500.00 |
|   | 5/1/33  | \$ | 6,700,000.00 |      | \$ | 245,000.00 | \$ | 186,587.50 |                  |
|   | 11/1/33 | \$ | 6,455,000.00 |      |    |            | \$ | 179,850.00 | \$<br>611,437.50 |
|   | 5/1/34  | \$ | 6,455,000.00 |      | \$ | 260,000.00 | \$ | 179,850.00 |                  |
|   | 11/1/34 | \$ | 6,195,000.00 |      |    |            | \$ | 172,700.00 | \$<br>612,550.00 |
|   | 5/1/35  | \$ | 6,195,000.00 |      | \$ | 270,000.00 | \$ | 172,700.00 |                  |
|   |         |    |              |      |    |            |    |            |                  |

Series 2018A-1 Special Assessment Bonds

| DATE    | BALANCE |              | RATE | PRINCIPAL |              | 1  | INTEREST     |    | TOTAL         |
|---------|---------|--------------|------|-----------|--------------|----|--------------|----|---------------|
| 11/1/35 | \$      | 5,925,000.00 |      |           |              | \$ | 165,275.00   | \$ | 607,975.00    |
| 5/1/36  | \$      | 5,925,000.00 |      | \$        | 285,000.00   | \$ | 165,275.00   |    |               |
| 11/1/36 | \$      | 5,640,000.00 |      |           |              | \$ | 157,437.50   | \$ | 607,712.50    |
| 5/1/37  | \$      | 5,640,000.00 |      | \$        | 305,000.00   | \$ | 157,437.50   |    |               |
| 11/1/37 | \$      | 5,335,000.00 |      |           |              | \$ | 149,050.00   | \$ | 611,487.50    |
| 5/1/38  | \$      | 5,335,000.00 |      | \$        | 320,000.00   | \$ | 149,050.00   |    |               |
| 11/1/38 | \$      | 5,015,000.00 |      |           |              | \$ | 140,250.00   | \$ | 609,300.00    |
| 5/1/39  | \$      | 5,015,000.00 |      | \$        | 340,000.00   | \$ | 140,250.00   |    |               |
| 11/1/39 | \$      | 4,675,000.00 |      |           |              | \$ | 130,900.00   | \$ | 611,150.00    |
| 5/1/40  | \$      | 4,675,000.00 |      | \$        | 360,000.00   | \$ | 130,900.00   |    |               |
| 11/1/40 | \$      | 4,315,000.00 |      |           |              | \$ | 120,820.00   | \$ | 611,720.00    |
| 5/1/41  | \$      | 4,315,000.00 |      | \$        | 380,000.00   | \$ | 120,820.00   |    |               |
| 11/1/41 | \$      | 3,935,000.00 |      |           |              | \$ | 110,180.00   | \$ | 611,000.00    |
| 5/1/42  | \$      | 3,935,000.00 |      | \$        | 400,000.00   | \$ | 110,180.00   |    |               |
| 11/1/42 | \$      | 3,535,000.00 |      |           |              | \$ | 98,980.00    | \$ | 609,160.00    |
| 5/1/43  | \$      | 3,535,000.00 |      | \$        | 425,000.00   | \$ | 98,980.00    |    |               |
| 11/1/43 | \$      | 3,110,000.00 |      |           |              | \$ | 87,080.00    | \$ | 611,060.00    |
| 5/1/44  | \$      | 3,110,000.00 |      | \$        | 450,000.00   | \$ | 87,080.00    |    |               |
| 11/1/44 | \$      | 2,660,000.00 |      |           |              | \$ | 74,480.00    | \$ | 611,560.00    |
| 5/1/45  | \$      | 2,660,000.00 |      | \$        | 475,000.00   | \$ | 74,480.00    |    |               |
| 11/1/45 | \$      | 2,185,000.00 |      |           |              | \$ | 61,180.00    | \$ | 610,660.00    |
| 5/1/46  | \$      | 2,185,000.00 |      | \$        | 500,000.00   | \$ | 61,180.00    |    |               |
| 11/1/46 | \$      | 1,685,000.00 |      |           |              | \$ | 47,180.00    | \$ | 608,360.00    |
| 5/1/47  | \$      | 1,685,000.00 |      | \$        | 530,000.00   | \$ | 47,180.00    |    |               |
| 11/1/47 | \$      | 1,155,000.00 |      |           |              | \$ | 32,340.00    | \$ | 609,520.00    |
| 5/1/48  | \$      | 1,155,000.00 |      | \$        | 560,000.00   | \$ | 32,340.00    |    |               |
| 11/1/48 | \$      | 595,000.00   |      |           |              | \$ | 16,660.00    | \$ | 609,000.00    |
| 5/1/49  | \$      | 595,000.00   |      | \$        | 595,000.00   | \$ | 16,660.00    | \$ | 611,660.00    |
|         |         |              |      | \$        | 8,955,000.00 | \$ | 9,589,112.50 | \$ | 18,761,395.00 |

Series 2018A-2 Special Assessment Bonds

## AMORTIZATION SCHEDULE

| DATE     | 2  | BALANCE      | RATE   | PRINCIPAL |            | I. | INTEREST   |    | TOTAL      |
|----------|----|--------------|--------|-----------|------------|----|------------|----|------------|
|          |    |              |        |           |            |    |            |    |            |
| 11/01/19 | \$ | 7,535,000.00 | 5.600% |           |            | \$ | 210,980.00 | \$ | 421,960.00 |
| 05/01/20 | \$ | 7,535,000.00 | 5.600% | \$        | 100,000.00 | \$ | 210,980.00 |    |            |
| 11/01/20 | \$ | 7,435,000.00 | 5.600% |           |            | \$ | 208,180.00 | \$ | 519,160.00 |
| 05/01/21 | \$ | 7,435,000.00 | 5.600% | \$        | 105,000.00 | \$ | 208,180.00 |    |            |
| 11/01/21 | \$ | 7,330,000.00 | 5.600% |           |            | \$ | 205,240.00 | \$ | 518,420.00 |
| 05/01/22 | \$ | 7,330,000.00 | 5.600% | \$        | 110,000.00 | \$ | 205,240.00 |    |            |
| 11/01/22 | \$ | 7,220,000.00 | 5.600% |           |            | \$ | 202,160.00 | \$ | 517,400.00 |
| 05/01/23 | \$ | 7,220,000.00 | 5.600% | \$        | 120,000.00 | \$ | 202,160.00 |    |            |
| 11/01/23 | \$ | 7,100,000.00 | 5.600% |           |            | \$ | 198,800.00 | \$ | 520,960.00 |
| 05/01/24 | \$ | 7,100,000.00 | 5.600% | \$        | 125,000.00 | \$ | 198,800.00 |    |            |
| 11/01/24 | \$ | 6,975,000.00 | 5.600% |           |            | \$ | 195,300.00 | \$ | 519,100.00 |
| 05/01/25 | \$ | 6,975,000.00 | 5.600% | \$        | 130,000.00 | \$ | 195,300.00 |    |            |
| 11/01/25 | \$ | 6,845,000.00 | 5.600% |           |            | \$ | 191,660.00 | \$ | 516,960.00 |
| 05/01/26 | \$ | 6,845,000.00 | 5.600% | \$        | 140,000.00 | \$ | 191,660.00 |    |            |
| 11/01/26 | \$ | 6,705,000.00 | 5.600% |           |            | \$ | 187,740.00 | \$ | 519,400.00 |
| 05/01/27 | \$ | 6,705,000.00 | 5.600% | \$        | 145,000.00 | \$ | 187,740.00 |    |            |
| 11/01/27 | \$ | 6,560,000.00 | 5.600% |           |            | \$ | 183,680.00 | \$ | 516,420.00 |
| 05/01/28 | \$ | 6,560,000.00 | 5.600% | \$        | 155,000.00 | \$ | 183,680.00 |    |            |
| 11/01/28 | \$ | 6,405,000.00 | 5.600% |           |            | \$ | 179,340.00 | \$ | 518,020.00 |
| 05/01/29 | \$ | 6,405,000.00 | 5.600% | \$        | 165,000.00 | \$ | 179,340.00 |    |            |
| 11/01/29 | \$ | 6,240,000.00 | 5.600% |           |            | \$ | 174,720.00 | \$ | 519,060.00 |
| 05/01/30 | \$ | 6,240,000.00 | 5.600% | \$        | 175,000.00 | \$ | 174,720.00 |    |            |
| 11/01/30 | \$ | 6,065,000.00 | 5.600% |           |            | \$ | 169,820.00 | \$ | 519,540.00 |
| 05/01/31 | \$ | 6,065,000.00 | 5.600% | \$        | 185,000.00 | \$ | 169,820.00 |    |            |
| 11/01/31 | \$ | 5,880,000.00 | 5.600% |           |            | \$ | 164,640.00 | \$ | 519,460.00 |
| 05/01/32 | \$ | 5,880,000.00 | 5.600% | \$        | 195,000.00 | \$ | 164,640.00 |    |            |
| 11/01/32 | \$ | 5,685,000.00 | 5.600% |           |            | \$ | 159,180.00 | \$ | 518,820.00 |
| 05/01/33 | \$ | 5,685,000.00 | 5.600% | \$        | 205,000.00 | \$ | 159,180.00 |    |            |
| 11/01/33 | \$ | 5,480,000.00 | 5.600% |           |            | \$ | 153,440.00 | \$ | 517,620.00 |
| 05/01/34 | \$ | 5,480,000.00 | 5.600% | \$        | 220,000.00 | \$ | 153,440.00 |    |            |
| 11/01/34 | \$ | 5,260,000.00 | 5.600% |           |            | \$ | 147,280.00 | \$ | 520,720.00 |
| 05/01/35 | \$ | 5,260,000.00 | 5.600% | \$        | 230,000.00 | \$ | 147,280.00 |    |            |

Series 2018A-2 Special Assessment Bonds

| DATE     | 1  | BALANCE      | RATE   | $\mathcal{P}$ | RINCIPAL     | 1  | NTEREST      | TOTAL               |
|----------|----|--------------|--------|---------------|--------------|----|--------------|---------------------|
| 11/01/35 | \$ | 5,030,000.00 | 5.600% |               |              | \$ | 140,840.00   | \$<br>518,120.00    |
| 05/01/36 | \$ | 5,030,000.00 | 5.600% | \$            | 245,000.00   | \$ | 140,840.00   |                     |
| 11/01/36 | \$ | 4,785,000.00 | 5.600% |               |              | \$ | 133,980.00   | \$<br>519,820.00    |
| 05/01/37 | \$ | 4,785,000.00 | 5.600% | \$            | 260,000.00   | \$ | 133,980.00   |                     |
| 11/01/37 | \$ | 4,525,000.00 | 5.600% |               |              | \$ | 126,700.00   | \$<br>520,680.00    |
| 05/01/38 | \$ | 4,525,000.00 | 5.600% | \$            | 270,000.00   | \$ | 126,700.00   |                     |
| 11/01/38 | \$ | 4,255,000.00 | 5.600% |               |              | \$ | 119,140.00   | \$<br>515,840.00    |
| 05/01/39 | \$ | 4,255,000.00 | 5.600% | \$            | 290,000.00   | \$ | 119,140.00   |                     |
| 11/01/39 | \$ | 3,965,000.00 | 5.600% |               |              | \$ | 111,020.00   | \$<br>520,160.00    |
| 05/01/40 | \$ | 3,965,000.00 | 5.600% | \$            | 305,000.00   | \$ | 111,020.00   |                     |
| 11/01/40 | \$ | 3,660,000.00 | 5.600% |               |              | \$ | 102,480.00   | \$<br>518,500.00    |
| 05/01/41 | \$ | 3,660,000.00 | 5.600% | \$            | 320,000.00   | \$ | 102,480.00   |                     |
| 11/01/41 | \$ | 3,340,000.00 | 5.600% |               |              | \$ | 93,520.00    | \$<br>516,000.00    |
| 05/01/42 | \$ | 3,340,000.00 | 5.600% | \$            | 340,000.00   | \$ | 93,520.00    |                     |
| 11/01/42 | \$ | 3,000,000.00 | 5.600% |               |              | \$ | 84,000.00    | \$<br>517,520.00    |
| 05/01/43 | \$ | 3,000,000.00 | 5.600% | \$            | 360,000.00   | \$ | 84,000.00    |                     |
| 11/01/43 | \$ | 2,640,000.00 | 5.600% |               |              | \$ | 73,920.00    | \$<br>517,920.00    |
| 05/01/44 | \$ | 2,640,000.00 | 5.600% | \$            | 380,000.00   | \$ | 73,920.00    |                     |
| 11/01/44 | \$ | 2,260,000.00 | 5.600% |               |              | \$ | 63,280.00    | \$<br>517,200.00    |
| 05/01/45 | \$ | 2,260,000.00 | 5.600% | \$            | 405,000.00   | \$ | 63,280.00    |                     |
| 11/01/45 | \$ | 1,855,000.00 | 5.600% |               |              | \$ | 51,940.00    | \$<br>520,220.00    |
| 05/01/46 | \$ | 1,855,000.00 | 5.600% | \$            | 425,000.00   | \$ | 51,940.00    |                     |
| 11/01/46 | \$ | 1,430,000.00 | 5.600% |               |              | \$ | 40,040.00    | \$<br>516,980.00    |
| 05/01/47 | \$ | 1,430,000.00 | 5.600% | \$            | 450,000.00   | \$ | 40,040.00    |                     |
| 11/01/47 | \$ | 980,000.00   | 5.600% |               |              | \$ | 27,440.00    | \$<br>517,480.00    |
| 05/01/48 | \$ | 980,000.00   | 5.600% | \$            | 475,000.00   | \$ | 27,440.00    |                     |
| 11/01/48 | \$ | 505,000.00   | 5.600% |               |              | \$ | 14,140.00    | \$<br>516,580.00    |
| 05/01/49 | \$ | 505,000.00   | 5.600% | \$            | 505,000.00   | \$ | 14,140.00    | \$<br>519,140.00    |
|          |    |              |        | \$            | 7,535,000.00 | \$ | 8,229,200.00 | \$<br>15,975,180.00 |

# Meadow View at Twin Creek

Community Development District

Debt Service Fund Series 2019 A1 - A2

| Description                  | Proposed<br>Budget<br>FY 2019 | Actual<br>Thru<br>7/31/19 | Projected<br>Next<br>2 Months                 | Total<br>Projected<br>9/30/19 | Approved<br>Budget<br>FY 2020 |
|------------------------------|-------------------------------|---------------------------|---|-------------------------------|-------------------------------|
|                              | J y 2019                      | 7/34/19                   | 2 5401010                                     | 9/30/19                       | J <b>y</b> 2020               |
| Revenues                     |                               |                           |   |                               |                               |
| Bond Proceeds                | \$489,702                     | \$489,702                 | \$0   | \$489,702                     | \$0                           |
| Special Assessments 2019-A1  | \$0                           | \$0                       | \$0   | \$0                           | \$257,360                     |
| Special Assessments 2019-A2  | \$0                           | \$0                       | \$0   | \$0                           | \$315,630                     |
| Interest Income              | \$100                         | \$465                     | \$200   | \$665                         | \$500                         |
| Cary Forward Surplus         | \$0                           | \$0                       | \$0   | \$0                           | \$232,540                     |
| TOTAL REVENUES               | \$489,802                     | \$490,166                 | \$200   | \$490,366                     | \$806,030                     |
| Expenditures                 |                               |                           |   |                               |                               |
| Seríes 2019 A1               |                               |                           |   |                               |                               |
| Interest - 11/01             | \$0                           | \$0                       | \$0   | \$0                           | \$103,490                     |
| Interest - 05/01             | \$37,946                      | \$37,946                  | \$0   | \$37,946                      | \$103,490                     |
| Principal - 05/01            | \$0                           | \$0                       | \$0   | \$0                           | \$50,000                      |
| <u>Seríes 2019 A2</u>        |                               |                           |   |                               |                               |
| Interest - 11/01             | \$0                           | \$0                       | \$0   | \$0                           | \$129,050                     |
| Interest - 05/01             | \$47,318                      | \$47,318                  | \$0   | \$47,318                      | \$129,050                     |
| Principal - 05/01            | \$0                           | \$0                       | \$0   | \$0                           | \$55,000                      |
| TOTAL EXPENDITURES           | \$85,264                      | \$85,265                  | \$0   | \$85,265                      | \$570,080                     |
| Other Sources/(Uses)         |                               |                           |   |                               |                               |
| Interfund Transfer In/(Out)  | \$0                           | (\$98)                    | \$0   | (\$98)                        | \$0                           |
| TOTAL OTHER SOURCES AND USES | \$0                           | (\$98)                    | \$0   | (\$98)                        | \$0                           |
| EXCESS REVENUES              | \$404,538                     | \$404,803                 | \$200   | \$405,003                     | \$235,950                     |
|                              |                               | Jovember 1 202            | 20 - Series 2019 <i>A</i>                     | \_1                           | \$102,190                     |
|                              |                               |                           | 20 - Series 2019 <i>A</i><br>20 - Series 2019 |                               | \$127,45                      |
|                              |                               | otal                      | .5 501100 20 107                              |                               | \$229,645                     |

Series 2019A-1 Special Assessment Bonds

| DATE    | 1  | BALANCE      | RATE | $\mathcal{P}\mathcal{I}$ | RINCIPAL   | <br>INTEREST     | TOTAL            |
|---------|----|--------------|------|--------------------------|------------|------------------|------------------|
|         |    |              |      |                          |            |                  |                  |
| 11/1/19 | \$ | 3,660,000.00 |      |                          |            | \$<br>103,490.00 | \$<br>141,436.33 |
| 5/1/20  | \$ | 3,660,000.00 |      | \$                       | 50,000.00  | \$<br>103,490.00 |                  |
| 11/1/20 | \$ | 3,610,000.00 |      |                          |            | \$<br>102,190.00 | \$<br>255,680.00 |
| 5/1/21  | \$ | 3,610,000.00 |      | \$                       | 50,000.00  | \$<br>102,190.00 |                  |
| 11/1/21 | \$ | 3,560,000.00 |      |                          |            | \$<br>100,890.00 | \$<br>253,080.00 |
| 5/1/22  | \$ | 3,560,000.00 |      | \$                       | 55,000.00  | \$<br>100,890.00 |                  |
| 11/1/22 | \$ | 3,505,000.00 |      |                          |            | \$<br>99,460.00  | \$<br>255,350.00 |
| 5/1/23  | \$ | 3,505,000.00 |      | \$                       | 60,000.00  | \$<br>99,460.00  |                  |
| 11/1/23 | \$ | 3,445,000.00 |      |                          |            | \$<br>97,900.00  | \$<br>257,360.00 |
| 5/1/24  | \$ | 3,445,000.00 |      | \$                       | 60,000.00  | \$<br>97,900.00  |                  |
| 11/1/24 | \$ | 3,385,000.00 |      |                          |            | \$<br>96,340.00  | \$<br>254,240.00 |
| 5/1/25  | \$ | 3,385,000.00 |      | \$                       | 65,000.00  | \$<br>96,340.00  |                  |
| 11/1/25 | \$ | 3,320,000.00 |      |                          |            | \$<br>94,650.00  | \$<br>255,990.00 |
| 5/1/26  | \$ | 3,320,000.00 |      | \$                       | 65,000.00  | \$<br>94,650.00  |                  |
| 11/1/26 | \$ | 3,255,000.00 |      |                          |            | \$<br>92,960.00  | \$<br>252,610.00 |
| 5/1/27  | \$ | 3,255,000.00 |      | \$                       | 70,000.00  | \$<br>92,960.00  |                  |
| 11/1/27 | \$ | 3,185,000.00 |      |                          |            | \$<br>91,140.00  | \$<br>254,100.00 |
| 5/1/28  | \$ | 3,185,000.00 |      | \$                       | 75,000.00  | \$<br>91,140.00  |                  |
| 11/1/28 | \$ | 3,110,000.00 |      |                          |            | \$<br>89,190.00  | \$<br>255,330.00 |
| 5/1/29  | \$ | 3,110,000.00 |      | \$                       | 80,000.00  | \$<br>89,190.00  |                  |
| 11/1/29 | \$ | 3,030,000.00 |      |                          |            | \$<br>87,110.00  | \$<br>256,300.00 |
| 5/1/30  | \$ | 3,030,000.00 |      | \$                       | 85,000.00  | \$<br>87,110.00  |                  |
| 11/1/30 | \$ | 2,945,000.00 |      |                          |            | \$<br>84,900.00  | \$<br>257,010.00 |
| 5/1/31  | \$ | 2,945,000.00 |      | \$                       | 90,000.00  | \$<br>84,900.00  |                  |
| 11/1/31 | \$ | 2,855,000.00 |      |                          |            | \$<br>82,335.00  | \$<br>257,235.00 |
| 5/1/32  | \$ | 2,855,000.00 |      | \$                       | 95,000.00  | \$<br>82,335.00  |                  |
| 11/1/32 | \$ | 2,760,000.00 |      |                          |            | \$<br>79,627.50  | \$<br>256,962.50 |
| 5/1/33  | \$ | 2,760,000.00 |      | \$                       | 100,000.00 | \$<br>79,627.50  |                  |
| 11/1/33 | \$ | 2,660,000.00 |      |                          |            | \$<br>76,777.50  | \$<br>256,405.00 |
| 5/1/34  | \$ | 2,660,000.00 |      | \$                       | 105,000.00 | \$<br>76,777.50  |                  |
| 11/1/34 | \$ | 2,555,000.00 |      |                          |            | \$<br>73,785.00  | \$<br>255,562.50 |
| 5/1/35  | \$ | 2,555,000.00 |      | \$                       | 110,000.00 | \$<br>73,785.00  |                  |

Series 2019A-1 Special Assessment Bonds

| DATE    | 1  | BALANCE      | RATE | PI   | RINCIPAL     | . 1 | NTEREST      | TOTAL              |
|---------|----|--------------|------|------|--------------|-----|--------------|--------------------|
| 11/1/35 | \$ | 2,445,000.00 |      |      |              | \$  | 70,650.00    | \$<br>254,435.00   |
| 5/1/36  | \$ | 2,445,000.00 |      | \$   | 115,000.00   | \$  | 70,650.00    |                    |
| 11/1/36 | \$ | 2,330,000.00 |      |      |              | \$  | 67,372.50    | \$<br>253,022.50   |
| 5/1/37  | \$ | 2,330,000.00 |      | \$   | 125,000.00   | \$  | 67,372.50    |                    |
| 11/1/37 | \$ | 2,205,000.00 |      |      |              | \$  | 63,810.00    | \$<br>256,182.50   |
| 5/1/38  | \$ | 2,205,000.00 |      | \$   | 130,000.00   | \$  | 63,810.00    |                    |
| 11/1/38 | \$ | 2,075,000.00 |      |      |              | \$  | 60,105.00    | \$<br>253,915.00   |
| 5/1/39  | \$ | 2,075,000.00 |      | \$   | 140,000.00   | \$  | 60,105.00    |                    |
| 11/1/39 | \$ | 1,935,000.00 |      |      |              | \$  | 56,115.00    | \$<br>256,220.00   |
| 5/1/40  | \$ | 1,935,000.00 |      | \$   | 145,000.00   | \$  | 56,115.00    |                    |
| 11/1/40 | \$ | 1,790,000.00 |      |      |              | \$  | 51,910.00    | \$<br>253,025.00   |
| 5/1/41  | \$ | 1,790,000.00 |      | \$   | 155,000.00   | \$  | 51,910.00    |                    |
| 11/1/41 | \$ | 1,635,000.00 |      |      |              | \$  | 47,415.00    | \$<br>254,325.00   |
| 5/1/42  | \$ | 1,635,000.00 |      | \$   | 165,000.00   | \$  | 47,415.00    |                    |
| 11/1/42 | \$ | 1,470,000.00 |      |      |              | \$  | 42,630.00    | \$<br>255,045.00   |
| 5/1/43  | \$ | 1,470,000.00 |      | \$   | 175,000.00   | \$  | 42,630.00    |                    |
| 11/1/43 | \$ | 1,295,000.00 |      |      |              | \$  | 37,555.00    | \$<br>255,185.00   |
| 5/1/44  | \$ | 1,295,000.00 |      | \$   | 185,000.00   | \$  | 37,555.00    |                    |
| 11/1/44 | \$ | 1,110,000.00 |      |      |              | \$  | 32,190.00    | \$<br>254,745.00   |
| 5/1/45  | \$ | 1,110,000.00 |      | \$   | 195,000.00   | \$  | 32,190.00    |                    |
| 11/1/45 | \$ | 915,000.00   |      |      |              | \$  | 26,535.00    | \$<br>253,725.00   |
| 5/1/46  | \$ | 915,000.00   |      | \$   | 210,000.00   | \$  | 26,535.00    |                    |
| 11/1/46 | \$ | 705,000.00   |      |      |              | \$  | 20,445.00    | \$<br>256,980.00   |
| 5/1/47  | \$ | 705,000.00   |      | \$   | 220,000.00   | \$  | 20,445.00    |                    |
| 11/1/47 | \$ | 485,000.00   |      |      |              | \$  | 14,065.00    | \$<br>254,510.00   |
| 5/1/48  | \$ | 485,000.00   |      | \$   | 235,000.00   | \$  | 14,065.00    |                    |
| 11/1/48 | \$ | 250,000.00   |      |      |              | \$  | 7,250.00     | \$<br>256,315.00   |
| 5/1/49  | \$ | 250,000.00   |      | \$   | 250,000.00   | \$  | 7,250.00     | \$<br>257,250.00   |
|         |    |              |      | \$ 3 | 3,660,000.00 | \$  | 4,101,585.00 | \$<br>7,799,531.33 |

Series 2019A-2 Special Assessment Bonds

# AMORTIZATION SCHEDULE

| DATE     | BALANCE        | RATE   | PRINCIPAL |            | I. | NTEREST    | TOTAL |            |
|----------|----------------|--------|-----------|------------|----|------------|-------|------------|
|          |                |        |           |            |    |            |       |            |
| 11/01/19 | \$4,450,000.00 | 5.800% |           |            | \$ | 129,050.00 | \$    | 176,368.33 |
| 05/01/20 | \$4,450,000.00 | 5.800% | \$        | 55,000.00  | \$ | 129,050.00 |       |            |
| 11/01/20 | \$4,395,000.00 | 5.800% |           |            | \$ | 127,455.00 | \$    | 311,505.00 |
| 05/01/21 | \$4,395,000.00 | 5.800% | \$        | 60,000.00  | \$ | 127,455.00 |       |            |
| 11/01/21 | \$4,335,000.00 | 5.800% |           |            | \$ | 125,715.00 | \$    | 313,170.00 |
| 05/01/22 | \$4,335,000.00 | 5.800% | \$        | 65,000.00  | \$ | 125,715.00 |       |            |
| 11/01/22 | \$4,270,000.00 | 5.800% |           |            | \$ | 123,830.00 | \$    | 314,545.00 |
| 05/01/23 | \$4,270,000.00 | 5.800% | \$        | 70,000.00  | \$ | 123,830.00 |       |            |
| 11/01/23 | \$4,200,000.00 | 5.800% |           |            | \$ | 121,800.00 | \$    | 315,630.00 |
| 05/01/24 | \$4,200,000.00 | 5.800% | \$        | 70,000.00  | \$ | 121,800.00 |       |            |
| 11/01/24 | \$4,130,000.00 | 5.800% |           |            | \$ | 119,770.00 | \$    | 311,570.00 |
| 05/01/25 | \$4,130,000.00 | 5.800% | \$        | 75,000.00  | \$ | 119,770.00 |       |            |
| 11/01/25 | \$4,055,000.00 | 5.800% |           |            | \$ | 117,595.00 | \$    | 312,365.00 |
| 05/01/26 | \$4,055,000.00 | 5.800% | \$        | 80,000.00  | \$ | 117,595.00 |       |            |
| 11/01/26 | \$3,975,000.00 | 5.800% |           |            | \$ | 115,275.00 | \$    | 312,870.00 |
| 05/01/27 | \$3,975,000.00 | 5.800% | \$        | 85,000.00  | \$ | 115,275.00 |       |            |
| 11/01/27 | \$3,890,000.00 | 5.800% |           |            | \$ | 112,810.00 | \$    | 313,085.00 |
| 05/01/28 | \$3,890,000.00 | 5.800% | \$        | 90,000.00  | \$ | 112,810.00 |       |            |
| 11/01/28 | \$3,800,000.00 | 5.800% |           |            | \$ | 110,200.00 | \$    | 313,010.00 |
| 05/01/29 | \$3,800,000.00 | 5.800% | \$        | 95,000.00  | \$ | 110,200.00 |       |            |
| 11/01/29 | \$3,705,000.00 | 5.800% |           |            | \$ | 107,445.00 | \$    | 312,645.00 |
| 05/01/30 | \$3,705,000.00 | 5.800% | \$        | 100,000.00 | \$ | 107,445.00 |       |            |
| 11/01/30 | \$3,605,000.00 | 5.800% |           |            | \$ | 104,545.00 | \$    | 311,990.00 |
| 05/01/31 | \$3,605,000.00 | 5.800% | \$        | 105,000.00 | \$ | 104,545.00 |       |            |
| 11/01/31 | \$3,500,000.00 | 5.800% |           |            | \$ | 101,500.00 | \$    | 311,045.00 |
| 05/01/32 | \$3,500,000.00 | 5.800% | \$        | 115,000.00 | \$ | 101,500.00 |       |            |
| 11/01/32 | \$3,385,000.00 | 5.800% |           |            | \$ | 98,165.00  | \$    | 314,665.00 |
| 05/01/33 | \$3,385,000.00 | 5.800% | \$        | 120,000.00 | \$ | 98,165.00  |       |            |
| 11/01/33 | \$3,265,000.00 | 5.800% |           |            | \$ | 94,685.00  | \$    | 312,850.00 |
| 05/01/34 | \$3,265,000.00 | 5.800% | \$        | 130,000.00 | \$ | 94,685.00  |       |            |
| 11/01/34 | \$3,135,000.00 | 5.800% |           |            | \$ | 90,915.00  | \$    | 315,600.00 |
| 05/01/35 | \$3,135,000.00 | 5.800% | \$        | 135,000.00 | \$ | 90,915.00  |       |            |

Series 2019A-2 Special Assessment Bonds

| $\mathcal{DATE}$ | BALANCE        | RATE   | PRINCIPAL |              | 1  | INTEREST     |    | TOTAL        |
|------------------|----------------|--------|-----------|--------------|----|--------------|----|--------------|
| 11/01/35         | \$3,000,000.00 | 5.800% |           |              | \$ | 87,000.00    | \$ | 312,915.00   |
| 05/01/36         | \$3,000,000.00 | 5.800% | \$        | 145,000.00   | \$ | 87,000.00    |    |              |
| 11/01/36         | \$2,855,000.00 | 5.800% |           |              | \$ | 82,795.00    | \$ | 314,795.00   |
| 05/01/37         | \$2,855,000.00 | 5.800% | \$        | 150,000.00   | \$ | 82,795.00    |    |              |
| 11/01/37         | \$2,705,000.00 | 5.800% |           |              | \$ | 78,445.00    | \$ | 311,240.00   |
| 05/01/38         | \$2,705,000.00 | 5.800% | \$        | 160,000.00   | \$ | 78,445.00    |    |              |
| 11/01/38         | \$2,545,000.00 | 5.800% |           |              | \$ | 73,805.00    | \$ | 312,250.00   |
| 05/01/39         | \$2,545,000.00 | 5.800% | \$        | 170,000.00   | \$ | 73,805.00    |    |              |
| 11/01/39         | \$2,375,000.00 | 5.800% |           |              | \$ | 68,875.00    | \$ | 312,680.00   |
| 05/01/40         | \$2,375,000.00 | 5.800% | \$        | 180,000.00   | \$ | 68,875.00    |    |              |
| 11/01/40         | \$2,195,000.00 | 5.800% |           |              | \$ | 63,655.00    | \$ | 312,530.00   |
| 05/01/41         | \$2,195,000.00 | 5.800% | \$        | 190,000.00   | \$ | 63,655.00    |    |              |
| 11/01/41         | \$2,005,000.00 | 5.800% |           |              | \$ | 58,145.00    | \$ | 311,800.00   |
| 05/01/42         | \$2,005,000.00 | 5.800% | \$        | 205,000.00   | \$ | 58,145.00    |    |              |
| 11/01/42         | \$1,800,000.00 | 5.800% |           |              | \$ | 52,200.00    | \$ | 315,345.00   |
| 05/01/43         | \$1,800,000.00 | 5.800% | \$        | 215,000.00   | \$ | 52,200.00    |    |              |
| 11/01/43         | \$1,585,000.00 | 5.800% |           |              | \$ | 45,965.00    | \$ | 313,165.00   |
| 05/01/44         | \$1,585,000.00 | 5.800% | \$        | 230,000.00   | \$ | 45,965.00    |    |              |
| 11/01/44         | \$1,355,000.00 | 5.800% |           |              | \$ | 39,295.00    | \$ | 315,260.00   |
| 05/01/45         | \$1,355,000.00 | 5.800% | \$        | 240,000.00   | \$ | 39,295.00    |    |              |
| 11/01/45         | \$1,115,000.00 | 5.800% |           |              | \$ | 32,335.00    | \$ | 311,630.00   |
| 05/01/46         | \$1,115,000.00 | 5.800% | \$        | 255,000.00   | \$ | 32,335.00    |    |              |
| 11/01/46         | \$ 860,000.00  | 5.800% |           |              | \$ | 24,940.00    | \$ | 312,275.00   |
| 05/01/47         | \$ 860,000.00  | 5.800% | \$        | 270,000.00   | \$ | 24,940.00    |    |              |
| 11/01/47         | \$ 590,000.00  | 5.800% |           |              | \$ | 17,110.00    | \$ | 312,050.00   |
| 05/01/48         | \$ 590,000.00  | 5.800% | \$        | 285,000.00   | \$ | 17,110.00    |    |              |
| 11/01/48         | \$ 305,000.00  | 5.800% |           |              | \$ | 8,845.00     | \$ | 310,955.00   |
| 05/01/49         | \$ 305,000.00  | 5.800% | \$        | 305,000.00   | \$ | 8,845.00     | \$ | 313,845.00   |
|                  |                |        | \$        | 4,450,000.00 | \$ | 5,068,330.00 | \$ | 9,565,648.33 |

A.

#### RESOLUTION 2019-12

THE ANNUAL APPROPRIATION RESOLUTION OF THE MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGETS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2019, AND ENDING SEPTEMBER 30, 2020; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15<sup>th</sup>) day in June, 2019, submitted to the Board of Supervisors ("Board") of the Meadow View at Twin Creeks Community Development District ("District") proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2019 and ending September 30, 2020 ("Fiscal Year 2019/2020") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), Florida Statutes; and

**WHEREAS**, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

**WHEREAS,** Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT:

#### SECTION 1. BUDGET

- a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.
- b. The Proposed Budget, attached hereto as **Exhibit "A,"** as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget"**), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Meadow View at Twin Creeks Community Development District for the Fiscal Year Ending September 30, 2020."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption, and shall remain on the website for at least 2 years.

#### SECTION 2. APPROPRIATIONS

| There is hereby a        | appropriated out of the reven   | ues of the District, for Fig | scal Year 2019/2020, the |
|--------------------------|---------------------------------|------------------------------|--------------------------|
| sum of \$                | to be raised by the levy        | of assessments and/or        | otherwise, which sum is  |
| deemed by the Board to   | be necessary to defray all exp  | enditures of the District    | during said budget year, |
| to be divided and approp | riated in the following fashion | ı:                           |                          |
|                          |                                 |                              |                          |
| TOTAL CENEDAL            | TUND                            | Ċ                            |                          |

| TOTAL GENERAL FUND          | \$ |
|-----------------------------|----|
| DEBT SERVICE FUND – 2016A-1 | \$ |
| DEBT SERVICE FUND – 2016A-2 | \$ |
| DEBT SERVICE FUND – 2016B   | \$ |
| DEBT SERVICE FUND – 2018A-1 | \$ |
| DEBT SERVICE FUND – 2018A-2 | \$ |
| DEBT SERVICE FUND – 2019A-1 | \$ |
| DEBT SERVICE FUND – 2019A-2 | \$ |
|                             |    |
| TOTAL ALL FUNDS             | \$ |

#### SECTION 3. BUDGET AMENDMENTS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2019/2020 or within 60 days following the end of the Fiscal Year 2019/2020 may amend its Adopted Budget for that fiscal year as follows:

- a. The Board may authorize an increase or decrease in line item appropriations within a fund by motion recorded in the minutes if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may authorize an increase or decrease in line item appropriations within a fund if the total appropriations of the fund do not increase and if the aggregate change in the original appropriation item does not exceed \$10,000 or 10% of the original appropriation.
- c. By resolution, the Board may increase any appropriation item and/or fund to reflect receipt of any additional unbudgeted monies and make the corresponding change to appropriations or the unappropriated balance.
- d. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must establish administrative procedures to ensure that any budget amendments are in compliance with this Section 3 and Section 189.016, *Florida Statutes*, among other applicable laws. Among other procedures, the District Manager or Treasurer must ensure that any amendments to budget under subparagraphs c. and d. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

|         | SECTION 4.          | EFFECTIVE DATE. | This Resolut | tion shall take effect immediately upon adoption.         |
|---------|---------------------|-----------------|--------------|---|
|         | PASSED AND A        | ADOPTED THIS    | DAY OF       | , 2019.   |
| ATTEST  | :<br>:              |                 |              | MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT |
| Socrata | ıry/Assistant Se    | crotany         |              | Ву:   |
| secreta | ii y/Assistafit sei | cretary         |              | Its:  |



#### **RESOLUTION 2019-13**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2019/2020; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS, INCLUDING BUT NOT LIMITED TO PENALTIES AND INTEREST THEREON; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** the Meadow View at Twin Creeks Community Development District ("**District**") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes,* for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in St. Johns County, Florida ("County"); and

**WHEREAS,** the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, *Florida Statutes*; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2019 and ending September 30, 2020 ("Fiscal Year 2019/2020"), attached hereto as Exhibit "A;" and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

**WHEREAS,** the provision of such services, facilities, and operations is a benefit to lands within the District; and

**WHEREAS,** Chapter 190, *Florida Statutes*, provides that the District may impose special assessments on benefitted lands within the District; and

**WHEREAS,** it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

**WHEREAS,** the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2019/2020; and

WHEREAS, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("Uniform Method"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, it is in the best interests of the District to adopt the assessment roll ("Assessment Roll") attached to this Resolution as Exhibit "B," and to certify the portion of the Assessment Roll related to certain developed property ("Tax Roll Property") to the County Tax Collector pursuant to the Uniform Method and to directly collect the portion of the Assessment Roll relating to the remaining property ("Direct Collect Property"), all as set forth in Exhibit "B;" and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll adopted herein, including that portion certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. BENEFIT & ALLOCATION FINDINGS.** The provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands is shown in **Exhibits "A" and "B,"** and is hereby found to be fair and reasonable.

**SECTION 2. ASSESSMENT IMPOSITION.** Pursuant to Chapters 190 and 197, *Florida Statutes*, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), *Florida Statutes*, the lien amount shall serve as the "maximum rate" authorized by law for operation and maintenance assessments.

### SECTION 3. COLLECTION AND ENFORCEMENT; PENALTIES; INTEREST.

- A. **Tax Roll Assessments.** The operations and maintenance special assessments and previously levied debt service special assessments imposed on the Tax Roll Property shall be collected at the same time and in the same manner as County taxes in accordance with the Uniform Method, as set forth in **Exhibits "A" and "B."**
- B. **Direct Bill Assessments.** The operations and maintenance special assessments and previously levied debt service special assessments imposed on the Direct Collect Property, as well as debt service special assessments imposed for the Special Assessment Bonds, Series 2016B, Series 2016A-2, Series 2018A-2 and Series 2019A-2, shall be collected directly by the District in accordance with Florida law, as set forth in **Exhibits "A" and "B."** Debt service special assessments directly collected by the District are due in full on December 1, 2019; provided, however, that, to the extent permitted by law, the assessments due may be paid in several partial, deferred payments and according to the following schedule:

| Debt Assessment | Due by April 15, 2020 | Due by October 15, 2020 |
|-----------------|-----------------------|-------------------------|
| 2016A-1         |                       |                         |
| 2016A-2         |                       |                         |
| 2016B           |                       |                         |

| 2018A-1 |  |
|---------|--|
| 2018A-2 |  |
| 2019A-1 |  |
| 2019A-2 |  |

Operations and maintenance special assessments directly collected by the District are due according to the following schedule: 25% due on each of October 1, 2019, January 2, 2020, April 1, 2020, and July 1, 2020. In the event that an assessment payment is not made in accordance with the schedule stated above, the whole assessment - including any remaining partial, deferred payments for Fiscal Year 2019/2020, shall immediately become due and payable; shall accrue interest, penalties in the amount of one percent (1%) per month, and all costs of collection and enforcement; and shall either be enforced pursuant to a foreclosure action, or, at the District's sole discretion, collected pursuant to the Uniform Method on a future tax bill, which amount may include penalties, interest, and costs of collection and enforcement. Any prejudgment interest on delinquent assessments shall accrue at the rate of any bonds secured by the assessments, or at the statutory prejudgment interest rate, as applicable. In the event an assessment subject to direct collection by the District shall be delinquent, the District Manager and District Counsel, without further authorization by the Board, may initiate foreclosure proceedings pursuant to Chapter 170, Florida Statutes, or other applicable law to collect and enforce the whole assessment, as set forth herein.

- C. **Future Collection Methods.** The decision to collect special assessments by any particular method e.g., on the tax roll or by direct bill does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.
- **SECTION 4.** ASSESSMENT ROLL. The Assessment Roll, attached to this Resolution as **Exhibit** "B," is hereby certified for collection. That portion of the Assessment Roll which includes the Tax Roll Property is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.
- **SECTION 5. ASSESSMENT ROLL AMENDMENT.** The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution, and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.
- **SECTION 6. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
- **SECTION 7. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

| PAS        | SED AND ADOPTED this                 | day of $\_$ | , 2019.   |
|------------|--------------------------------------|-------------|---|
| ATTEST:    |                                      |             | MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT |
|            | Assistant Secretary                  |             | By: Its:  |
| Exhibit A: | Budget Assessment Roll (Uniform Metl | nod)        |   |

Assessment Roll (Direct Collect)

*C*.

#### **FISCAL YEAR 2020 DEFICIT FUNDING AGREEMENT**

| THIS | AGREEMENT | ("Agreement")      | is   | made | and | entered | into | the | <br>day | of |
|------|-----------|--------------------|------|------|-----|---------|------|-----|---------|----|
|      |           | _, 2019, by and be | etwe | en:  |     |         |      |     |         |    |

**Meadow View at Twin Creeks Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in St. Johns County, Florida, and whose mailing address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("**District**"); and

**Heartwood 23, LLC,** a Florida limited liability company, the owner and primary developer of lands within the boundary of the District, and whose address is 401 East Las Olas Boulevard, Suite 800, Fort Lauderdale, Florida 33301 ("**Developer**").

#### RECITALS

**WHEREAS**, the District was established by ordinance of the Board of County Commissioners of St. Johns County, Florida, for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure; and

**WHEREAS**, the District, pursuant to Chapter 190, Florida Statutes, is authorized to levy such taxes, special assessments, fees and other charges as may be necessary in furtherance of the District's activities and services; and

WHEREAS, the Board of Supervisors ("Board") of the District has adopted the District's operations and maintenance budget ("O&M Budget") for the fiscal year ending September 30, 2020 ("FY 2020") and has levied special assessments ("O&M Assessments") to fund a portion of the O&M Budget; and

WHEREAS, in connection with the adoption of the O&M Budget and the levy of the O&M Assessments, and in consideration for the District not levying additional O&M Assessments, the Developer has agreed to pay the O&M Assessments levied on its properties, and additionally to fund any portion ("O&M Deficit") of the O&M Budget needed by the District above and beyond the amount of the O&M Assessments actually levied;

**NOW, THEREFORE,** based upon good and valuable consideration and the mutual covenants of the parties, the receipt of which and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. **RECITALS.** The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Agreement.
- 2. **FUNDING OBLIGATION.** The Developer agrees to make available to the District any monies necessary to fund any O&M Deficit for FY 2020, within thirty (30) days of written request by the District. The funds shall be placed in the District's general checking account and used to fund the actual administrative and operations expenses of the District's O&M Budget. The Developer agrees to fund any O&M Deficit for actual expenses of the District and up to the total amount of the O&M Budget; provided, however, that the Developer shall not be responsible for any O&M Deficit resulting from

amendments to the O&M Budget, unless the Developer approves of such amendments. The Developer's payment of funds pursuant to this Agreement in no way affects Developer's obligation to pay O&M Assessments levied on lands it owns within the District.

To the extent permitted by law, and subject to completing any necessary lawful process, the District may elect in its sole discretion to levy and impose special assessments as part of the next annual budget cycle and thereby reimburse the Developer for any funds provided by the Developer pursuant to this Agreement. Any such reimbursement shall be made within 30 days after the District's receipt of the special assessment monies. In the event that the District does not elect as part of its next annual budget cycle to reimburse the Developer for any payments made hereunder, then the District shall not have any reimbursement obligation under this Agreement whatsoever.

- 3. **AMENDMENT.** This instrument shall constitute the final and complete expression of the agreement between the parties relating to the subject matter of this Agreement. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both of the parties hereto.
- 4. **AUTHORITY.** The execution of this Agreement has been duly authorized by the appropriate body or official of all parties hereto, each party has complied with all the requirements of law, and each party has full power and authority to comply with the terms and provisions of this instrument.
- 5. **ASSIGNMENT.** This Agreement may not be assigned, in whole or in part, by either party except upon the written consent of the other. Any purported assignment without such consent shall be void.
- 6. **DEFAULT.** A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which shall include, but not be limited to, the right of damages, injunctive relief and specific performance.
- 7. **ATTORNEY'S FEES.** In the event that either party is required to enforce this Agreement by court proceedings or otherwise, then the parties agree that the prevailing party shall be entitled to recover from the other all costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, or appellate proceedings.
- 8. **BENEFICIARIES.** This Agreement is solely for the benefit of the formal parties herein and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any third party not a formal party hereto. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the parties hereto any right, remedy or claim under or by reason of this Agreement or any provisions or conditions hereof; and all of the provisions, representations, covenants and conditions herein contained shall inure to the sole benefit of and shall be binding upon the parties hereto and their respective representatives, successors and assigns.
- 9. **APPLICABLE LAW; VENUE.** This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Florida. Venue for any action under this Agreement shall be in a state circuit court of competent jurisdiction in and for St. Johns County, Florida.

10. **ARM'S LENGTH.** This Agreement has been negotiated fully between the parties as an arm's length transaction. The parties participated fully in the preparation of this Agreement with the assistance of their respective counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, the parties are each deemed to have drafted, chosen and selected the language, and the doubtful language will not be interpreted or construed against any party.

**IN WITNESS WHEREOF**, the parties execute this Agreement the day and year first written above.

| Attest:                 |                   | MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------|-------------------|---|
| Secretary/Assistant Sec | retary            | By: Its:  |
|                         |                   | HEARTWOOD 23, LLC   |
| Witness                 |                   | By: Its:  |
| EXHIBIT A:              | O&M Budget with A | Assessment Schedule                                       |



# MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT WORK AUTHORIZATION NO. 17 BEACON LAKE – PHASE 3A

#### Scope of Work

England, Thims & Miller, Inc. (ETM) shall provide general consulting engineering services for the Beacon Lake – PHASE 3A Subdivision (134 single family lots) as part of the Meadow View at Twin Creeks Community Development District as directed by the Board of Supervisors or their designee. General consulting services shall include, but not be limited to:

#### TASK I - CEI SERVICES

ETM proposes to perform limited construction administration for the Beacon Lake Phase 3A throughout the construction and closeout phase of the project. This task includes the following services:

- 1. Part-time Field Representation
- 2. Shop Drawing Review
- 3. Tax Exempt Purchase Program by CDD
- 4. Owner Authorized Site Visits
- 5. Partial Lien Release coordination
- 6. Review and evaluation of Sewer Video logs
- 7. Review and evaluation of Storm Video logs
- 8. As-Built Review
- 9. Regulatory Agency Required Inspections
- Certification to SJRWMD
- 11. Certification to St. Johns County
- 12. Water and Certifications to FDEP
- 13. Review of Contractors Pay Requests
- 14. Project photo / video documentation
- 15. Preconstruction Meetings
- Assistance with St. Johns County
- 17. Pre-Final and Final field review with jurisdictional agencies
- 18. FPL Design Coordination
- 19. Sleeving Plan Preparation/Coordination
- 20. Review of Plat and coordination with Clary and Associates, Inc. (Processing / recording not included).

| FEEHOURL  | Y. |
|---|----|
| (NOT TO EXCEED \$50,000.00 WITHOUT FURTHER AUTHORIZATION) |    |

## **REIMBURSABLE EXPENSES**

Costs such as final printing, telephone, delivery service, mileage and travel shall be invoiced at direct costs.

(BUDGET ESTIMATE: \$3,500.00)

### ITEMS NOT INCLUDED

| 1.  | Geotechnical Investigations / Analysis               | 27. | Permit Compliance                                  |
|-----|--|-----|--|
| 2.  | Material Testing                                     | 28. | Administrative Hearings                            |
| 3.  | DRI, PUD or Re-Zoning (modifications)                | 29. | Payment & Performance or other bonding             |
| 4.  | Land use planning / Comprehensive plan / Concurrency | 30. | Notice to Owners issues                            |
| 5.  | Groundwater Modeling / testing                       | 31. | Const. Stakeout / Locates / Verification           |
| 6.  | Groundwater / Dewatering Permitting                  | 32. | Utility Locations / Analysis / Design / Soft digs  |
| 7.  | As-built Surveying                                   | 33. | Life Safety /Code compliance                       |
| 8.  | Surveying (Topo, Bound., Route, Tree, Rw)            | 34. | Project Wide code compliance                       |
| 9.  | Environmental Investigation                          | 35. | Consumptive Use Permitting (CUP)                   |
| 10. | Wetland Flagging / Survey or Permitting              | 36. | ACOE Permitting                                    |
| 11. | Wetland drawdown analysis                            | 37. | Historical / Archeological Issues                  |
| 12. | Wetland mitigation / Design / Permitting             | 38. | Endangered species                                 |
| 13. | Irrigation or Irrigation supply design               | 39. | Traffic study                                      |
| 14. | Electrical, Phone, Gas, Design / Permitting          | 40. | Application / Permit Fees                          |
| 15. | Overhead Power line adjustments                      | 41. | Septic Tank / Well Permitting                      |
| 16. | Signage Design / Permitting                          | 42. | Title research (esm'ts, dedications, convey. etc.) |
| 17. | Street lighting design                               | 43. | Retaining wall or Structural design                |
| 18. | FEMA Floodplain / Model / Analysis / Permitting      | 44. | Separate clearing / grading permit                 |
| 19. | Hardscape/ Design / Permitting                       | 45. | Cost Estimates / Opinion of Probable Cost          |
| 20. | ADA Compliance                                       | 46. | OSHA or other safety issues                        |
| 21. | Homeowners Association issues                        | 47. | Bid Specifications / Bid Documents / bidding       |
| 22. | Community Development District Issues (CDD)          | 48. | Streetscape Design (specialty paving)              |
| 23. | CDD Improvement Plan / CDD Acquisitions              | 49. | Individual Lot Surveys                             |
| 24. | Covenant & Restrictions Review                       | 50. | Easement Staking                                   |
| 25. | Architectural Review Committee Process               | 51. | Fire Hydrant Testing                               |
| 26. | Plat / Easement processing / permitting              | 52. | Park Design  |
|     |  |     |  |

## **ENGLAND-THIMS & MILLER, INC. HOURLY FEE SCHEDULE 2019**

| Principal – CEO / CSO / President                | \$265.00/Hr.   |
|--|--|
| Principal – Vice President                       |  |
| Senior Engineer                                  |  |
| Engineer   |  |
| Project Manager                                  |  |
| Assistant Project Manager                        |  |
| Senior Planner                                   |  |
| Planner  |  |
| CEI Senior Engineer                              |  |
| Senior Inspector                                 |  |
| Inspector  |  |
| Senior Landscape Architect                       |  |
| Landscape Architect                              |  |
| Senior Graphics Technician                       |  |
| GIS Programmer                                   |  |
| GIS Analyst                                      |  |
| Senior Engineering Designer / Senior LA Designer | term and an action of the property of the contract of the cont |
| Engineering/Landscape Designer                   |  |
| CADD/GIS Technician                              |  |
|  |  |
| Administrative Support                           |  |
| ACCOUNTAINT                                      | 2TOO.OO/HL   |

The outlined services shall be performed on a time and material basis at the currently approved rate and expense schedule.

**APPROVAL** 

Submitted by:

England Frims & Miller, in

Approved by:

Meadow View at Twin Creeks Community Development District

Date: 7-30-20/5

Date:

# MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT WORK AUTHORIZATION NO. 18 BEACON LAKE – PHASE 2B

#### Scope of Work

England, Thims & Miller, Inc. (ETM) shall provide general consulting engineering services for the Beacon Lake ~ Phase 2B Subdivision (79 single family lots) as part of the Meadow View at Twin Creeks Community Development District as directed by the Board of Supervisors or their designee. General consulting services shall include, but not be limited to:

#### TASK I - CEI SERVICES

ETM proposes to perform limited construction administration for the Beacon Lake Phase 2B throughout the construction and closeout phase of the project. This task includes the following services:

- 1. Part-time Field Representation
- 2. Shop Drawing Review
- 3. Tax Exempt Purchase Program by CDD
- 4. Owner Authorized Site Visits
- 5. Partial Lien Release coordination
- 6. Review and evaluation of Sewer Video logs
- 7. Review and evaluation of Storm Video logs
- 8. As-Built Review
- 9. Regulatory Agency Required Inspections
- 10. Certification to SJRWMD
- 11. Certification to St. Johns County
- 12. Water and Certifications to FDEP
- 13. Review of Contractors Pay Requests
- 14. Project photo / video documentation
- 15. Preconstruction Meetings
- 16. Assistance with St. Johns County
- 17. Pre-Final and Final field review with jurisdictional agencies
- 18. FPL Design Coordination
- 19. Sleeving Plan Preparation/Coordination
- 20. Review of Plat and coordination with Clary and Associates, Inc. (Processing / recording not included).

.....HOURLY
(NOT TO EXCEED \$30,000.00 WITHOUT FURTHER AUTHORIZATION)

## **REIMBURSABLE EXPENSES**

Costs such as final printing, telephone, delivery service, mileage and travel shall be invoiced at direct costs.

(BUDGET ESTIMATE: \$3,500.00)

#### **ITEMS NOT INCLUDED**

| 1.  | Geotechnical Investigations / Analysis               | 27. | Permit Compliance                                  |
|-----|--|-----|--|
| 2.  | Material Testing                                     | 28. | Administrative Hearings                            |
| 3.  | DRI, PUD or Re-Zoning (modifications)                | 29. | Payment & Performance or other bonding             |
| 4.  | Land use planning / Comprehensive plan / Concurrency | 30. | Notice to Owners issues                            |
| 5.  | Groundwater Modeling / testing                       | 31. | Const. Stakeout / Locates / Verification           |
| 6.  | Groundwater / Dewatering Permitting                  | 32. | Utility Locations / Analysis / Design / Soft digs  |
| 7.  | As-built Surveying                                   | 33. | Life Safety /Code compliance                       |
| 8.  | Surveying (Topo, Bound., Route, Tree, Rw)            | 34. | Project Wide code compliance                       |
| 9.  | Environmental Investigation                          | 35. | Consumptive Use Permitting (CUP)                   |
| 10. | Wetland Flagging / Survey or Permitting              | 36. | ACOE Permitting                                    |
| 11. | Wetland drawdown analysis                            | 37. | Historical / Archeological Issues                  |
| 12. | Wetland mitigation / Design / Permitting             | 38. | Endangered species                                 |
| 13. | Irrigation or Irrigation supply design               | 39. | Traffic study                                      |
| 14. | Electrical, Phone, Gas, Design / Permitting          | 40. | Application / Permit Fees                          |
| 15. | Overhead Power line adjustments                      | 41. | Septic Tank / Well Permitting                      |
| 16. | Signage Design / Permitting                          | 42. | Title research (esm'ts, dedications, convey. etc.) |
| 17. | Street lighting design                               | 43. | Retaining wall or Structural design                |
| 18. | FEMA Floodplain / Model / Analysis / Permitting      | 44. | Separate clearing / grading permit                 |
| 19. | Hardscape/ Design / Permitting                       | 45. | Cost Estimates / Opinion of Probable Cost          |
| 20. | ADA Compliance                                       | 46. | OSHA or other safety issues                        |
| 21. | Homeowners Association issues                        | 47. | Bid Specifications / Bid Documents / bidding       |
| 22. | Community Development District Issues (CDD)          | 48. | Streetscape Design (specialty paving)              |
| 23. | CDD Improvement Plan / CDD Acquisitions              | 49. | Individual Lot Surveys                             |
| 24. | Covenant & Restrictions Review                       | 50. | Easement Staking                                   |
| 25. | Architectural Review Committee Process               | 51. | Fire Hydrant Testing                               |
| 26. | Plat / Easement processing / permitting              | 52. | Park Design  |

## **ENGLAND-THIMS & MILLER, INC. HOURLY FEE SCHEDULE 2019**

| Principal – CEO / CSO / President                | \$265.00/Hr. |
|--|--------------|
| Principal – Vice President                       | \$245.00/Hr. |
| Senior Engineer                                  |              |
| Engineer   | \$154.00/Hr. |
| Project Manager                                  | \$180.00/Hr. |
| Assistant Project Manager                        |              |
| Senior Planner                                   |              |
| Planner  |              |
| CEI Senior Engineer                              |              |
| Senior Inspector                                 |              |
| Inspector  |              |
| Senior Landscape Architect                       |              |
| Landscape Architect                              |              |
|  |              |
| Senior Graphics Technician                       |              |
| GIS Programmer                                   | 5            |
| GIS Analyst                                      |              |
| Senior Engineering Designer / Senior LA Designer |              |
| Engineering/Landscape Designer                   |              |
| CADD/GIS Technician                              | \$120.00/Hr. |
| Administrative Support                           | \$82.00/Hr.  |
| Accountant                                       | \$100.00/Hr. |

The outlined services shall be performed on a time and material basis at the currently approved rate and expense schedule.

**APPROVAL** 

Submitted by: \_\_\_

Meadow View at Twin Creeks Community Development District



*C*.

## NOTICE OF MEETINGS MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Meadow View at Twin Creeks Community Development District will hold their regularly scheduled public meetings for **Fiscal Year 2019-2020** at the offices of Governmental Management Services, LLC located at 475 West Town Place, Suite 114, St. Augustine, Florida 32092 at 10:00 a.m. on the third Thursday of each month listed (unless notated otherwise\*) as follows:

October 17, 2019 November 21, 2019 December 19, 2019 January 16, 2020 February 20, 2020 March 19, 2020 April 16, 2020 May 21, 2020 June 18, 2020 July 16, 2020 August 20, 2020 September 17, 2020



9655 Florida Mining Blvd., Bldg. 300, Suite 305, Jacksonville, Florida 32257

## Memorandum

**Date:** August 15, 2019

To: Meadow View at Twin Creeks Board of Supervisors

Jim Oliver, Richard Whetsel

From: Brian Stephens Field Operations Manager

**Danielle Simpson Facility Operations Manager** 

**Re:** Meadow View at Twin Creeks CDD

**Monthly Operations Report** 

The following is a summary of activities related to the Operations of the Meadow View at Twin Creeks Community Development District.

### Landscape/Irrigation:

- The entry irrigation well is operational.
- The Amenity Center Palm Trees have been trimmed.
- One (1) irrigation leak was repaired at the playground.
- New annual flowers have been installed.

#### **Amenities:**

- RMS continues Pool and Janitorial Service three (3) days a week.
- The clubhouse and gazebo rentals continue to be reserved.
- Atlantic Securities was onsite to reprogram the security cameras and repair the lock on the Men's Restroom.
- Dicky Smith tested the kitchen gas line for leaks and adjusted the burners on the equipment.
- The fire pit has been repaired.
- The fountain and pool deck lights have been adjusted to turn off at 11:00pm.
- The Tennis Court wind screens have been secured.
- One (1) pool deck lightbulb was replaced.
- The Activity Pool chemical injector pump was repaired.
- We are continuing to work with Compac on the pool chemical readers.
- All of the AC filters have been changed.
- A water leak was repaired on the ADA lift chair in the Competition Pool.
- The west side entry gate was repaired under warranty.

- The restroom locks have been set to stay open during office hours.
- The side entry gate lock have been set to be active during office hours.
- RMS continues to pressure wash the pool furniture and facility weekly.
- Fitness Center and pool towels are available to residents during office hours.
- We have started a laundry service for the dirty resident towels.
- Weekly emails continue go out to residents to remind them of upcoming events & dates.
- RMS Lifeguards are on-site seven (7) days a week from 10:30 am 4:30 pm

## **Upcoming Events:**

- Food Truck Friday's have been planned through August
- Back to School Bash August 10<sup>th</sup>
- Family Movie Night August 23<sup>rd</sup>
- Labor Day Pool Party Sept.2<sup>nd</sup>

## **Community:**

- The Cedar Siding on the entrance Beacon has been repaired.
- The fountain timers have been reset due to a power outage.

Should you have any questions or comments regarding the above information, please feel free to contact Brian Stephens at (904)627-9271 or Danielle Simpson at (602)373-7227.



A.

Unaudited Financial Statements as of July 31, 2019

## Meadow View at Twin Creeks

## Community Development District

## Combined Balance Sheet

July 31, 2019

|                                 |           |              | Capítal     |             |
|---------------------------------|-----------|--------------|-------------|-------------|
|                                 | General   | Debt Service | Project     | Totals      |
| Assets:                         |           |              |             |             |
| Cash                            | \$37,309  |              |             | \$37,309    |
| Investments:                    |           |              |             |             |
| Custody - US Bank               | \$16,321  |              |             | \$16,321    |
| Seríes 2016 A1                  |           |              |             |             |
| Reserve                         |           | \$133,583    |             | \$133,583   |
| Interest                        |           | \$0          |             | \$0         |
| Revenue                         |           | \$124,515    |             | \$124,515   |
| <u>Seríes 2016 A2</u>           |           |              |             |             |
| Revenue                         |           | \$28,947     |             | \$28,947    |
| Prepayment                      |           | \$204        |             | \$204       |
| Construction                    |           |              | \$356       | \$356       |
| <u>Seríes 2016 B</u>            |           |              |             |             |
| Reserve                         |           | \$282,150    |             | \$282,150   |
| Interest                        |           | \$95         |             | \$95        |
| Revenue                         |           | \$3          |             | \$3         |
| Prepayment                      |           | \$1,247      |             | \$1,247     |
| Construction                    |           |              | \$1,010     | \$1,010     |
| <u>Seríes 2018 A1</u>           |           |              |             |             |
| Reserve                         |           | \$184,104    |             | \$184,104   |
| Interest                        |           | \$241,425    |             | \$241,425   |
| Revenue                         |           | \$736        |             | \$736       |
| Construction                    |           |              | \$26        | \$26        |
| Seríes 2018 A2                  |           |              |             |             |
| Reserve                         |           | \$156,288    |             | \$156,288   |
| Interest                        |           | \$210,980    |             | \$210,980   |
| Revenue                         |           | \$643        |             | \$643       |
| <u>Seríes 2019 A1</u>           |           |              |             |             |
| Reserve                         |           | \$77,288     |             | \$77,288    |
| Interest                        |           | \$103,490    |             | \$103,490   |
| Revenue                         |           | \$128        |             | \$128       |
| Construction                    |           |              | \$7,317,169 | \$7,317,169 |
| Cost of Issuance                |           |              | \$17,019    | \$17,019    |
| <u>Seríes 2019 A2</u>           |           |              |             |             |
| Reserve                         |           | \$94,689     |             | \$94,689    |
| Interest                        |           | \$129,050    |             | \$129,050   |
| Revenue                         |           | \$159        |             | \$159       |
| Due From Developer              | \$51,289  |              |             | \$51,289    |
| Electric Deposits               | \$3,385   |              |             | \$3,385     |
| Total Assets                    | \$108,305 | \$1,769,725  | \$7,335,580 | \$9,213,609 |
| 01-61641                        |           |              |             |             |
| <u>Liabilities:</u>             | ¢E1 E07   |              |             | ¢E1 E07     |
| Accounts Payable                | \$51,527  |              |             | \$51,527    |
| Fund Balances:                  |           |              |             |             |
| Nonspendable                    | \$3,385   | \$0          | \$0         | \$3,385     |
| Restricted for Capital Projects |           |              | \$7,335,580 | \$7,335,580 |
| Restricted for Debt Service     |           | \$1,769,725  |             | \$1,769,725 |
| Unassigned                      | \$53,392  |              |             | \$53,392    |
| Total Liabilities & Fund Equity | \$108,305 | \$1,769,725  | \$7,335,580 | \$9,213,609 |

## Meadow View at Twin Creeks

# Community Development District

GENERAL FUND
Statement of Revenues & Expenditures
For the Period ending July 31, 2019

|                                | Adopted   | Prorated      | Actual            |            |
|--------------------------------|-----------|---------------|-------------------|------------|
|                                | Budget    | Thru 07/31/19 | Thru 07/31/19     | Variance   |
| Day and and a                  |           |               |                   | <u> </u>   |
| REVENUES:                      |           |               |                   |            |
| Developer Contributions        | \$639,014 | \$308,980     | \$308,980         | \$0        |
| Assessments - Direct           | \$301,988 | \$301,988     | \$301,988         | \$0        |
| Interest/Miscelleaneous Income | \$0       | \$0           | \$22              | \$22       |
| Facility Revenue               | \$0       | \$0           | \$800             | \$800      |
| TOTAL REVENUES                 | \$941,002 | \$610,968     | \$611,790         | \$822      |
| <u>EXPENDITURES:</u>           |           |               |                   |            |
| <u>ADMINISTRATIVE:</u>         |           |               |                   |            |
| Engineering                    | \$12,000  | \$10,000      | \$30,102          | (\$20,102) |
| Attorney Fees                  | \$30,000  | \$25,000      | \$25,865          | (\$865)    |
| Annual Audit                   | \$4,000   | \$4,000       | \$2,380           | \$1,620    |
| Artbítrage                     | \$1,200   | \$0           | \$0               | \$0        |
| Dissemination                  | \$5,000   | \$4,167       | \$5,167           | (\$1,000)  |
| Trustee Fees                   | \$10,000  | \$10,000      | \$11,062          | (\$1,062)  |
| Management Fees                | \$45,000  | \$37,500      | \$37,500          | \$0        |
| Information Technology         | \$2,000   | \$1,667       | \$1,667           | (\$0)      |
| Telephone                      | \$250     | \$208         | \$315             | (\$107)    |
| Postage                        | \$1,000   | \$833         | \$252             | \$581      |
| Insurance                      | \$6,171   | \$6,171       | \$8,988           | (\$2,817)  |
| Printing and Binding           | \$4,000   | \$3,333       | \$5,028           | (\$1,695)  |
| Legal Advertising              | \$3,000   | \$2,500       | \$880             | \$1,620    |
| Other Current Charges          | \$500     | \$417         | \$499             | (\$83)     |
| Office Supplies                | \$500     | \$417         | \$215             | \$202      |
| Dues, Licenses & Subscriptions | \$175     | \$175         | \$175             | \$0        |
| ADMINISTRATIVE EXPENDITURES    | \$124,796 | \$106,388     | \$130,094         | (\$23,707) |
|                                | Ψ.Ξ.,,,σσ | ψσσ,σσσ       | <b>\$</b> .55,55. | (\$20,000) |
| AMENITY CENTER:                |           |               |                   |            |
| Utilities                      |           |               |                   |            |
| Telephone/Cable/Internet       | \$9,200   | \$7,667       | \$4,356           | \$3,310    |
| Electric                       | \$55,000  | \$45,833      | \$21,804          | \$24,029   |
| Water/Irrigation               | \$20,000  | \$16,667      | \$7,179           | \$9,488    |
| Gas                            | \$400     | \$333         | \$1,122           | (\$788)    |
| Trash Removal                  | \$6,000   | \$5,000       | \$1,397           | \$3,603    |
| Security                       |           |               |                   |            |
| Security Monitoring            | \$1,200   | \$1,000       | \$333             | \$667      |
| Access Cards                   | \$1,000   | \$833         | \$2,350           | (\$1,517)  |
| Contracted Security            | \$20,000  | \$16,667      | \$0               | \$16,667   |
| Management Contracts           |           |               |                   |            |
| Facility Management            | \$125,000 | \$104,167     | \$25,000          | \$79,167   |
| Pool Attendants                | \$48,000  | \$40,000      | \$10,820          | \$29,180   |
| Canoe Launch Attendant         | \$28,800  | \$24,000      | \$190             | \$23,810   |
| Snack Bar Attendant            | \$16,640  | \$13,867      | \$0               | \$13,867   |
| Field Mgmt / Admin             | \$25,000  | \$20,833      | \$15,000          | \$5,833    |
| Pool Maintenance               | \$30,000  | \$25,000      | \$9,740           | \$15,260   |
| Pool Chemicals                 | \$15,000  | \$12,500      | \$6,920           | \$5,580    |
| Janitorial                     | \$12,000  | \$10,000      | \$6,499           | \$3,501    |
| Facility Maintenance           | \$15,000  | \$12,500      | \$16,746          | (\$4,246)  |
|                                |           |               |                   |            |

# Community Development District GENERAL FUND Statement of Revenues & Expenditures

For the Period ending July 31, 2019

| Budget   Tiru   07/31/19   Tiru   07/31/19   Variance  |                                 | Adopted        | Prorated         | Actual        |           |
|--|---------------------------------|----------------|------------------|---------------|-----------|
| Repairs & Maintenance  |                                 | Budget         | Thru 07/31/19    | Thru 07/31/19 | Variance  |
| Repairs & Maintenance  |                                 |                |                  |               |           |
| Maintenance Reserves         \$0         \$0         \$0         \$0           Capital Trojects         \$0         \$0         \$7.071         (\$7.071)         (\$447)  |                                 |                | 40.000           | <b>A= 101</b> | 40.470    |
| Capital Projects   | 9                               |                |                  |               |           |
| Snack Bar Inventory- CGS   |                                 |                |                  |               |           |
| Service License  | 2 2                             | •              | •                |               | ,         |
| Rental and Leases   \$0  |                                 |                |                  | ·             | , ,       |
| Subscriptions   \$0  | -                               |                | ·                | ·             | , ,       |
| Special Events   |                                 | •              |                  |               | , ,       |
| Fibral   F | 2                               | ·              |                  |               | ,         |
| Fitness Center Repairs/Supplies  |                                 |                |                  | · •           |           |
| Office Supplies         \$500         \$417         \$1,781         (\$1,365)           ASCAP/BMI Licenses         \$1,000         \$833         \$0         \$833           Property Insurance         \$40,000         \$40,000         \$20,845         \$19,155           AMENITY CENTER EXPENDITURES         \$518,990         \$439,200         \$188,874         \$250,326           GROUND MAINTENANCE EXPENDITURES         \$439,200         \$188,874         \$250,326           GROUND MAINTENANCE EXPENDITURES         \$518,990         \$439,200         \$188,874         \$250,326           GROUND MAINTENANCE EXPENDITURES         \$518,990         \$439,200         \$188,874         \$250,326           GROUND MAINTENANCE EXPENDITURES         \$518,990         \$439,200         \$188,874         \$250,326           GROUND MAINTENANCE EXPENDITURES         \$12,000         \$10,4167         \$227,458         \$12,291           Landscape Maintenance         \$12,000         \$10,4167         \$227,458         \$12,3291)           Landscape Contingency         \$5,000         \$4,167         \$0         \$4,167           Lake Maintenance         \$12,000         \$10,000         \$0         \$10,000           Ground Samintenance         \$12,000         \$10,000         \$0         \$10,000   |                                 |                |                  | ·             |           |
| ## ASCAP/BMI Licenses   \$1,000  |                                 |                |                  | · •           | , , ,     |
| ### Property Insurance   |                                 |                | ·                |               | ,         |
| ## AMENITY CENTER EXPENDITURES    GROUND MAINTENANCE EXPENDITURES  |                                 | · ·            |                  |               |           |
| GROUND MAINTENANCE EXPENDITURES           Hydrology Quality/Mitigation         \$6,400         \$5,333         \$0         \$5,333           Electric         \$2,200         \$1,833         \$6,697         (\$4,864)           Landscape Maintenance         \$125,000         \$104,167         \$227,458         (\$123,291)           Landscape Contingency         \$5,000         \$4,167         \$0         \$4,167           Lake Maintenance         \$12,000         \$10,000         \$0         \$10,000           Grounds Maintenance         \$12,000         \$10,000         \$0         \$10,000           Grounds Maintenance         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         \$8,905)  | Property Insurance              | \$40,000       | \$40,000         | \$20,845      | \$19,155  |
| Hydrology Quality/Mitigation         \$6,400         \$5,333         \$0         \$5,333           Electric         \$2,200         \$1,833         \$6,697         (\$4,864)           Landscape Maintenance         \$125,000         \$104,167         \$227,458         (\$123,291)           Landscape Contingency         \$5,000         \$4,167         \$0         \$4,167           Lake Maintenance         \$12,000         \$10,000         \$0         \$10,000           Grounds Maintenance         \$12,000         \$10,000         \$0         \$10,000           Pump Repairs         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES   | AMENITY CENTER EXPENDITURES     | \$518,990      | \$439,200        | \$188,874     | \$250,326 |
| Hydrology Quality/Mitigation         \$6,400         \$5,333         \$0         \$5,333           Electric         \$2,200         \$1,833         \$6,697         (\$4,864)           Landscape Maintenance         \$125,000         \$104,167         \$227,458         (\$123,291)           Landscape Contingency         \$5,000         \$4,167         \$0         \$4,167           Lake Maintenance         \$12,000         \$10,000         \$0         \$10,000           Grounds Maintenance         \$12,000         \$10,000         \$0         \$10,000           Pump Repairs         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES   |                                 |                |                  |               |           |
| Electric         \$2,200         \$1,833         \$6,697         (\$4,864)           Landscape Maintenance         \$125,000         \$104,167         \$227,458         (\$123,291)           Landscape Contingency         \$5,000         \$4,167         \$0         \$4,167           Lake Maintenance         \$12,000         \$10,000         \$0         \$10,000           Grounds Maintenance         \$12,000         \$10,000         \$0         \$10,000           Pump Repairs         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0   | =                               | \$6.400        | ¢5 222           | 0.9           | ¢5 222    |
| Landscape Maintenance         \$125,000         \$104,167         \$227,458         (\$123,291)           Landscape Contingency         \$5,000         \$4,167         \$0         \$4,167           Lake Maintenance         \$12,000         \$10,000         \$0         \$10,000           Grounds Maintenance         \$12,000         \$10,000         \$0         \$10,000           Pump Repairs         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541  <  |                                 | · ·            |                  | ·             |           |
| Landscape Contingency         \$5,000         \$4,167         \$0         \$4,167           Lake Maintenance         \$12,000         \$10,000         \$0         \$10,000           Grounds Maintenance         \$12,000         \$10,000         \$0         \$10,000           Pump Repairs         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541   |                                 | · ·            |                  |               | , , ,     |
| Lake Maintenance         \$12,000         \$10,000         \$0         \$10,000           Grounds Maintenance         \$12,000         \$10,000         \$0         \$10,000           Pump Repairs         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541   |                                 |                |                  |               | , ,       |
| Grounds Maintenance         \$12,000         \$10,000         \$0         \$10,000           Pump Repairs         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541   | 5 5                             | · ·            |                  | •             |           |
| Pump Repairs         \$2,500         \$2,083         \$0         \$2,083           Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541  |                                 |                |                  | ·             |           |
| Streetlighting         \$20,000         \$16,667         \$13,430         \$3,237           Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541   | _                               |                |                  | •             |           |
| Streetlight Repairs         \$5,000         \$4,167         \$0         \$4,167           Irrigation Repairs         \$7,500         \$6,250         \$1,438         \$4,812           Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541   | 2 2                             | · ·            |                  | ·             |           |
| Irrigation Repairs   |                                 |                |                  |               |           |
| Miscellaneous         \$5,000         \$4,167         \$775         \$3,392           Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541  |                                 | · ·            |                  | •             |           |
| Contingency         \$94,616         \$78,847         \$6,788         \$72,059           GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541  |                                 |                |                  |               |           |
| GROUNDS MAINTENACE EXPENDITURES         \$297,216         \$247,680         \$256,585         (\$8,905)           TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541   |                                 | · ·            |                  |               |           |
| TOTAL EXPENDITURES         \$941,002         \$793,268         \$575,554         \$217,714           EXCESS REVENUES (EXPENDITURES)         \$0         \$36,236           FUND BALANCE - Beginning         \$0         \$20,541   | Contingenty                     | <b>Ф94,010</b> | φ/ 0,04 <i>1</i> | φ0,700        | \$72,059  |
| EXCESS REVENUES (EXPENDITURES) \$0 \$36,236  FUND BALANCE - Beginning \$0 \$20,541   | GROUNDS MAINTENACE EXPENDITURES | \$297,216      | \$247,680        | \$256,585     | (\$8,905) |
| FUND BALANCE - Beginning \$0 \$20,541  | TOTAL EXPENDITURES              | \$941,002      | \$793,268        | \$575,554     | \$217,714 |
|  | EXCESS REVENUES (EXPENDITURES)  | \$0            |                  | \$36,236      |           |
| FUND BALANCE - Ending         \$0         \$56,777   | FUND BALANCE - Beginning        | \$0            |                  | \$20,541      |           |
|  | FUND BALANCE - Ending           | \$0            |                  | \$56,777      |           |

# Meadow View at Twin Creeks Community Development District

**General Fund**Month By Month Income Statement
Fiscal Year 2019

|                                   | October    | November   | December   | January   | February   | March            | April    | Мау      | June             | July     | August     | September  | Total     |
|-----------------------------------|------------|------------|------------|-----------|------------|------------------|----------|----------|------------------|----------|------------|------------|-----------|
| Revenues:                         | 015540     | 620.041    | 621.542    | 0.55.050  | 005.005    | ***              |          | 610.050  |                  | 651.200  |            | ***        | 6300.000  |
| Developer Contributions           | \$15,543   | \$28,841   | \$31,743   | \$65,879  | \$95,826   | \$0              | \$0      | \$19,859 | \$0              | \$51,289 | \$0        | \$0        | \$308,980 |
| Assessments - Tax Roll            | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$0       |
| Assessments - Dírect              | \$56,676   | \$23,585   | \$40,828   | \$91,132  | \$16,303   | \$15,847         | \$941    | \$0      | \$15,847         | \$40,828 | \$0        | \$0        | \$301,988 |
| Interest/Miscellaneious Income    | \$0        | \$0        | \$0        | \$0       | \$0        | \$2              | \$4      | \$4      | \$8              | \$4      | \$0        | \$0        | \$22      |
| Facility Revenue                  | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$800    | \$0        | \$0        | \$800     |
| Total Revenues                    | \$72,219   | \$52,426   | \$72,571   | \$157,011 | \$112,128  | \$15,849         | \$945    | \$19,863 | \$15,855         | \$92,921 | \$0        | \$0        | \$611,790 |
| Expenditures:                     |            |            |            |           |            |                  |          |          |                  |          |            |            |           |
| <u>Administrative</u>             |            |            |            |           |            |                  |          |          |                  |          |            |            |           |
| Engineering                       | \$2,276    | \$1,207    | \$1,803    | \$1,245   | \$2,507    | \$4,343          | \$8,369  | \$8,352  | \$0              | \$0      | \$0        | \$0        | \$30,102  |
| Attorney Fees                     | \$4,217    | \$8,255    | \$6,157    | \$1,825   | \$0        | \$1,735          | \$3,220  | \$456    | \$0              | \$0      | \$0        | \$0        | \$25,865  |
| Annual Audit                      | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$2,380          | \$0      | \$0        | \$0        | \$2,380   |
| Artbitrage                        | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$0       |
| Dissemination                     | \$917      | \$417      | \$417      | \$417     | \$917      | \$417            | \$417    | \$417    | \$417            | \$417    | \$0        | \$0        | \$5,167   |
| Trustee Fees                      | \$1,580    | \$0        | \$9,482    | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$11,062  |
| Management Fees                   | \$3,750    | \$3,750    | \$3,750    | \$3,750   | \$3,750    | \$3,750          | \$3,750  | \$3,750  | \$3,750          | \$3,750  | \$0        | \$0        | \$37,500  |
| Information Technology            | \$167      | \$167      | \$167      | \$167     | \$167      | \$167            | \$167    | \$167    | \$167            | \$167    | \$0        | \$0        | \$1,667   |
| Telephone                         | \$20       | \$53       | \$16       | \$15      | \$20       | \$22             | \$48     | \$57     | \$40             | \$24     | \$0        | \$0        | \$315     |
| Postage                           | \$24       | \$54       | \$5        | \$0       | \$3        | \$60             | \$36     | \$14     | \$51             | \$5      | \$0        | \$0        | \$252     |
| Insurance                         | \$8,988    | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$8,988   |
| Printing and Binding              | \$1,654    | \$191      | \$351      | \$262     | \$130      | \$830            | \$327    | \$399    | \$530            | \$354    | \$0        | \$0        | \$5,028   |
| Legal Advertising                 | \$444      | \$0        | \$0        | \$0       | \$0        | \$162            | \$99     | \$94     | \$81             | \$0      | \$0        | \$0        | \$880     |
| Other Current Charges             | \$426      | \$9        | \$17       | \$11      | \$12       | \$0              | \$0      | \$0      | \$6              | \$18     | \$0        | \$0        | \$499     |
| Office Supplies                   | \$24       | \$24       | \$24       | \$21      | \$18       | \$18             | \$18     | \$33     | \$18             | \$18     | \$0        | \$0        | \$215     |
| Dues, Licenses & Subscriptions    | \$175      | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$175     |
| Capital Outlay                    | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$0       |
| Total Administrative Expenditures | \$24,662   | \$14,126   | \$22,188   | \$7,712   | \$7,523    | \$11,503         | \$16,450 | \$13,740 | \$7,439          | \$4,752  | \$0        | \$0        | \$130,094 |
| Amenity Center                    |            |            |            |           |            |                  |          |          |                  |          |            |            |           |
| Telephone                         | \$0        | \$0        | \$0        | \$0       | \$0        | \$1,562          | \$694    | \$693    | \$714            | \$694    | \$0        | \$0        | \$4,356   |
| Electric                          | \$1,340    | \$406      | \$0        | \$3,835   | \$2,427    | \$2,503          | \$2,682  | \$0      | \$5,305          | \$3,307  | \$0        | \$0        | \$21,804  |
| Water/Irrigation                  | \$0        | \$0        | \$141      | \$2,563   | \$955      | \$569            | \$597    | \$831    | \$786            | \$736    | \$0        | \$0        | \$7,179   |
| Gas                               | \$102      | \$82       | \$83       | \$43      | \$19       | \$251            | \$270    | \$109    | \$54             | \$108    | \$0        | \$0        | \$1,122   |
| Trash Removal                     | \$0        | \$0        | \$0        | \$0       | \$225      | \$185            | \$578    | \$203    | \$103            | \$103    | \$0        | \$0        | \$1,397   |
| Security                          | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$0       |
| Security Monitoring               | \$0        | \$0        | \$0        | \$0       | \$111      | \$111            | \$111    | \$0      | \$0              | \$0      | \$0        | \$0        | \$333     |
| Access Cards                      | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$2,350  | \$0      | \$0              | \$0      | \$0        | \$0        | \$2,350   |
| Contracted Security               | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$0       |
| Management Contracts              | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$0       |
| Facility Management               | \$0        | \$0        | \$0        | \$0       | \$0        | \$5,000          | \$5,000  | \$5,000  | \$5,000          | \$5,000  | \$0        | \$0        | \$25,000  |
| Pool Attendants                   | \$0        | \$0        | \$0        | \$0       | \$0        | \$1,115          | \$1,530  | \$731    | \$7,444          | \$0      | \$0        | \$0        | \$10,820  |
| Canoe Launch Attendant            | \$0        | \$0        | \$0        | \$0       | \$0        | \$0              | \$0      | \$0      | \$0              | \$190    | \$0        | \$0        | \$190     |
| Snack Bar Attendant               | \$0        | \$0        | \$0<br>\$0 | \$0       | \$0<br>\$0 | \$0<br>\$0       | \$0      | \$0      | \$0              | \$0      | \$0        | \$0        | \$0       |
| Field Mgmt / Admin                | \$0        | \$1,667    | \$1,667    | \$1,667   | \$1,667    | \$1,667          | \$1,667  | \$1,667  | \$1,667          | \$1,667  | \$0        | \$0<br>\$0 | \$15,000  |
| Pool Maintenance                  | \$0        | \$0        | \$1,007    | \$1,749   | \$1,166    | \$1,365          | \$1,365  | \$1,365  | \$1,365          | \$1,365  | \$0        | \$0<br>\$0 | \$9,740   |
| Pool Chemicals                    | \$0<br>\$0 | \$0        | \$0<br>\$0 | \$1,650   | \$1,100    | \$980            | \$1,335  | \$1,380  | \$1,363<br>\$750 | \$825    | \$0<br>\$0 | \$0<br>\$0 | \$6,920   |
| Janitorial                        | \$0<br>\$0 | \$0        | \$0<br>\$0 | \$1,050   | \$0<br>\$0 | \$1,295          | \$1,295  | \$1,295  | \$1,295          | \$1,319  | \$0        | \$0<br>\$0 | \$6,499   |
| Facility Maintenance              | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$2,520   | \$5,803    | \$1,293<br>\$815 | \$3,153  | \$1,682  | \$1,293          | \$1,319  | \$0<br>\$0 | \$0<br>\$0 | \$16,746  |
| засину манненансе                 | 20         | \$0        | 50         | \$2,320   | \$3,803    | \$615            | \$3,133  | \$1,082  | \$4,437          | 3316     | \$0        | 20         | \$10,746  |

# Meadow View at Twin Creeks Community Development District General Fund Month By Month Income Statement Fiscal Year 2019

|                                   | October  | November   | December | January  | February    | March      | April      | Мау        | June       | July     | August  | September | Total     |
|-----------------------------------|----------|------------|----------|----------|-------------|------------|------------|------------|------------|----------|---------|-----------|-----------|
| Amenity Center Continued          | Осторея  | Stoveniber | December | Junuar y | j cor aar y | Siturent   | Styrti     | Sitting    | juite      | July     | Stugust | September | 201111    |
| Repairs & Maintenance             | \$0      | \$0        | \$0      | \$2,027  | \$501       | \$571      | \$177      | \$1,409    | \$476      | \$0      | \$0     | \$0       | \$5,161   |
| New Capital Projects              | \$0      | \$0        | \$0      | \$0      | \$4,728     | \$1,763    | \$580      | \$0        | \$0        | \$0      | \$0     | \$0       | \$7,071   |
| Snack Bar Inventory- CGS          | \$0      | \$0        | \$0      | \$0      | \$0         | \$226      | \$0        | \$0        | \$0        | \$326    | \$0     | \$0       | \$553     |
| Food Service License              | \$0      | \$0        | \$0      | \$0      | \$175       | \$230      | \$292      | \$0        | \$0        | \$0      | \$0     | \$0       | \$697     |
| Rental and Leases                 | \$0      | \$0        | \$0      | \$0      | \$2,308     | \$4,615    | \$2,308    | \$2,308    | \$2,308    | \$0      | \$0     | \$0       | \$13,846  |
| Subscriptions                     | \$0      | \$0        | \$0      | \$0      | \$2,988     | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$2,988   |
| Special Events                    | \$0      | \$0        | \$0      | \$0      | \$150       | \$470      | \$2,732    | \$1,833    | \$0        | \$63     | \$0     | \$0       | \$5,247   |
| Holiday Decorations               | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$0       |
| Fitness Center Repairs/Supplies   | \$0      | \$0        | \$0      | \$0      | \$987       | \$0        | \$130      | \$63       | \$0        | \$49     | \$0     | \$0       | \$1,230   |
| Office Supplies                   | \$0      | \$0        | \$0      | \$618    | \$13        | \$138      | \$204      | \$0        | \$809      | \$0      | \$0     | \$0       | \$1,781   |
| ASCAP/BMI Licenses                | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$0       |
| Property Insurance                | \$0      | \$0        | \$0      | \$20,845 | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$20,845  |
| Total Amenity Center Expenditures | \$1,442  | \$2,154    | \$1,891  | \$37,517 | \$24,221    | \$25,431   | \$29,048   | \$20,570   | \$30,531   | \$16,069 | \$0     | \$0       | \$188,874 |
| Ground Maintenance Expenditures   |          |            |          |          |             |            |            |            |            |          |         |           |           |
| Hydrology Quality/Mitigation      | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$0       |
| Electric                          | \$370    | \$667      | \$186    | \$267    | \$760       | \$840      | \$1,015    | \$788      | \$833      | \$972    | \$0     | \$0       | \$6,697   |
| Landscape Maintenance             | \$17,000 | \$20,461   | \$27,430 | \$27,430 | \$27,430    | \$27,430   | \$27,430   | \$21,542   | \$15,654   | \$15,654 | \$0     | \$0       | \$227,458 |
| Landscape Contingency             | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$0       |
| Lake Maintenance                  | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$0       |
| Grounds Maintenance               | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$0       |
| Pump Repairs                      | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$0       |
| Streetlights                      | \$1,545  | \$1,545    | \$1,545  | \$1,739  | \$1,747     | \$1,747    | \$1,780    | \$1,780    | \$0        | \$0      | \$0     | \$0       | \$13,430  |
| Streetlight Repairs               | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$0       |
| Irrigation Repairs                | \$0      | \$0        | \$0      | \$0      | \$0         | \$0        | \$0        | \$0        | \$1,438    |          | \$0     | \$0       | \$1,438   |
| Miscellaneous                     | \$0      | \$0        | \$0      | \$0      | \$775       | \$0        | \$0        | \$0        | \$0        | \$0      | \$0     | \$0       | \$775     |
| Contingency                       | \$0      | \$0        | \$0      | \$5,395  | \$443       | \$0        | \$0        | \$0        | \$950      | \$0      | \$0     | \$0       | \$6,788   |
| Total Administrative              | \$18,915 | \$22,674   | \$29,160 | \$34,831 | \$31,154    | \$30,017   | \$30,225   | \$24,110   | \$18,875   | \$16,625 | \$0     | \$0       | \$256,585 |
| Total Expenses                    | \$45,019 | \$38,954   | \$53,239 | \$80,060 | \$62,898    | \$66,950   | \$75,722   | \$58,420   | \$56,845   | \$37,446 | \$0     | \$0       | \$575,554 |
| Excess Revenues (Expenditures)    | \$27,199 | \$13,472   | \$19,332 | \$76,951 | \$49,231    | (\$51,101) | (\$74,777) | (\$38,557) | (\$40,990) | \$55,475 | \$0     | \$0       | \$36,236  |

## Meadow View at Twin Creeks Community Development District Funding Requests

| Funding<br>Request<br># | Date<br>of<br>Request | Check<br>Date<br>Receíved<br>Developer | Check<br>Amount<br>Developer | Requested<br>Funding<br>Amount<br>FY 2018 | Requested<br>Funding<br>Amount<br>FY 2019 | Balance<br>Due From<br>Developer |
|-------------------------|-----------------------|--|------------------------------|---|---|----------------------------------|
| 30                      | 9/11/18               | 1/23/19                                | \$34,148.68                  | \$25,160.68                               | \$8,988.00                                | \$0.00                           |
| 31                      | 10/10/18              | 1/23/19                                | \$14,973.18                  | \$8,417.99                                | \$6,555.19                                | \$0.00                           |
| 32                      | 11/7/18               | 12/21/18                               | \$31,919.36                  | \$3,078.35                                | \$28,841.01                               | \$0.00                           |
| 33                      | 12/12/18              | 1/2/19                                 | \$35,012.39                  | \$3,269.35                                | \$31,743.04                               | \$0.00                           |
| 34                      | 1/10/19               | 2/4/19                                 | \$69,696.10                  | \$3,817.06                                | \$65,879.04                               | \$0.00                           |
| 35                      | 2/12/19               | 3/19/19                                | \$95,825.53                  | \$0.00                                    | \$95,825.53                               | \$0.00                           |
| 36                      | 6/10/19               | 7/2/19                                 | \$19,859.03                  | \$0.00                                    | \$19,859.03                               | \$0.00                           |
| 37                      | 7/10/19               |  |                              |   | \$51,288.97                               | \$51,288.97                      |
| TOTAL                   |                       |  | \$301,434.27                 | \$43,743.43                               | \$308,979.81                              | \$51,288.97                      |

## Community Development District

Debt Service Fund Series 2016 A1 & A2

|                                | Adopted   | Prorated      | Actual        |               |
|--------------------------------|-----------|---------------|---------------|---------------|
|                                | Budget    | Thru 07/31/19 | Thru 07/31/19 | Varíance      |
| m m) rma m ma                  |           |               |               |               |
| <u>REVENUES:</u>               |           |               |               |               |
| Special Assessments - 2016 A1  | \$443,376 | \$394,853     | \$394,853     | \$0           |
| Special Assessments - 2016 A2  | \$229,350 | \$120,571     | \$120,571     | \$0           |
| Prepayments A2                 | \$0       | \$0           | \$1,572,565   | \$1,572,565   |
| Interest Income                | \$600     | \$500         | \$2,767       | \$2,267       |
| TOTAL REVENUES                 | \$673,326 | \$515,924     | \$2,090,756   | \$1,574,832   |
| EXPENDITURES:                  |           |               |               |               |
| <u>Seríes 2016 A1</u>          |           |               |               |               |
| Interest Expense - 11/01       | \$169,125 | \$169,125     | \$169,125     | \$0           |
| Interest Expense - 05/01       | \$169,125 | \$169,125     | \$169,125     | \$0           |
| Príncípal Expense - 05/01      | \$105,000 | \$105,000     | \$105,000     | \$0           |
| <u>Seríes 2016 A2</u>          |           |               |               |               |
| Interest Expense - 11/01       | \$92,510  | \$92,510      | \$92,510      | \$0           |
| Principal - Prepayment 11/1    | \$0       | \$0           | \$1,475,000   | (\$1,475,000) |
| Interest Expense - 2/1         | \$0       | \$0           | \$11,600      | (\$11,600)    |
| Principal - Prepayment 2/1     | \$0       | \$0           | \$800,000     | (\$800,000)   |
| Interest Expense - 05/01       | \$92,510  | \$92,510      | \$26,535      | \$65,975      |
| Principal Expense - 05/01      | \$45,000  | \$45,000      | \$25,000      | \$20,000      |
| Príncípal - Prepayment 5/1     | \$0       | \$0           | \$890,000     | (\$890,000)   |
| TOTAL EXPENDITURES             | \$673,270 | \$673,270     | \$3,763,895   | (\$3,090,625) |
| OTHER SOURCES/(USES)           |           |               |               |               |
| Interfund Transfer In/(Out)    | \$0       | \$0           | (\$160)       | (\$160)       |
| TOTAL OTHER SOURCES AND USES   | \$0       | \$0           | (\$160)       | (\$160)       |
| EXCESS REVENUES (EXPENDITURES) | \$56      |               | (\$1,673,299) |               |
| FUND BALANCE - Beginning       | \$322,305 |               | \$1,960,548   |               |
|                                |           |               |               |               |
| FUND BALANCE - Ending          | \$322,361 | :             | \$287,249     |               |

# Community Development District

Debt Service Fund Series 2016 B

|  | Adopted   | Prorated      | Actual        |               |
|--|-----------|---------------|---------------|---------------|
|  | Budget    | Thru 07/31/19 | Thru 07/31/19 | Variance      |
| REVENUES:                              |           |               |               |               |
| Special Assessments - 2016 B           | \$564,300 | \$282,150     | \$137,400     | (\$144,750)   |
| Special Assessments - Prepayments      | \$0       | \$0           | \$4,883,578   | \$4,883,578   |
| Interest Income                        | \$600     | \$500         | \$2,049       | \$1,549       |
| TOTAL REVENUES                         | \$564,900 | \$282,650     | \$5,023,026   | \$4,740,376   |
| EXPENDITURES:                          |           |               |               |               |
| Interest Expense - 11/01               | \$282,150 | \$282,150     | \$282,150     | \$0           |
| Principal Expense - 12/15 (Prepayment) | \$0       | \$0           | \$3,400,000   | (\$3,400,000) |
| Interest Expense - 12/15               | \$0       | \$0           | \$26,067      | (\$26,067)    |
| Principal Expense - 3/21 (Prepayment)  | \$0       | \$0           | \$1,425,000   | (\$1,425,000) |
| Interest Expense - 3/21                | \$0       | \$0           | \$33,250      | (\$33,250)    |
| Interest Expense - 05/01               | \$282,150 | \$282,150     | \$137,400     | \$144,750     |
| TOTAL EXPENDITURES                     | \$564,300 | \$564,300     | \$5,303,867   | (\$4,739,567) |
| OTHER SOURCES/(USES)                   |           |               |               |               |
| Interfund Transfer In/(Out)            | \$0       | \$0           | (\$703)       | (\$703)       |
| TOTAL OTHER SOURCES AND USES           | \$0       | \$0           | (\$703)       | (\$703)       |
| EXCESS REVENUES (EXPENDITURES)         | \$600     |               | (\$281,543)   |               |
| FUND BALANCE - Beginning               | \$0       |               | \$565,039     |               |
| FUND BALANCE - Ending                  | \$600     |               | \$283,496     |               |

# Community Development District

Debt Service Fund Series 2018 A1/A2

|                                   | Proposed    | Prorated      | Actual        |          |
|-----------------------------------|-------------|---------------|---------------|----------|
|                                   | Budget      | Thru 07/31/19 | Thru 07/31/19 | Variance |
| REVENUES:                         |             |               |               |          |
| Special Assessments - 2016 B      | \$0         | \$0           | \$0           | \$0      |
| Special Assessments - Prepayments | \$0         | \$0           | \$0           | \$0      |
| Interest Income                   | \$0         | \$0           | \$2,006       | \$2,006  |
| TOTAL REVENUES                    | \$0         | \$0           | \$2,006       | \$2,006  |
| EXPENDITURES:                     |             |               |               |          |
| <u>2018 A1</u>                    |             |               |               |          |
| Interest Expense - 11/01          | \$0         | \$0           | \$0           | \$0      |
| Interest Expense - 05/01          | \$217,283   | \$217,283     | \$217,283     | \$0      |
| Principal Expense - 05/01         | \$0         | \$0           | \$0           | \$0      |
| <u>2018.A2</u>                    |             |               |               |          |
| Interest Expense - 11/01          | \$0         | \$0           | \$0           | \$0      |
| Interest Expense - 05/01          | \$189,882   | \$189,882     | \$189,882     | \$0      |
| Principal Expense - 05/01         | \$0         | \$0           | \$0           | \$0      |
| TOTAL EXPENDITURES                | \$407,165   | \$407,165     | \$407,165     | \$0      |
| OTHER SOURCES/(USES)              |             |               |               |          |
| Interfund Transfer In/(Out)       | \$0         | \$0           | (\$288)       | (\$288)  |
| Bonds Proceeds                    | \$1,199,623 | \$1,199,623   | \$1,199,623   | \$0      |
| TOTAL OTHER SOURCES AND USES      | \$1,199,623 | \$1,199,623   | \$1,199,335   | (\$288)  |
| EXCESS REVENUES (EXPENDITURES)    | \$792,458   |               | \$794,176     |          |
| FUND BALANCE - Beginning          | \$0         |               | \$0           |          |
| FUND BALANCE - Ending             | \$792,458   |               | \$794,176     |          |

# Community Development District

Debt Service Fund Series 2019 A1/A2

|                                   | Proposed  | Prorated      | Actual        |          |
|-----------------------------------|-----------|---------------|---------------|----------|
|                                   | Budget    | Thru 07/31/19 | Thru 07/31/19 | Variance |
| REVENUES:                         |           |               |               |          |
| Special Assessments               | \$0       | \$0           | \$0           | \$0      |
| Special Assessments - Prepayments | \$0       | \$0           | \$0           | \$0      |
| Interest Income                   | \$0       | \$0           | \$465         | \$465    |
| TOTAL REVENUES                    | \$0       | \$0           | \$465         | \$465    |
| <u>EXPENDITURES:</u>              |           |               |               |          |
| <u>2018 A1</u>                    |           |               |               |          |
| Interest Expense - 11/01          | \$0       | \$0           | \$0           | \$0      |
| Interest Expense - 05/01          | \$37,946  | \$37,946      | \$37,946      | \$0      |
| Principal Expense - 05/01         | \$0       | \$0           | \$0           | \$0      |
| <u>2018/A2</u>                    |           |               |               |          |
| Interest Expense - 11/01          | \$0       | \$0           | \$0           | \$0      |
| Interest Expense - 05/01          | \$47,318  | \$47,318      | \$47,318      | \$0      |
| Principal Expense - 05/01         | \$0       | \$0           | \$0           | \$0      |
| TOTAL EXPENDITURES                | \$85,265  | \$85,265      | \$85,265      | \$0      |
| OTHER SOURCES/(USES)              |           |               |               |          |
| Interfund Transfer In/(Out)       | \$0       | \$0           | (\$98)        | (\$98)   |
| Bonds Proceeds                    | \$489,702 | \$489,702     | \$489,702     | \$0      |
| TOTAL OTHER SOURCES AND USES      | \$489,702 | \$489,702     | \$489,604     | (\$98)   |
| EXCESS REVENUES (EXPENDITURES)    | \$404,437 |               | \$404,803     |          |
| FUND BALANCE - Beginning          | \$0       |               | \$0           |          |
| FUND BALANCE - Ending             | \$404,437 |               | \$404,803     |          |

Community Development District
Capital Projects Fund Series 2016
Statement of Revenues & Expenditures
For the Period ending July 31, 2019

|                                | Seríes<br>2016 A1/A2 | Seríes<br>2016 B | Seríes<br>2018 | Seríes<br>2019 |
|--------------------------------|----------------------|------------------|----------------|----------------|
| REVENUES:                      |                      |                  |                |                |
| Interest Income                | \$1                  | \$70             | \$14,255       | \$7,592        |
| TOTAL REVENUES                 | \$1                  | \$70             | \$14,255       | \$7,592        |
| EXPENDITURES:                  |                      |                  |                |                |
| Capítal Outlay                 | \$0                  | \$34,000         | \$14,826,241   | \$0            |
| Cost of Issuance               | \$0                  | \$0              | \$478,575      | \$293,800      |
| TOTAL EXPENDITURES             | \$0                  | \$34,000         | \$15,304,816   | \$293,800      |
| OTHER SOURCES/(USES)           |                      |                  |                |                |
| Interfund Transfer In (Out)    | \$160                | \$703            | \$209          | \$98           |
| Bond Proceeds                  | \$0                  | \$0              | \$15,290,378   | \$7,620,298    |
| TOTAL OTHER SOURCES/(USES)     | \$160                | \$703            | \$15,290,587   | \$7,620,396    |
| EXCESS REVENUES (EXPENDITURES) | \$161                | (\$33,227)       | \$26           | \$7,334,188    |
| FUND BALANCE - Beginning       | \$195                | \$34,237         | \$0            | \$0            |
| FUND BALANCE - Ending          | \$356                | \$1,010          | \$26           | \$7,334,188    |

Community Development District Long Term Debt Report

| Interest Rate:                 | 4.5% -5.5%                     |
|--------------------------------|--------------------------------|
| Maturity Date:                 | 11/1/47                        |
| Reserve Fund Definition:       | 30% of Max Annual Debt Service |
| Reserve Fund Requirement:      | \$133,012.50                   |
| Reserve Balance:               | \$133,583.44                   |
| Bonds outstanding - 10/26/2016 | \$6,640,000                    |
| Less: May 1, 2017              | \$0                            |
| Less: May 1, 2018              | (\$100,000)                    |
| Less: May 1, 2019              | (\$105,000                     |
| Current Bonds Outstanding      | \$6,435,000                    |

| Series 2016 A2 Special Assessment Bo |                                |
|--------------------------------------|--------------------------------|
| Interest Rate:                       | 5.80%                          |
| Maturity Date:                       | 11/1/47                        |
| Reserve Fund Definition:             | 30% of Max Annual Debt Service |
| Reserve Fund Requirement:            | \$114,483.00                   |
| Reserve Balance:                     |                                |
| Bonds outstanding - 10/26/2016       | \$5,390,000                    |
| Less: May 1, 2017                    | \$0                            |
| Less: May 1, 2018                    | (\$70,000                      |
| Less: May 1, 2018 (Prepayment)       | (\$1,075,000                   |
| Less: August 1, 2018 (Prepayment)    | (\$1,055,000                   |
| Less: November 1, 2018 (Prepayment)  | (\$1,475,000                   |
| Less: February 1, 2019 (Prepayment)  | (\$800,000                     |
| Less: May 1, 2019                    | (\$25,000                      |
| Less: May 1, 2019 (Prepayment)       | (\$890,000                     |
| Current Bonds Outstanding            | \$0                            |

| Series 2016 B Special Assessment Bonds                                 |                                |
|--|--------------------------------|
| Interest Rate:<br>Maturity Date:                                       | 6.00%<br>11/1/26               |
| Reserve Fund Definition:   | 6 months of Interest           |
| Reserve Fund Requirement:<br>Reserve Balance:                          | \$282,150.00<br>\$282,150.00   |
| Bonds outstanding - 10/26/2016   | \$9,405,000                    |
| Less: May 1, 2017  | \$0                            |
| Less: December 15, 2018 (Prepayment) Less: March 21, 2019 (Prepayment) | (\$3,400,000)<br>(\$1,425,000) |
| Current Bonds Outstanding  | \$4,580,000                    |

| Interest Rate:                 | 4.25%-5.89   |
|--------------------------------|--------------|
| Maturity Date:                 | 5/1/4        |
| Reserve Fund Definition:       | 30% of MAD   |
| Reserve Fund Requirement:      | \$183,765.00 |
| Reserve Balance:               | \$184,103.59 |
| Bonds outstanding - 11/19/2018 | \$8,955,000  |
| Current Bonds Outstanding      | \$8,955,0    |

| Series 2018 A2 Special Assessment Bonds |              |
|---|--------------|
| Interest Rate:                          | 5.60%-5.80%  |
| Maturity Date:                          | 5/1/49       |
| Reserve Fund Definition:                | 30% of MADS  |
| Reserve Fund Requirement:               | \$156,288.00 |
| Reserve Balance:                        | \$156,288.00 |
| Bonds outstanding - 11/19/2018          | \$7,535,000  |
|   |              |
| Current Bonds Outstanding               | \$7,535,000  |

| Series 2019 A1 Special Assessment Bonds |             |
|---|-------------|
| Interest Rate:                          | 5.20%-5.70% |
| Maturity Date:                          | 5/1/49      |
| Reserve Fund Definition:                | 30% of MADS |
| Reserve Fund Requirement:               | \$77,208.00 |
| Reserve Balance:                        | \$77,287.98 |
| Bonds outstanding - 2/25/2019           | \$3,660,000 |
| Current Bonds Outstanding               | \$3,660,000 |

| Series 2019 A2 Special Assessment Bonds |             |
|---|-------------|
| Interest Rate:                          | 5.80%       |
| Maturity Date:                          | 5/1/49      |
| Reserve Fund Definition:                | 30% of MADS |
| Reserve Fund Requirement:               | \$94,689.00 |
| Reserve Balance:                        | \$94,689.00 |
| Bonds outstanding - 2/25/2019           | \$4,450,000 |
| Current Bonds Outstanding               | \$4,450,000 |



#### MEADOWVIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT

FISCAL YEAR 2019 ASSESSMENT RECEIPTS

| ASSESSED                  | # UNITS | SERIES<br>2016A-1<br>DEBT<br>SERVICE NET | SERIES<br>2016A-2<br>DEBT<br>SERVICE NET | SERIES 2016B<br>DEBT<br>SERVICE NET | FY19 O&M<br>NET | TOTAL<br>ASSESSED |
|---------------------------|---------|--|--|-------------------------------------|-----------------|-------------------|
| HEARTWOOD 23 LLC          | 727     | 140,085.67                               | 120,570.83                               | 274,800.00                          | 163,313.64      | 698,770.14        |
| MATTAMY JACKSONVILLE, LLC | 91      | 138,636.33                               | -  | -                                   | 63,389.23       | 202,025.56        |
| DREAM FINDERS HOMES, LLC  | 114     | 164,653.53                               | -  | -                                   | 75,285.00       | 239,938.53        |
| SUBTOTAL SERIES 2016 LOTS | 932     | 443,375.53                               | 120,570.83                               | 274,800.00                          | 301,987.87      | 1,140,734.23      |
| TAX ROLL ASSESSED         | 0       | -  | -  | -                                   | -               | -                 |
| TOTAL ASSESSED            | 932     | 443,375.53                               | 120,570.83                               | 274,800.00                          | 301,987.87      | 1,140,734.23      |

| DUE / RECEIVED            | BALANCE DUE | SERIES<br>2016A-1<br>DEBT<br>SERVICE<br>RECEIVED | SERIES<br>2016A-2<br>DEBT<br>SERVICE<br>RECEIVED | SERIES 2016B<br>DEBT<br>SERVICE<br>RECEIVED | O&M<br>RECEIVED | TOTAL<br>RECEIVED |
|---------------------------|-------------|--|--|---|-----------------|-------------------|
| HEARTWOOD 23 LLC          | 137,400.00  | 140,085.67                                       | 120,570.83                                       | 137,400.00                                  | 163,313.64      | 561,370.14        |
| MATTAMY JACKSONVILLE, LLC | 48,522.72   | 90,113.61  | -  | -   | 63,389.23       | 153,502.84        |
| DREAM FINDERS HOMES, LLC  | -           | 164,653.53                                       | -  | -   | 75,285.00       | 239,938.53        |
| DIRECT RECEIPTS           | 185,922.72  | 394,852.81                                       | 120,570.83                                       | 137,400.00                                  | 301,987.87      | 954,811.51        |
| TAX ROLL RECEIPTS         | -           | -  | -  | -   | -               | -                 |
| TOTAL RECEIPTS            | 185,922.72  | 394,852.81                                       | 120,570.83                                       | 137,400.00                                  | 301,987.87      | 954,811.51        |

NO LOTS PLATTED IN TIME TO BE PLACED ON 2018 PROPERTY TAX BILLS. ASSESSMENTS INVOICED DIRECTLY WITH PAYMENTS DUE IN INSTALLMENTS DUE 10/1/18, 1/1/19, 4/1/19, 7/1/19 FOR O&M AND 4/15/19, 10/15/19 FOR D/S

THERE IS AN ADDITIONAL \$639,014.06 DUE FOR DEVELOPER CONTRIBUTION

| PERCENT COLLECTED DIRECT | 89% | 100% | 50% | 100.0% | 83.7% |
|--------------------------|-----|------|-----|--------|-------|
|                          |     |      |     |        |       |

*C*.

# Meadow View at Twin Creeks Community Development District

# Check Run Summary

7/1/19 - 7/31/19

| Date         | Check Numbers                | Amount      | Amount      |
|--------------|------------------------------|-------------|-------------|
| General Fund |                              |             |             |
| 7/15/19      | 292-308                      | \$37,463.06 |             |
| 7/31/19      | 309-313                      | \$1,262.65  |             |
|              | Total Checks                 |             | \$38,725.71 |
| 7/17/19      | St Johns County Utility Dept | \$736.24    |             |
| 7/17/19      | $\mathcal{FPL}$              | \$4,278.49  |             |
| 7/29/19      | Wells Fargo Credit Card      | \$452.49    |             |
| 7/31/19      | TECO                         | \$77.92     |             |
|              | Total Paid Electronically    |             | \$5,545.14  |
| To           | otal General Fund            |             | \$44,270.85 |

st Fedex Invoices will be available upon request

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/07/19 PAGE 1 \*\*\* CHECK DATES 07/01/2019 - 07/31/2019 \*\*\* MEADOW VIEW @ TWIN CREEKS GF

|                     | В   | ANK A MEADOW VIEW-GENERAL            |        |          |                   |
|---------------------|---|--------------------------------------|--------|----------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#                        | VENDOR NAME<br>SUB SUBCLASS          | STATUS | AMOUNT   | CHECK<br>AMOUNT # |
| 7/15/19 00008       | 7/01/19 346146 201907 310-51300-<br>FYE 9/30/18 AUDIT                 | 35200                                | *      | 2,380.00 |                   |
|                     | FIE 9/30/16 AUDII   | BERGER, TOOMBS, ELAM, GAINES & FRANK |        |          | 2,380.00 000292   |
| 7/15/19 00035       | 7/27/19 07272019 201907 320-57200-<br>JUL PHONE/CABLE/INTERNET        | 45900                                | *      | 693.87   |                   |
|                     | ,                               | COMCAST                              |        |          | 693.87 000293     |
| 7/15/19 00005       | 6/06/19 190745 201905 310-51300-                                      | 31100                                | *      | 8,352.30 |                   |
|                     | MAY PROFESSIONAL SERVICES   | ENGLAND THIMS & MILLER, INC          |        |          | 8,352.30 000294   |
| 7/15/19 00039       | 6/06/19 59910606 201906 320-57200-                                    | 44200                                | *      | 266.00   |                   |
|                     | HOOD SYSTEM SERVICE   | FIRST COAST FIRE & SAFETY            |        |          | 266.00 000295     |
| 7/15/19 00021       | 6/11/19 290381ES 201905 320-57200-<br>MAY GAS                         | 45913                                | *      | 53.97    |                   |
|                     | MAI GAS   | FLORIDA NATURAL GAS                  |        |          | 53.97 000296      |
| 7/15/19 00001       | 7/15/19 00001 6/25/19 45 201906 320-53800-<br>SETUP COMPUTER & LAPTOP | 45011                                | *      | 700.00   |                   |
|                     |   | GOVERNMENTAL MANAGEMENT SERVICES     |        |          | 700.00 000297     |
| 7/15/19 00001       | 6/25/19 46 201906 320-53800-<br>NETWORK SUPPLIES                      |                                      | *      | 250.00   |                   |
|                     |   | GOVERNMENTAL MANAGEMENT SERVICES     |        |          | 250.00 000298     |
| 7/15/19 00003       | 6/28/19 108180 201905 310-51300-                                      | 31500                                | *      | 456.21   |                   |
|                     | MAI GENERAL COUNSEL   | HOPPING GREEN & SAMS                 |        |          | 456.21 000299     |
| 7/15/19 00022       | 6/26/19 13129558 201906 320-57200-<br>POOL CHEMICALS                  |                                      | *      | 750.00   |                   |
|                     | FOOD CHEMICALS  | POOLSURE                             |        |          | 750.00 000300     |
| 7/15/19 00028       | 6/16/19 687-9870 201907 320-57200-<br>JUL REFUSE                      |                                      | *      | 102.88   |                   |
|                     | OUL REFUSE  | REPUBLIC SERVICES #687               |        |          | 102.88 000301     |
| 7/15/19 00020       | 6/18/19 26 201905 320-57200-<br>MAY FACILITY MAINTENANCE              |                                      | *      | 1,682.41 |                   |
|                     | MAI FACIBILI MAINIEMANCE  | RIVERSIDE MANAGEMENT SERVICES        |        |          | 1,682.41 000302   |
| 7/15/19 00020       | 6/25/19 27 201906 320-57200-<br>LIFEGUARDS THRU 6/20/19               |                                      | *      | 2,993.92 | <del>-</del>      |
|                     |   | RIVERSIDE MANAGEMENT SERVICES        |        |          | 2,993.92 000303   |
|                     |   |                                      |        |          |                   |

MVTP MEADOW VIEW TP BPEREGRINO

| AP300R YEAR-TO-DAY                          | TE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER | RUN 8/07/19 | PAGE 2 |
|---|---|-------------|--------|
| *** CHECK DATES 07/01/2019 - 07/31/2019 *** | MEADOW VIEW @ TWIN CREEKS GF                        |             |        |

| """ CHECK     | DAILS      | 07/01/20. | 19 - 07/31/             | 2019 "       |                         |        | A MEADOW VIEW-GENERAL       |                |          |                 |
|---------------|------------|-----------|-------------------------|--------------|-------------------------|--------|-----------------------------|----------------|----------|-----------------|
| CHECK<br>DATE |            |           | OICE<br>INVOICE         |              |                         |        | VENDOR NAME<br>SUBCLASS     | STATUS         | AMOUNT   | CHECK AMOUNT #  |
| 7/15/19       | 00020      | 6/25/19   | 28 2<br>RENTAL ST       | 201906       | 320-57200<br>BIL 6/15/1 | -4550  | 2                           | *              | 190.00   |                 |
|               |            |           | KENIAD DI               | Arr III      | 10 0/15/1               |        | VERSIDE MANAGEMENT SERVICES |                |          | 190.00 000304   |
| 7/15/19       | 00020      |           | 25 2<br>JUL JANI        |              |                         | - 4550 |                             | *              | 1,295.00 |                 |
|               |            | 7/01/19   | 25 2<br>JUL POOL        | 201907       | 320-57200               |        | 5                           | *              | 1,365.00 |                 |
|               |            | 7/01/19   | 25 2<br>JUL OPER        | 201907       | 320-57200               |        | 4                           | *              | 1,666.67 |                 |
|               |            |           | 25 2<br>JUL FACII       | 201907       | 320-57200               | -4550  | 0                           | *              | 5,000.00 |                 |
|               |            |           | JUL FACII               | JIIY MAI     | NAGEMENI                | RI     | VERSIDE MANAGEMENT SERVICES |                |          | 9,326.67 000305 |
| 7/15/19       | 00040      |           | JAX29991 2              |              |                         |        | 3                           | *              | 7,826.92 |                 |
|               |            |           | MAY LANDS               |              |                         |        | LLOWSTONE LANDSCAPE         |                |          | 7,826.92 000306 |
| 7/15/19       | 00040      | 6/30/19   | JAX33466 2<br>IRRIGATIO | 201906       | 320-53800               |        |                             | *              | 519.53   |                 |
|               |            |           | IRRIGATIO               | ON REPA      | IKS                     | YE     | LLOWSTONE LANDSCAPE         |                |          | 519.53 000307   |
| 7/15/19       | 00040      |           | JAX33467 2<br>IRRIGATIO |              |                         | -4500  | 3                           | *              | 918.38   |                 |
|               |            |           | IRRIGATIO               | ON REPA.     | IKS                     | YE     | LLOWSTONE LANDSCAPE         |                |          | 918.38 000308   |
| 7/31/19       | 00021      |           | 294838ES 2<br>JUL GAS   | 201907       | 320-57200               | - 4591 | 3                           | *              | 30.45    |                 |
|               |            |           | UUL GAS                 |              |                         | FL     | ORIDA NATURAL GAS           |                |          | 30.45 000309    |
| 7/31/19       | 00022      |           | 13129558 2<br>POOL CHEN |              | 320-57200               | - 4550 |                             | *              | 435.00   |                 |
|               |            |           | POOL CHEN               | TICALS       |                         |        | OLSURE                      |                |          | 435.00 000310   |
| 7/31/19       | 00022      |           | 13129558 2<br>POOL CHEN |              |                         |        |                             | *              | 390.00   |                 |
|               |            |           | POOL CHEN               | IICALS       |                         | PO     | OLSURE                      |                |          | 390.00 000311   |
| 7/31/19       | 00034      |           | 1233990 2<br>COFFEE/CF  |              | 320-57200               |        |                             | *              | 326.42   |                 |
|               |            |           | COFFEE/CF               | (EAMER),     | SUGAR                   | SE     | A BREEZE FOOD SERVICE       |                |          | 326.42 000312   |
| 7/31/19       | 00002      | 6/12/19   | I0318552 2<br>NOTICE OF | 201906       | 310-51300<br>NG 6/20/1  | -4800  | 0                           | *              | 80.78    | <b></b>         |
|               |            |           |                         | <br>. unntil |                         |        | AUGUSTINE RECORD            |                |          | 80.78 000313    |
| <b>-</b>      | - <b>-</b> |           |                         | - <b>-</b>   |                         |        | <b></b>                     | <del>-</del> - | <b>-</b> | <del>-</del>    |

TOTAL FOR BANK A 38,725.71

MVTP MEADOW VIEW TP BPEREGRINO

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/07/19 PAGE 3
\*\*\* CHECK DATES 07/01/2019 - 07/31/2019 \*\*\* MEADOW VIEW @ TWIN CREEKS GF
BANK A MEADOW VIEW-GENERAL

CHECK VEND# ....INVOICE.... ..EXPENSED TO... VENDOR NAME STATUS AMOUNT ....CHECK.....

DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS AMOUNT #

TOTAL FOR REGISTER 38,725.71

MVTP MEADOW VIEW TP BPEREGRINO



Certified Public Accountants

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

MEADOW VIEW AT TWIN CREEKS CDD 475 WEST TOWN PLACE, STE 114 WORLD GOLF VILLAGE ST. AUGUSTINE, FL 32092

Invoice No.

346146

Date

07/01/2019

Client No.

20658

Services rendered in connection with the audit of Financial Statements as of and for the year ended September 30, 2018.

Total Invoice Amount

\$ 2,380.00

V-8 (A)



Please enter client number on your check. Finance charges are calculated on balances over 30 days old at an annual percentage rate of 18%.

Thanks for choosing Comcast Business.

1,320,572,453 V-38 D

## Your bill at a glance

For 850 BEACON LAKE PKWY, SAINT AUGUSTINE, FL, 32095-7499

| Previous balance         |        | \$1,407.31  |
|--------------------------|--------|-------------|
| Payments - thank you     | Page 3 | -\$1,407.31 |
| Credits                  | Page 3 | -\$10.00    |
| Balance forward          |        | -\$10.00    |
| Regular monthly charges  | Page 3 | \$663.29    |
| Taxes, surcharges & fees | Page 4 | \$40.58     |
| New charges              |        | \$703.87    |

Amount due Jul 18, 2019

\$696,87

## Your bill explained

- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.
- Any payments received or account activity after Jun 27, 2019 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.



## Need help?

 Visit business.comcast.com/myaccount or see page 2 for other ways to contact us.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order



#### Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App — an innovative all-in-one tool designed with your business in mind.

- Manage your account details
- · Pay your bill and customize billing options
- · View upcoming appointments



## Did you know?

No more mailing monthly checks! With Auto Pay, it's easy to save time, energy and stamps. Enroll today at business.comcast.com/myaccount





## Need help? We're here for you



**\*\*\*** 

#### Visit us online

Get help and support at business.comcast.com/help



#### Call us anytime

800-391-3000

Open 24 hours, 7 days a week for billing and technical support

#### Useful information

#### Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

#### Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call **1-855-270-0379**, chat live at **support.xfinity.com/accessibility**, email **accessibility@comcast.com**, fax **1-866-599-4268** or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



#### Ways to pay



#### No more mailing monthly checks Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit

business.comcast.com/myaccount



#### Go paperless and say goodbye to clutter Sign up for EcoBill to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit business.comcast.com/myaccount

to get started.

## Additional billing information

#### More ways to pay:



#### Online

Visit My Account at business.comcast.com/myaccount



#### Ву Арр

Download the Comcast Business App



#### In-Store

Visit business.comcast.com/servicecenter

to find a store near you



# COMCAST BUSINESS

Account Number 8495 74 140 1436385 Billing Date Jun 27, 2019 Services From Jul 01, 2019 to Jul 31, 2019 Page 3 of 4

| Balance forward                 |        |           | -\$10,00    |
|---------------------------------|--------|-----------|-------------|
| Previous balance                |        |           | \$1,407.31  |
| Payments                        |        |           | -\$1,407.31 |
| Payment                         | May 28 | -\$693.44 |             |
| Payment                         | Jun 18 | -\$713.87 |             |
| Credits                         |        |           | -\$10.00    |
| Bc Convenience Fee - Adjustment | Jun 13 | -\$10.00  |             |

| Regular monthly charges  |          | 663,29   |
|--|----------|----------|
| Comcast Business services  |          | \$489.60 |
| TV Preferred<br>Business Video   | \$74.95  |          |
| HD Technology Fee  | \$9.95   | 3000     |
| Business Internet 1g<br>Includes \$210.00 Service Discount   | \$289.95 |          |
| Wifi Pro<br>Expanded Coverage  | \$29.90  |          |
| Static IP - 1  | \$19.95  |          |
| Mobility Voice Line<br>Business Voice<br>Qty 2 @ \$29.95 each<br>Includes \$30.00 Service Discount | \$59.90  |          |
| Voice Mail Service   | \$5.00   |          |

| Equipment & services  |          | \$149.45     |
|---|----------|--------------|
| TV Adapter  | \$0.50   |              |
| Service To Additional TV With TV Adapter Qty 16 @ \$7.75 each | \$124.00 | 1.11.110.000 |
| Equipment Fee Access Point Qty 2 @ \$5.00 each                | \$10.00  |              |
| Equipment Fee<br>Volce  | \$14.95  |              |

| Other charges                    |         | \$24.24 |
|----------------------------------|---------|---------|
| Universal Connectivity Charge    | \$1.86  |         |
| Regulatory Recovery Fees         | \$0.78  |         |
| Broadcast TV Fee                 | \$10.00 |         |
| Regional Sports Fee              | \$7.60  |         |
| Voice Network Investment         | \$2.00  |         |
| Directory Listing Management Fee | \$2.00  |         |







**Internet:** Fast, reliable internet on our Gigspeed network



**TV:** Keep your employees informed and customers entertained



**Voice Numbers:** (904)217-3052, (904)342-0678

Visit **business.comcast.com/myaccount** for more details

You've saved \$240.00 this month with your service discounts.

| Taxes, surcharges & fees          | \$40.58 |
|-----------------------------------|---------|
| Taxes & surcharges                | \$40.58 |
| State And Local Sales Tax         | \$2.14  |
| State Communications Services Tax | \$21.56 |
| Local Communications Services Tax | \$16.01 |
| FCC Regulatory Fee                | \$0.07  |
| 911 Fee(s)                        | \$0.80  |

## Additional information

Effective June 18, 2019, Afro channel will be available on our Preferred and Digital Deluxe tiers.

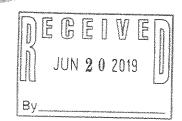
The regulatory recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover the costs of certain federal, state and local impositions related to voice services.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 866.216.8634





Meadow View at Twin Creeks Community Development District 9145 Narcoossee Road Suite A206 Orlando, FL 32827



June 6, 2019

Project No: Invoice No:

17348.00000

0190745

Project

17348.00000

Meadow View at Twin Creek CDD - 2017/2018 General Consulting

Services (WA#8)

Professional Services rendered through May 31, 2019

1.31.513.311

| Professional Personnel   |           |       |                  |          | 5          |
|--------------------------|-----------|-------|------------------|----------|------------|
|                          |           | Hours | Rate             | Amount   | _          |
| Project Manager          |           |       |                  |          |            |
| Lockwood, Scott          | 5/4/2019  | .50   | 178.00           | 89.00    |            |
| Lockwood, Scott          | 5/11/2019 | 8.75  | 178.00           | 1,557.50 |            |
| Lockwood, Scott          | 5/18/2019 | 12.75 | 178.00           | 2,269.50 |            |
| CADD/GIS Technician      |           |       |                  |          |            |
| Sims, Daniel             | 5/11/2019 | 25.00 | 118.00           | 2,950.00 |            |
| Sims, Daniel             | 5/18/2019 | 9.25  | 118.00           | 1,091.50 |            |
| Administrative Support   |           |       |                  |          |            |
| Blair, Shelley           | 5/18/2019 | 1.00  | 81.00            | 81.00    |            |
| Totals                   |           | 57.25 |                  | 8,038.50 |            |
| Total Labo               | or        |       |                  |          | 8,038.50   |
| Expenses                 |           |       |                  |          |            |
| Reproductions            |           |       |                  | 129.60   |            |
| Delivery / Messenger Svc |           |       |                  | 143.27   |            |
| Total Expe               | enses     |       | 1.15 times       | 272.87   | 313.80     |
|                          |           | Invo  | ice Total this F | Period   | \$8,352.30 |

**Outstanding Invoices** 

| Number  | Date     | Balance  |
|---------|----------|----------|
| 0190392 | 5/7/2019 | 4,025.42 |
| Total   |          | 4,025.42 |

Total Now Due

\$12,377.72



# Invoice

5905 Macy Avenue
Jacksonville, Florida 32211
www.firstcoastfire.net
904-346-0111

| Date     | Invoice #  |
|----------|------------|
| 6/6/2019 | 5991060619 |

| Bill To  |  |
|--|--|
| Beacon Lakes Clubhouse<br>Riverside Management Services<br>850 Beacon Lakes Parkway<br>St. Augustine, FL 32085 |  |
|  |  |

Ship To

Beacon Lakes Clubhouse
850 Beacon Lakes Parkway
St. Augustine, FL 32085

1·32·572·442 39

| P.O. Number | Terms  | Rep   | Ship                            | Via  | F.C | ).B.     |  | Project                                   |
|-------------|--|---|---------------------------------|------|-----|----------|--|---|
| Tx Exempt   | Net 15   | WTR   | 6/6/2019                        |      |     |          | Beacon I                                 | Lakes Clubhouse - 11                      |
| Quantity    | Item Code  |   | Descrip                         | tion |     | Price Ea | ich                                      | Amount                                    |
| 1 5 7 5     | SY-System Service<br>SY-System Service<br>SY439232A<br>SYG360A | Hood System S<br>Hood System S<br>APC 500 HL<br>Globe 360 A F | Service Fuse Links rusible Link |      |     |          | 99.00<br>25.00<br>18.00<br>16.00<br>0.00 | 99.00<br>25.00<br>126.00<br>16.00<br>0.00 |
|             |  |   |                                 |      |     | Total    |  | \$266.00                                  |



Atlanta, GA 31193-4726

Phone: 877-436-4427 Fax: 844-393-9006

Email:

customerservice@onlyfng.com

# Invoice

1.32-572.45913

MDG2019 00000167 01

# Meadow View at Twin Creeks CDD dba Beacon Lakes Amenity Center Accounts Payable 475 W. Tave Dis

475 W. Town Place #114 St Augustine, FL 32092-0000



| Billing Group #:   | 39005         |
|--------------------|---------------|
| Invoice Date:      | June 11, 2019 |
| Invoice #:         | 290381ES      |
| Due Date:          | July 04, 2019 |
| Current Charges:   | \$50,53       |
| Last Payment:      | \$52.95       |
| Payment Date:      | May 28, 2019  |
| Prior Balance Due: | \$3.44        |
| Total Amount Due:  | \$53.97       |

|                    |                                   |        | NESS N. I. S. Mary transport of the control of the |
|--------------------|-----------------------------------|--------|---|
| Description        | Term                              | Therm  | Cost  |
| INSIDE FERC FGT Z3 | 05/02/19 - 06/03/19               | 68.50  | \$24.73   |
| Fuel               | 05/02/19 - 06/03/19               | 2.21   | \$0.80  |
|                    | Commodity Charges Sub Total:      | 70.71  | \$25,53   |
| Transportation     |                                   |        | \$6.58  |
|                    | Transportation Charges Sub Total: | V-1814 | \$6.58  |
| Customer Charge    |                                   |        | \$5,95  |
| Finance Charge     |                                   |        | \$10.00   |
|                    | Miscellaneous Charges Sub Total:  |        | \$15.95   |
|                    | Pre-Tax Sub Total:                |        | \$48.06   |
| Sales Taxes        |                                   |        | \$2.47  |
|                    | Taxes Sub Total:                  |        | \$2,47  |
|                    | Total Current Charges:            |        | \$50.53   |
|                    | Prior Balance Due:                |        | \$3.44  |
|                    | Total Amount Due:                 | 1000   | \$53.97   |

Thank you for your business.





Phone:

877-436-4427

Fax: 844-393-9006

Email:

customerservice@onlyfng.com

Page 2 of 2

Invoice #: 290381ES

| Account Detail   |   |  |         |                    |   |  | - No.  |
|--|---|--|---------|--------------------|---|--|--|
| Service Address:   | 850 Beacon Lakes Pkwy   |  |         | City, State:       | there was a larger than the second and the second | St Johns, FL   |  |
| Utility:   | TECO - Peoples Gas  | inter et a considerat mar Entertain et e en et en  |         | Utility Account #: |   | 221004398311   |  |
| Current Charges  |   |  |         |                    |   |  |  |
| The state of the s | allyn II dadania shigin markulu mball inshin shin shin shin da ili maha nga ka maha mpanan garanbenda | والواف المأوضين في المنظم المن |         |                    |   | ه داده هم به داده که دید که کنید به محمد به می این می کنید و می کنید و کنید و کنید که بیش کنید که کنید و کنید<br>ا | Share where the frame and way and remainder the second second second second second second second second second |
| •  | · · · · · · · · · · · · · · · · · · ·   | Natural G  | as - C  | ommodity           |   |  |  |
| Description  | Term  |  |         | Therm              |   | Price  | Cost   |
| INSIDE FERC FGT Z3   | 05/02/19  | - 06/03/19   |         | 68,50              |   | \$0,3610   | \$24.73  |
| Fuel   | 05/02/19  | - 06/03/19   |         | 2.21               |   | \$0,3610   | \$0,80   |
| Totals:  |   |  |         | 70.71              |   | •  | \$25.53  |
|  |   | Transpo  | rtation | Charges            |   | <del> </del>   |  |
| Description  |   | <u> </u>   |         | Units              | ı   | Price  | Cost   |
| Transportation   |   |  |         | 68.50              |   | \$0.0961   | \$6.58   |
| Totals:  |   |  |         |                    |   |  | \$6.58   |
|  |   | Miscella   | neous   | Charges            |   |  |  |
|  | •   | <u> </u>   |         |                    | J   |  |  |
| Description  |   | **************************************   |         |                    |   |  | Cost   |
| Customer Charge  |   |  |         |                    |   |  | \$5.95   |
| Totals:  |   |  |         |                    |   |  | \$5,95   |
|  |   |  | Taxes   | ; ·                |   |  |  |
| Description  |   | <del></del>  |         |                    |   |  | Cost   |
| Florida State Tax  |   |  |         |                    |   |  | \$2.28   |
| St. Johns County Tax   |   |  |         |                    |   |  | \$0,19   |
| Totals:  |   |  | ·       |                    |   | ······································   | \$2.47   |
| Total Account Charges:   |   |  |         |                    |   |  | \$40.53  |

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# **Invoice**

Invoice #: 45

Invoice Date: 6/25/19

Due Date: 6/25/19

Case:

P.O. Number:

#### Bill To:

Meadow View at Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description  | Hours/Qty   | Rate   | Amount   |
|--|-------------|--------|----------|
| Setup computer and laptop at the office. Connected cat 6 wires to the patch panel to the switch. Connected the NVR to the network. Verififed that all the gym equipment had internet connectivity. CF invoice CF0150 Work completed February 6, 2019  1.22.538.4501  I | Hours/Qty 7 | 100.00 | 700.00   |
|  |             |        |          |
|  |             |        |          |
|  | T-4-1       |        | \$700 00 |

| Total            | \$700.00 |
|------------------|----------|
| Payments/Credits | \$0.00   |
| Balance Due      | \$700.00 |

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Bill To:

Meadow View at Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 46 Invoice Date: 6/25/19 Due Date: 6/25/19

Case:

P.O. Number:

Payments/Credits

**Balance Due** 

\$0.00

\$250.00

| Description   | Hours/Qty | Rate | Amount   |
|---|-----------|------|----------|
| Network Supplies CF invoice CF0149<br>Work completed February 6, 2019 | 50        | 5.00 | 250.00   |
| 1·32·538·4501/  |           |      |          |
|   |           |      |          |
|   |           |      |          |
|   |           |      |          |
|   |           |      |          |
|   | Total     |      | \$250.00 |

## Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, Fl. 32314 850.222.7500

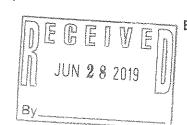
June 28, 2019

Meadow View at Twin Creeks Community Development District

c/o GMS, LLC

475 West Town Place, Suite 114

St. Augustine, FL 32092



Bill Number 108180 Billed through 05/31/2019

**General Counsel** 

MVTCDD 00001

JLE

1.31.513.315

| PIVICOD  | OOOOI         | JLL  |          |
|----------|---------------|--|----------|
| FOR PROF | ESSION        | AL SERVICES RENDERED   |          |
| 05/01/19 | KEM           | Prepare landscaping agreements and letter terminating landscaping agreement.   | 0.60 hrs |
| 05/02/19 | KEM           | Prepare FY 2020 budget approval resolution and budget notice; confer with district manager.  | 0.20 hrs |
| 05/06/19 | JLE           | Confer with Lockwood regarding reporting obligation; email correspondence regarding the same.  | 0.20 hrs |
| 05/09/19 | LMG           | Follow up with Butler regarding Xylem purchase order.  | 0.10 hrs |
| 05/10/19 | JLK           | Continue negotiations and research with district management team, insurance providers and ADA consultants on questions related to policies, accessibility and requisite standards. | 0.10 hrs |
| 05/16/19 | JLE           | Prepare for and attend Board meeting; follow-up notes regarding the same.  | 0.70 hrs |
|          | Total fee     | s for this matter  | \$410.50 |
| DISBURS  | <u>EMENTS</u> |  |          |
|          | United P      | arcel Service  | 45.71    |
|          | Total dis     | bursements for this matter   | \$45.71  |
|          |               |  |          |

#### **MATTER SUMMARY**

| Earlywine, Jere L.            | 0.90 hrs | 275 /hr | \$247.50             |
|-------------------------------|----------|---------|----------------------|
| Kilinski, Jennifer L.         | 0.10 hrs | 255 /hr | \$25.50              |
| Ibarra, Katherine E Paralegal | 0.80 hrs | 145 /hr | \$116.00             |
| Gentry, Lauren M.             | 0.10 hrs | 215 /hr | \$21.50              |
|                               |          |         |                      |
| TOTAL FEES                    |          |         | \$410.50             |
| TOTAL DISBURSEMENTS           |          |         | \$ <del>4</del> 5.71 |
|                               |          |         |                      |

TOTAL CHARGES FOR THIS MATTER

\$456.21

Tage 2

## **BILLING SUMMARY**

| Earlywine, Jere L.<br>Kilinski, Jennifer L.<br>Ibarra, Katherine E Paralegal<br>Gentry, Lauren M. | 0.90 hrs<br>0.10 hrs<br>0.80 hrs<br>0.10 hrs | 275 /hr<br>255 /hr<br>145 /hr<br>215 /hr | \$247.50<br>\$25.50<br>\$116.00<br>\$21.50 |
|---|--|--|--|
| TOTAL FEES TOTAL DISBURSEMENTS  |  |  | \$410.50<br>\$45.71                        |
| TOTAL CHARGES FOR THIS BILL   |  |  | \$456.21                                   |

Please include the bill number on your check.



#### Invoice

Date Invoice #

6/26/2019 131295586835

1707 Townhurst Dr Houston TX 77043 ar@poolsure.com 800-858-POOL (7665) www.poolsure.com

| Terms             | Net 20                              |
|-------------------|-------------------------------------|
| Due Date          | 7/16/2019                           |
| PO #              |                                     |
| Delivery Ticket # |                                     |
| Delivery Date     | 6/26/2019                           |
| Delivery Location | Meadow View at Twin Creeks CDD Pool |
| Customer #        | 13BEA030                            |

Bill To Meadow View at Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine FL 32092

Ship To

Meadow View at Twin Creeks CDD 755 Cr-210 W St Johns FL 32259

LATE FEE: This constitutes notice under the truth in lending act that any accounts remaining unpaid after the due date are subject to 1 1/2% per month late charge and attorney fees.

1.32.572.45506

| L       |  |          |       | 21   | -    |        |
|---------|--|----------|-------|------|------|--------|
| Item ID | Item   | Quantity | Units | Rate |      | Amount |
| 115-300 | Bleach Minibulk Delivered  .  JUN 2 8 2019  By | 500      | gal   |      | 1.50 | 750.00 |

750.00 Total **Amount Due** \$750.00



8619 Western Way Jacksonville FL 32256-036060

(904) 731-2456 **Customer Service** RepublicServices com/Support

Important Information

We are currently reviewing our bulk item pickup service fees on all accounts. Your next invoice may reflect a fee rate adjustment, if you have any questions, please c ontact us.

**Account Number** 

3-0687-0013996 Invoice Number 0687-000987064 Invoice Date

Previous Balance Payments/Adjustments **Current Invoice Charges**  June 16, 2019 \$102.88 -\$102.88

\$102.88

| Total Amount Due | Payment Due Date |
|------------------|------------------|
| \$102.88         | July 06, 2019    |

#### PAYMENTS/ADJUSTMENTS

| <u>Description</u>        | Reference | <u>Amount</u> |
|---------------------------|-----------|---------------|
| Payment - Thank You 06/11 | 280       | -\$102.88     |

#### **CURRENT INVOICE CHARGES**

| Description  | Reference | Quantity                    | <u>Unit Price</u> | Amount  |
|--|-----------|-----------------------------|-------------------|---------|
| Meadowview At Twin Creeks Cdd 550 Beacon<br>St. Augustine, FL Contract: 9687022 (C51)<br>1 Waste Container 6 Cu Yd, 1 Lift Per 2 Weeks | -         |                             |                   |         |
| Pickup Service 07/01-07/31   |           |                             | \$68.25           | \$68.25 |
| Container Refresh 07/01-07/31  |           | 1.0000                      | \$9.00            | \$9.00  |
| Container Refresh Credit 07/01-07/31   |           | 1.0000                      | \$9.00            | -\$9.00 |
| Administrative Fee   |           |                             |                   | \$5.95  |
| Total Fuel/Environmental Recovery Fee  |           |                             |                   | \$23.73 |
| Total Franchise - Local  |           | on Manager H. W. Martinette |                   | \$4.95  |

**CURRENT INVOICE CHARGES** 

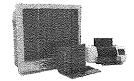


L2RCACDTWR 011297 1NNNNNNNNNN NNN NNN 001 001 \$102.88

1.32.572.45914

# Electronics Recycling with BlueGuard™

Convenient recycling solutions that are safe for your business and good for our planet. To learn more, visit RepublicServices.com/Electronics



022597 21229332.1

## Riverside Management Services, Inc

9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

# Invoice

| Date      | Invoice# |  |  |
|-----------|----------|--|--|
| 6/18/2019 | 26       |  |  |

Project

| Bill To  |
|--|
| Meadow View @ Twin Creeks CDD<br>475 West Town Place |
| Suite 114<br>St. Augustine, FL 32092                 |
|  |



Terms

| Quantily | Description   | <br>Rate | Amount     |
|----------|---|----------|------------|
|          | Facility Maintenance May 1 - May 31, 2019 Maintenance Supplies  Both G-18-19 Facility Maintenance  001, 320, 57200, 45508  ZO | 1,503.09 | 1,503.09   |
|          |   | Total    | \$1,682.41 |

P.O. No.

#### MEADOWVIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF MAY 2019

| and                        |
|----------------------------|
|                            |
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| main                       |
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|                            |
|                            |
| 1-0.445                    |
| aks<br>Ich<br>It er<br>mal |

## MAINTENANCE BILLABLE PURCHASES

## Period Ending 06/05/19

| <u>DISTRICT</u><br>MEADOWVIEW<br>AT TWIN CREEKS CDD<br>(MVTC) | DATE    | SUPPLIES                     | PRICE | EMPLOYEE |
|---|---------|------------------------------|-------|----------|
| . ,   | 5/13/19 | Masonry Drill Bit            | 6,87  | B.S.     |
|   | 5/13/19 | Heavy Duty Hanger (2)        | 13.06 | B.S.     |
|   | 5/13/19 | Ladder Hooks (6)             | 6.69  | B.S.     |
|   | 5/13/19 | Tapcon Screws                | 6.04  | B.S.     |
|   | 5/13/19 | Tapcon Drill Bit             | 5,14  | B.S.     |
|   | 5/13/19 | Sleeve Anchors (6)           | 6.76  | B.\$.    |
| •   | 5/24/19 | 1 Gallon Gas Can (2)         | 34.43 | K.H.     |
|   | 6/24/19 | Echo Engine Oil (3)          | 10.25 | K.H.     |
|   | 5/24/19 | Taylor#1 Pool Test Chemical  | 13.79 | B.S.     |
|   | 5/24/19 | Taylor #2 Pool Test Chemical | 13.79 | B.S.     |
|   | 6/24/19 | Taylor #4 Pool Test Chemical | 8.23  | B.S.     |
|   | 5/24/19 | Taylor #4 Pool Test Chemical | 8,23  | B.S.     |
|   | 5/29/19 | Umbrella for Pool Equipment  | 36,90 | 8.\$.    |
|   | 6/3/19  | Ant Balt (2)                 | 9,13  | B.L.     |

TOTAL \$179.32

## Riverside Management Services, Inc

9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

# Invoice

| Date      | Invoice# |  |  |
|-----------|----------|--|--|
| 6/25/2019 | 27       |  |  |

| Bill To   |
|---|
| Meadow View @ Twin Creeks CDD<br>475 West Town Place<br>Suite 114 |
| St. Augustine, FL 32092   |
|   |



|            |                 | P.O. No. | Те  | Terms |       | Project  |  |
|------------|-----------------|----------|---|-------|-------|----------|--|
| Quantity   | Description     |          |   | Rale  |       | Amount   |  |
| 187,12 Lif | 320, 572, 45501 |          |   |       | 16.00 | 2,993.92 |  |
|            |                 |          | - Lawrence |       |       |          |  |

320, 572, 45501 20 Total \$2,993.92

# Riverside Management Services, Inc. 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### MVTC CDD

#### LIFEGUARD INVOICE DETAIL

LIFEGUARDS #320-572-45501

| Quantity | <u>Description</u>               | j | Rate  | A  | mount    |
|----------|----------------------------------|---|-------|----|----------|
| 187.12   | Lifeguard Services               | 4 | 16,00 | \$ | 2,993.92 |
|          | Covers Period End: June 20, 2019 |   |       | \$ | 2,993,92 |

# MEADOWVIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT LIFEGUARD BILLABLE HOURS

| ٢ | 0 | R | ₽ | E | DG. | 12 | 0/ | 49 |  |
|---|---|---|---|---|-----|----|----|----|--|
|   |   |   |   |   |     |    |    |    |  |

| Date               | Haven                | Employee     | hansulation  |
|--------------------|----------------------|--------------|--------------|
| 6/7/19             | <u>Hours</u><br>2.42 | Employee     | Description  |
| 6/7/19             | 3.93                 | A.C.         | Lifeguarding |
|                    |                      | A.V.         | Lifeguarding |
| 6/7/19             | 3.87                 | A.D,         | Lifeguarding |
| 6/7/19             | 3.77                 | s,s.         | Lifeguarding |
| 6/8/19             | 5.92                 | A.D.         | Lifeguarding |
| 6/8/19             | 5.14                 | S.S.         | Lifeguarding |
| 6/9/19             | 5.47                 | A.C.         | Lifeguarding |
| 6/9/19             | 5.45                 | A.V.         | Lifeguarding |
| 6/10/19            | 3.97                 | A.D.         | Lifeguarding |
| 6/10/19            | 5                    | A.C.         | Lifeguarding |
| 6/10/19            | 3.7                  | A.V.         | Lifeguarding |
| 6/10/19            | 4.95                 | A.D.         | Lifeguarding |
| 6/11/19            | 4,38                 | J.S.         | Lifeguarding |
| 6/11/19            | 4.95                 | A.C.         | Lifeguarding |
| 6/11/19            | 4.93                 | A.D.         | Lifeguarding |
| 6/12/19            | 4.75                 | J.E.S.       | Lifeguarding |
| 6/12/19            | 1                    | A.D.         | Lifeguarding |
| 6/12/19            | 1.13                 | A,C,         | Lifeguarding |
| 6/12/19            | 1,18                 | A.D.         | Lifeguarding |
| 6/13/19            | 5,42                 | J.S.         | Lifeguarding |
| 6/13/19            | 5.48                 | A,C,         | Lifeguarding |
| 5/13/19            | 5.42                 | A.D.         | Lifequarding |
| 6/14/19            | 5.98                 | J,S,         | Lifeguarding |
| 6/14/19            | 2,53                 | C,B,         | Lifeguarding |
| 6/14/19            | 5,95                 | A.D.         | Lifeguarding |
| 6/15/19            | 3,47                 | A.C.         | Lifeguarding |
| 6/15/19            | 5.88                 | A.D.         | Lifeguarding |
| 6/16/19            | 6                    | J.S.         | Lifeguarding |
| 6/16/19            | 5.5                  | A.C.         | Lifeguarding |
| 6/17/19            | 5.9                  | J.S.         | Lifequarding |
| 6/17/19            | 4.97                 | A.C.         | Lifeguarding |
| 6/17/19            | 3,93                 | A.D.         | Lifeguarding |
| 6/18/19            | 5,55<br>S            | J.E.S.       | Lifeguarding |
| 6/18/19            | 4.63                 | J.S.         | Lifeguarding |
| 6/18/19            | 4.05                 | ۸,D,         | Lifeguarding |
| 6/18/19            | 4.58                 | A.C.         |              |
| 6/18/19            | 3                    | A.C.<br>A.D. | Lifeguarding |
|                    | 2,98                 | A.D.<br>A,D, | Lifeguarding |
| 6/19/19<br>6/19/19 | 2,98<br>1,57         |              | Lifeguarding |
|                    |                      | A.C.         | Lifeguarding |
| 6/19/19            | 3.47                 | A.D.         | Lifeguarding |
| 6/20/19            | 3.98                 | A.C.         | Lifeguarding |
| 6/20/19            | 3.97                 | A.V.         | Lifeguarding |
| 6/20/19            | 5.35                 | A.D.         | Lifeguarding |
| 6/20/19            | 2.25                 | J,E.S.       | Lifeguarding |
|                    | F-8-4                |              |              |

TOTAL

187.12

Supervisor Lifeguarding

187.12

### Riverside Management Services, Inc

9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

# Invoice

| Dale      | Invoice # |
|-----------|-----------|
| 6/25/2019 | 28        |

Project

Bill To

Meadow View @ Twin Creeks CDD

475 West Town Place
Suite 114
St. Augustine, FL 32092



Terms

| Quanlity | Description                       | Alexandra de la constanta de l | Rate  |  | Amount   |
|----------|-----------------------------------|--|-------|--|----------|
| 9.5      | Rental Staffthrough June 15, 2019 |  |       | 20.00  | 190.00   |
|          | 1.32.572.45502<br>20              |  |       |  |          |
|          |                                   |  |       |  |          |
|          |                                   |  |       | And the second s |          |
|          |                                   |  | Total |  | \$190,00 |

P.O. No.

# Riverside Management Services, Inc. 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### MEADOW VIEW AT TWIN CREEKS CDD FACILITY RENTAL STAFF

| Quantity | Description                      | <u>R</u> | <u>ate</u> | <u>Am</u> | ount   |
|----------|----------------------------------|----------|------------|-----------|--------|
| 9.5      | Rental Staff                     | \$       | 20.00      | \$        | 190.00 |
|          | Covers Period End: June 15, 2019 |          |            |           |        |

#### MEADOW VIEW TWINS CREEKS COMMUNITY DEVELOPMENT DISTRICT RENTAL ATTENDANT BILLABLE HOURS THROUGH 06/20/19

| Date   | Hours | Employee | Description            |
|--------|-------|----------|------------------------|
| 6/8/19 | 4.5   | T.W.     | Party Attendant - Howe |
| 6/9/19 | 5     | T.W.     | Party Attendant - Tula |

TOTAL 9.5

### Riverside Management Services, Inc

9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

# Invoice

| Date     | Invoice# |
|----------|----------|
| 7/1/2019 | 25       |

Project

| NE A NE OTTO ALCOND   |
|---|
| Meadow View @ Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine, FL 32092 |



Terms

| Quantity | Description   | Rate                             | Amount                                       |
|----------|---|----------------------------------|--|
| Quantity | Janitorial Services - July 2019 320, 572, 45507 Pool Maintenance Services - July 2019 320, 572, 45505 Operations Management Services - July 2019 320, 572, 45504 Facility Management - Meadow View - July 2019 320, 572, 4550 | 1,295.00<br>1,365.00<br>1,666.67 | 1,295.00<br>1,365.00<br>1,666.67<br>5,000.00 |
|          |   | Total                            | \$9,326.6                                    |

P.O. No.



#### Bill To:

Meadow View at Twin Creeks CDD c/o GMS-NF, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Property Name:

Meadow View at Twin Creeks

CDD

#### INVOICE

| INVOICE#  | INVOICE DATE |
|-----------|--------------|
| JAX 29991 | 5/31/2019    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

#### Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: June 30, 2019
Invoice Amount: \$7,826.93

| Description                            | Current Amount |
|--|----------------|
| Monthly Landscape Maintenance May 2019 | \$15,653.85    |

Credit – Contract start date 5/15/2019

-\$7,826.92



1.32.538.45003

40

IN COMMERCIAL LANDSCAPING



#### Bill To:

Meadow View at Twin Creeks CDD c/o GMS-NF, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

**Property Name:** 

Meadow View at Twin Creeks

CDD

#### INVOICE

| INVOICE#  | INVOICE DATE |
|-----------|--------------|
| JAX 33466 | 6/30/2019    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

#### **Remit To:**

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 30, 2019

Invoice Amount: \$519.53

|        |       | X      | 16.10        |        |
|--------|-------|--------|--------------|--------|
| 20 7 2 | -2.55 | nd 3 a | 8 d F 4      | 7 0 32 |
|        | C     | 18 S S | <i>እ</i> ባሌ" | A 132  |
| De     |       | 1888   |              |        |

**Current Amount** 

Mainline in field near Amenities

Irrigation Repairs

\$519.53



**Invoice Total** 

\$519.53

V 40 (F) 1,320,528,45003



#### **Bill To:**

Meadow View at Twin Creeks CDD c/o GMS-NF, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

**Property Name:** 

Meadow View at Twin Creeks

CDD

#### INVOICE

| INVOICE#  | INVOICE DATE |
|-----------|--------------|
| JAX 33467 | 6/30/2019    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

#### **Remit To:**

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 30, 2019

Invoice Amount:

\$918.38

| Description  Mainline repair | Current Amount |
|------------------------------|----------------|
| Irrigation Repairs           | \$918.38       |



**Invoice Total** 

\$918.38

V-110 1.320.638,45003

Phone:

877-436-4427

Fax: 844-393-9006

Email:

customerservice@onlyfng.com

# Invoice

MDG2019 00000115 01

### 

Meadow View at Twin Creeks CDD dba Beacon Lakes Amenity Center Accounts Payable 475 W. Town Place #114 St Augustine, FL 32092-0000

Billing Group #:

39005

Invoice Date:

July 10, 2019

Invoice #:

294838ES

Due Date:

August 02, 2019

**Current Charges:** 

\$30.45

Last Payment:

Payment Date:

Prior Balance Due:

\$53.97

Total Amount Due:

\$84,42



| Description        | Term                              | Therm | Cost    |
|--------------------|-----------------------------------|-------|---------|
| INSIDE FERC FGT Z3 | 06/03/19 - 07/02/19               | 34.80 | \$11.38 |
| Fuel               | 06/03/19 - 07/02/19               | 1.12  | \$0.37  |
|                    | Commodity Charges Sub Total:      | 35.92 | \$11.75 |
| Transportation     |                                   | •     | \$2.75  |
|                    | Transportation Charges Sub Total: |       | \$2.75  |
| Customer Charge    |                                   |       | \$5,95  |
| Finance Charge     |                                   |       | \$10.00 |
|                    | Miscellaneous Charges Sub Total:  |       | \$15.95 |
|                    | Pre-Tax Sub Total:                |       | \$30.45 |
| Sales Taxes        |                                   |       | \$0.00  |
|                    | Taxes Sub Total:                  |       | \$0.00  |
|                    | Total Current Charges:            |       | \$30.45 |

**Total Amount Due:** 

Prior Balance Due: W/W

\$84.42

Thank you for your business.





1,320,572,45813

Please detach and remit this portion with your payment

Billing Group #:

Involce Date:

39005 July 10, 2019 294838ES

Meadow View at Twin Creeks C Accounts Payable

475 W. Town Place #114 St Augustine, FL 32092-0000

Invoice #: Due Date:

August 02, 2019

**Current Charges:** 

\$30.45

Last Payment:

Payment Date:

Prior Balance Due:

\$53.97

Total Amount Due:

Amount Paid:

\$84.42

Make Checks Payable To: Florida Natural Gas Please include your Billing Group # on your check.

Wire/ACH Payment To:

Bank:

Wells Fargo Bank Atlanta GA

ABA#:

121000248

Acct Name:

Florida Natural Gas

Account #:

2000036933330

Mail Payment To:

Florida Natural Gas P.O. Box 934726 Atlanta, GA 31193-4726







Invoice

Date Invoice # 7/9/2019 131295587063

1707 Townhurst Dr Houston TX 77043 ar@poolsure.com 800-858-POOL (7665) www.poolsure.com

| Terms             | Net 20                              |
|-------------------|-------------------------------------|
| Due Date          | 7/29/2019                           |
| PO #              |                                     |
| Delivery Ticket # | Sales Order#1327115                 |
| Delivery Date     | 7/8/2019                            |
| Delivery Location | Meadow View at Twin Creeks CDD Pool |
| Customer#         | 13BEA030                            |
|                   |                                     |

BIII To

Meadow View at Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine FL 32092

Ship To

Meadow View at Twin Creeks CDD 755 Cr-210 W St Johns FL 32259

LATE FEE: This constitutes notice under the truth in lending act that any accounts remaining unpaid after the due date are subject to 1 1/2% per month late charge and attorney fees.

| Item ID | Item   | Quantity | Units | Rate | Amount |
|---------|--|----------|-------|------|--------|
| 115-300 | Bleach Minibulk Delivered                              | 200      | gal   | 1.50 | 300.00 |
| 160-050 | Pool Acid bulk by Gallon                               | 45       | gal   | 3.00 | 135.00 |
|         | Bhiph 7-12-19<br>Pool Chemicals<br>001.326.57200.45506 |          |       |      |        |
|         | E V E V E V E V E V E V E V E V E V E V                |          |       |      |        |

VII A

Total Amount Due 435.00 \$435.00

Remittance Slip

Customer 13BEA030 Invoice # 131295587063 Amount Due

\$435.00

**Amount Paid** 

Make Checks Payable To

Poolsure PO Box 55372

Houston, TX 77255-5372





#### Invoice

Date Invoice# - 7/9/2019 131295587071

1707 Townhurst Dr Houston TX 77043 ar@poolsure.com 800-858-POOL (7665) www.poolsure.com

| Terms             | Net 20                                     |
|-------------------|--|
| Due Date          | 7/29/2019                                  |
| PO#               |  |
| Delivery Ticket # | Sales Order #1327116                       |
| Delivery Date     | 7/8/2019                                   |
| Delivery Location | Meadow View at Twin Creeks CDD Activity Po |
| Customer#         | 13BEA030                                   |
|                   |  |

Bill To

Meadow View at Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine FL 32092

Ship To

Meadow View at Twin Creeks CDD 755 Cr-210 W St Johns FL 32259

LATE FEE: This constitutes notice under the truth in lending act that any accounts remaining unpaid after the due date are subject to 1 1/2% per month late charge and attorney fees.

| Item ID | Item   | Quantity | Units | Rate | Amount |
|---------|--|----------|-------|------|--------|
| 115-300 | Bleach Minibulk Delivered                                  | 200      | gal   | 1.50 | 300.00 |
| 160-050 | Pool Acid bulk by Gallon                                   | 30       | gal   | 3.00 | 90.00  |
|         | B Stypl= 7.12-19<br>Pool Chemicials<br>001.320,57200,45506 |          |       |      |        |
|         | DEGEONEO<br>JUL 29 2019<br>By                              |          |       |      |        |

V-22 (A)

Total 390.00 Amount Due \$390.00

Remittance Slip

Customer 13BEA030 Invoice #

Invoice # 131295587071 **Amount Due** 

\$390.00

Amount Paid

Make Checks Payable To

Poolsure PO Box 55372

Houston, TX 77255-5372



| BREEZE           |  |
|------------------|--|
| 50000<br>SHIVIOR |  |

Quality You Can Clearly Sea

ORDER DATE 07092019 CUSTOMER#

SLM.#

PAGE

INVOICE NO.

3807 Edgewood Drive Jacksonville, Florida 32254 Phone 904-356-9905/Fax 904-356-9902 \$\frac{1}{1}\$-800-745-0945

TERMS DUE AFIER 30 DAYS

TELEPHONE 402-373-7227

TRIP ST

**DELIVER TO:** 

MEADOW VIEW AT TWIN CREEK 850 BEACON LAKE PRWY

MEADOW VIEW AT TWIN CREEK 475 WEST TOWN PLACE

STE 114

OT AUGUSTIME FL

32075

ST AUGUSTINE FL

32092

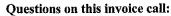
SPECIAL INSTRUCTIONS

MEMO-

PO #-

CHASE

| 2                                       |  |   | 14 (17 (17 (17 (17 (17 (17 (17 (17 (17 (17 |                            |                  |                  |
|---|--|---|--|----------------------------|------------------|------------------|
| 4 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1  | COFFEE DECAF W/FILTERS #11101   | 72<br>76                                   | E. 25 OZ                   | 43, 94           | 43. 74<br>55. 75 |
| 4743                                    | :  | MUFFIN VARIETY TRAY PACK #8716<br>CREAMER HALF % HALF P.C. 400-3/8                  | 1  | 8. 65 OZ                   | 13.66            | 13.66            |
| 600 6774                                | 1 1  | CREAMER HALF % HALF P.C. 400-3/8<br>  DANISH MINITASSORTED                          | 72   | 1. 25 OZ                   | 50.15            | 50. 1 <i>5</i>   |
| 8 9423                                  |  | CREAMER COFFEEMATE NON DAIRY 35010  | 360  | 38 DZ                      | 21.71            | 21.71            |
| 7470                                    |  | CREAMER COFFEE-MATE FRENCH VAN #35070   | 180  | 38 02                      | 14.17            | 14.17            |
| 6774<br>9423<br>9470<br>2470            |  | SUGAR INDV PACKETS #408355  | a000                                       | 1710 02                    | 17.86            | 17.86            |
|   | ili  | SWEET & LOW PACKETS #57000  | acco                                       | GRAM                       | 22.42            | 22.42            |
| 14320<br>15775                          |  | COFFEE COLOMBIAN BLEND W/FILTER #11079  | 72   | 2. 75 DZ                   | 59.78            | 59, 78           |
| b 15780                                 | 1 1  | COFFEE MAXWELL HOUSE FILTER PACK #86240   | 42   | 1. 2 02                    | 26.77            | 26.77            |
| JSA DIV.                                |  | CATEGORY RECAP COST RET, 326 42  DEGEOVED  JUL 1 5 2019  V-34  A  1,320. 572,442 03 | AIL %                                      | PROF CASES                 |                  |                  |
|   |  | CUSTOMER SIGNATURE  |  | ST = STATUS CODE           | TOTAL            | 326. 42          |
|   |  | CHECK MERCHANDISE CAREFULLY - NO ADJUSTMENTS MADE AFTER DRIVE                       | R LEAVES.                                  | S= SUB<br>P = PARTIAL FILL | TAX              | . 00             |
| INTEREST AT TI<br>UNPAID ITEMS /        | HE RATE OF 1½% WILL BE CHARG<br>AFTER 30 DAYS. |   | ATTER RELATING TO<br>BE JACKSONVILLE,      | TX = TAX                   | INVOICE<br>TOTAL | 3E5. 42          |



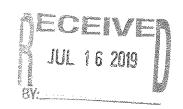
(866) 470-7133 Option 2



|                    | 12 14                        | 13   | 15   | BILLED   | TIMES  |  | 19   |
|--------------------|------------------------------|--|--|--|--|--|--|
| REFERENCE          | DESCRIPTION                  | PRODUCT  | SAU SIZE   | UNITS  | RUN  | RATE   | AMOUNT   |
|                    | Balance Forward              |  |  |  |  |  | \$94.24  |
| 103185528-06122019 | NOTICE OF MEETING ON 6/20/19 | SA St Augustine Record   | 1.00 x 4.5000  | 4.5  | 5 1  | \$8.98   | \$40.41  |
| 103185528-06122019 | NOTICE OF MEETING ON 6/20/19 | SA St Aug Record Online  | 1.00 x 4.5000  | ) 4.5  | 5 1  | \$8.97   | \$40.37  |
|                    | PREVIOUS AMOUI               | NT OWED:   | \$94.24  |  |  |  |  |
|                    | NEW CHARGES THIS             | S PERIOD:  | \$80.78  |  |  |  |  |
|                    | CASH THIS                    | S PERIOD:  | \$0.00   |  |  |  |  |
|                    | DEBIT ADJUSTMENTS THIS       | S PERIOD:  | \$0.00   |  |  |  |  |
|                    | CREDIT ADJUSTMENTS THIS      | S PERIOD:  | \$0.00   |  |  |  |  |
|                    | 103185528-06122019           | Balance Forward  103185528-06122019 NOTICE OF MEETING ON 6/20/19  103185528-06122019 NOTICE OF MEETING ON 6/20/19  PREVIOUS AMOU  NEW CHARGES THI  CASH THI  DEBIT ADJUSTMENTS THI  CREDIT ADJUSTMENTS THI | Balance Forward 103185528-06122019 NOTICE OF MEETING ON 6/20/19 SA St Augustine Record | Balance Forward     103185528-06122019   NOTICE OF MEETING ON 6/20/19   SA St Augustine Record     1.00 x 4.5000     103185528-06122019   NOTICE OF MEETING ON 6/20/19   SA St Aug Record Online     PREVIOUS AMOUNT OWED: \$94.24     NEW CHARGES THIS PERIOD: \$80.78     CASH THIS PERIOD: \$0.00     DEBIT ADJUSTMENTS THIS PERIOD: \$0.00 | Balance Forward  103185528-06122019 NOTICE OF MEETING ON 6/20/19 SA St Augustine Record 1.00 x 4.5000 4.5  103185528-06122019 NOTICE OF MEETING ON 6/20/19 SA St Aug Record Online 1.00 x 4.5000 4.5  PREVIOUS AMOUNT OWED: \$94.24  NEW CHARGES THIS PERIOD: \$80.78  CASH THIS PERIOD: \$0.00  DEBIT ADJUSTMENTS THIS PERIOD: \$0.00 | Balance Forward  103185528-06122019 NOTICE OF MEETING ON 6/20/19 SA St Augustine Record 1.00 x 4.5000 4.5 1  103185528-06122019 NOTICE OF MEETING ON 6/20/19 SA St Aug Record Online 1.00 x 4.5000 4.5 1  PREVIOUS AMOUNT OWED: \$94.24  NEW CHARGES THIS PERIOD: \$80.78  CASH THIS PERIOD: \$0.00  DEBIT ADJUSTMENTS THIS PERIOD: \$0.00 | Balance Forward  103185528-06122019 NOTICE OF MEETING ON 6/20/19 SA St Augustine Record 1.00 x 4.5000 4.5 1 \$8.98  103185528-06122019 NOTICE OF MEETING ON 6/20/19 SA St Aug Record Online 1.00 x 4.5000 4.5 1 \$8.97  PREVIOUS AMOUNT OWED: \$94.24  NEW CHARGES THIS PERIOD: \$80.78  CASH THIS PERIOD: \$0.00  DEBIT ADJUSTMENTS THIS PERIOD: \$0.00 |

So that we may serve you better, please remit the amount due. New business is dependent on prompt payments. Please include the remittance stub and input your account number on your check. Thank you.

V-2 (F) 1.310,573.480



| INV | OICE AND STATE     | EME | NT OF ACCOUNT         | Γ   | AGING OF PAST DUE | ACCOUNTS |       | * UNAPPLIED A   | MOUNTS ARE !! | ICLUDED IN TOT | AL AMOUN | rdue <b>53.</b> <sup>™</sup> |
|-----|--------------------|-----|-----------------------|-----|-------------------|----------|-------|-----------------|---------------|----------------|----------|------------------------------|
| 21  | CURRENT NET AMOUNT | 22  | 30 DAYS               |     | 60 DAYS           | 0        | VER 9 | 0 DAYS          | * UNAPP       | IED AMOUNT     | 23       | TOTAL AMOUNT DUE             |
|     | \$80.78            |     | \$94.24               |     | \$0.00            |          | \$0   | .00             |               | 0.00           |          | \$175.02                     |
|     | SALES REP/PHONE #  | 25  |                       |     |                   | A        | DVER  | ISER INFORMATIO | N             |                |          |                              |
|     | Melissa Rhinehart  | 1   | BILLING PERIOD        |     | BILLED ACCOUNT    | IUMBER   | 7     | ADVERTISER/CLI  | ENT NUMBER    | 2              | ADVER    | TISER/CLIENT NAME            |
|     | 904-819-3423       | Γ   | 06/03/2019 - 06/30/20 | )19 | 15651             |          |       | 1565            | 1             | MEADOV         | V VIEW   | AT TWIN CREEKS CDD           |

MAKE CHECKS PAYABLE TO

The St. Augustine Record Dept 1261

PO Box 121261

Dallas, TX 75312-1261

Payment is due upon receipt.

#### PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE



The St. Augustine Record

The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

#### **ADVERTISING INVOICE and STATEMENT**

| 1 BILLING PERIOD 2<br>06/03/2019 - 06/30/2019 |               |  | 2   | MEADOW VIEW AT TWIN CREEKS CDD |                                |                                     |  |   |
|---|---------------|--|---|--------------------------------|--------------------------------|-------------------------------------|--|---|
|   |               |  |   |                                |                                |                                     |  |   |
| 23  | TOTAL AN      | OUNT DUE   | * UNAP  | PLIED AN                       | OUNT                           | 3                                   | TERM                                       | AS OF PAYMENT   |
| \$175.02                                      |               |  | \$0.00  |                                |                                | NET 15 DAYS                         |  |   |
| JRRENT  | NET AMOUNT    | 22 30 DAYS   | 3   |                                | 60 DA                          | YS                                  |  | OVER 90 DAYS  |
| \$8   | 0.78          | \$94.24  | ļ   |                                | \$0.0                          | 00                                  |  | \$0.00  |
| E#  | 6 BILLING DAT | E 6 BILLED AC  | COUNT NUMBE   | R 7                            | ADVERT                         | ISER/CLIENT                         | NUMBER                                     | 24 STATEMENT NUMBER   |
|   | 06/30/201     | 9 1  | 5651  |                                |                                | 15651                               |  | 0000049062  |
|   | RRENT         | 06/03/2019 - 23 TOTAL AN \$175  RRENT NET AMOUNT \$80.78  E# | 06/03/2019 - 06/30/2019  23 TOTAL AMOUNT DUE  \$175.02  RRENT NET AMOUNT   22   30 DAYS  \$80.78   \$94.24  E#   6   BILLING DATE   6   BILLED AG | 06/03/2019 - 06/30/2019  23    | 06/03/2019 - 06/30/2019   MEAD | 06/03/2019 - 06/30/2019   MEADOW VI | 06/03/2019 - 06/30/2019   MEADOW VIEW AT T | 06/03/2019 - 06/30/2019         MEADOW VIEW AT TWIN CRI           23         TOTAL AMOUNT DUE         *UNAPPLIED AMOUNT         3         TERM           \$175.02         \$0.00         NET           JURRENT NET AMOUNT         22         30 DAYS         60 DAYS           \$80.78         \$94.24         \$0.00           E#         6         BILLING DATE         6         BILLING DATE         7         ADVERTISER/GLIENT NUMBER |

BILLING ACCOUNT NAME AND ADDRESS



MEADOW VIEW AT TWIN CREEKS CDD 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

<u>Ֆլևոլիկինիվուիկիկնիիննիկիկիկիկիրիպեսկվիլ</u>

The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

REMITTANCE ADDRESS

### Legal Ad Invoice

# The St. Augustine Record

Send Payments to: The St. Augusting Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

Acct: 15651

9049405850

Name: MEADOW VIEW AT TWIN CREEKS CDD

Address: 475 WEST TOWN PLACE, SUITE 114

Phone: E-Mail:

MEADOW VIEW AT TWIN CREEKS ( Client:

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Ad Number:

0003185528-01

Caller: Courtney Hogge

BILL Paytype:

Start:

06/12/2019

06/12/2019

Placement:

Issues: 1

Stop:

SA Legals

Rep: Melissa Rhinehart

NOTICE OF MEETING MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT The regular meetin-Copy Line:

Lines 54 Depth 4.50 Columns 1

Price

\$80.78

NOTICE OF MEETING
MEADOW VIEW AT TWIN CREEKS
COMMUNITY DEVELOPMENT
DISTRICT

DISTRICT

The regular meeting of the Board of Supervisors of the Meadow View at Twin Creeks Community Development District will be held on Thursday, June 20, 2019 at 10:00 a.m. at the offices of Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092. The meeting is open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for this meeting may be obtained from Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 23092 or by calling (904) 940-5850.

There may be occasions when one or more Supervisors or staff will participate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because

pate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialting 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager 0003185528 June 12, 2019



THE ST. AUGUSTINE RECORD Affidavit of Publication

#### MEADOW VIEW AT TWIN CREEKS CDD 475 WEST TOWN PLACE, SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15651 AD# 0003185528-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JULIA KERTI who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of NOTICE OF MEETING ON 6/20/19 was published in said newspaper on 06/12/2019.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this who is personally known to me or who has produced as identification



COMMUNITY DEVELOPMENT

DISTRICT

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James Oliver District Manager 0003185528 June 12, 2019



### **Meadow View at Twin Creeks**

**Community Development District** 

Funding Request #38 August 6, 2019

|    | PAYEE  | G              | ENERAL FUND                                  |
|----|--|----------------|--|
|    |  |                |  |
| 1  | <b>Comcast</b> August Intermet, TV and Telephone 7/27/19   | \$             | 704.61                                       |
| 2  | <b>England Thims &amp; Miller</b> June Professional Services Inv #191035 7/11/19   | \$             | 2,134.40                                     |
| 3  | <b>Florida Natural Gas</b> June Amenity Center Gas Inv #294838ES 7/10/19   | \$             | 30.45  |
| 4  | Future Horizons,Inc July Aquatic Weed Control Inv #59372 7/31/19   | \$             | 900.00                                       |
| 5  | <b>Governmental Management Services, LLC</b> August Management Fees Inv #47 8/1/19   | \$             | 4,644.63                                     |
| 6  | <b>Hopping Green &amp; Sams</b> June General Counsel Inv #10882 6/30/19  | \$             | 2,218.50                                     |
| 7  | MunicipalAsset Management Inc<br>August Lease Payment Invoice # 8/1/19   | \$             | 2,307.62                                     |
| 8  | Poolsure July Pool Chemical Inv #131295587063 7/9/19 July Acitivity Pool Chemical Inv #131295587071 7/9/20   | \$<br>\$       | 435.00<br>390.00                             |
| 9  | Republic Servcies August Service Inv #0687-000993166 7/16/19   | \$             | 114.24                                       |
| 10 | Riverside Management Services Inc Lifeguard Services through July 4, 2019 Inv #29 6/30/19 Facility maintenance & Supplies June 2019 Inv #30 7/12/19 Facility and Management Services August 2019 Inv #31 8/1/19 Lifeguard Services through July 18, 2019 Inv #32 7/25/19 | \$<br>\$<br>\$ | 4,449.76<br>2,667.12<br>9,326.67<br>4,191.52 |
| 11 | Sea Breeze<br>Coffee/Breakfast Suuplies Inv #1233990 7/9/19  | \$             | 326.42                                       |
| 12 | <b>Sterling Specialties, Inc</b> Tennis Court Chain Link Fence Repair Inv #9291 7/10/19  | \$             | 2,100.00                                     |
| 13 | The St Augustine Record  Notice of Meeting 6/20/19 I03185528-06122019  Notice of Public Hearing 7/29/19 I03196968-07222019   | \$<br>\$       | 80.78<br>951.36                              |
| 14 | Wells Fargo Credit Card<br>Office Depot, Publix , and Amazon 8/2/19  | \$             | 194.85                                       |
| 15 | Yellowstone Landscape June Irrigtion Repairs Inv #JAX 33466 6/30/19 June Irrigtion Repairs Inv #JAX 33467 6/30/19 June Monthly Lawn Maintenance Inv #JAX 28948 6/15/19 July Monthly Lawn Maintenance Inv #JAX 38798 7/15/19  | \$<br>\$<br>\$ | 519.53<br>918.38<br>15,653.85<br>15,653.85   |

Please make check payable to:

Total Funding Request

\$ 70,913.54

Meadow View at Twin Creeks CDD c/o GMS LLC 475 West Town Place Suite 114 St. Augustine FL 32092

| Signature:          |                           |
|---------------------|---------------------------|
|                     | Chairman/Vice Chairman    |
|                     |                           |
| Signature:          |                           |
| - · g · · · · · · · | Secretary/Asst. Secretary |

Thanks for choosing Comcast Business.

| Your bill at a glance                          |          |
|--|----------|
| For 850 BEACON LAKE PKWY, SAINT AUGUSTINE, FL, |          |
| 32095-7499                                     |          |
| Previous balance                               | \$693.87 |

| New charges              |        | \$704.61  |
|--------------------------|--------|-----------|
| Taxes, surcharges & fees | Page 3 | \$40.65   |
| Regular monthly charges  | Page 3 | \$663.96  |
| Balance forward          |        | \$0.00    |
| Payment - thank you      | Jul 19 | -\$693.87 |
| Previous balance         |        | \$693.87  |

| Amount   |   |  |  |
|--|---|--|--|
|  | THE WEIGHT STREET                         | TARRESTATE NO 1                            | WHEN A PURE NO.  |
|  | 9   0   5-287 4 5 1 6 2882 6              | <i>7  </i>                                 | APANATE 200 BOX  |
| 100 m Dilly control of the State of the Stat | atalantalian (Salah Salah Alek - Billian) | Salle Service Service State Continue State | and the second of the second o |
|  |   |  |  |



# Your bill explained

- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.
- Any payments received or account activity after Jul 27, 2019 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.

# Need help?

 Visit business.comcast.com/myaccount or see page 2 for other ways to contact us.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

# **COMCAST BUSINESS**

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 27 20190727 NNNNNNNY 0000321 0001

MEADOW VIEW AT TWIN CREEK ATTN ERNESTO TORRES 475 W TOWN PL STE 114 SAINT AUGUSTINE, FL 32092-3649

րիուդիվեցիվիլի,իրդրվինաննիլներնիանդինիրն

Account number
Payment due

Please pay

Amount enclosed

8495 74 140 1436385

Aug 17, 2019

\$704.61

\$

Make checks payable to Comcast Do not send cash

Send payment to
COMCAST
PO BOX 71211
CHARLOTTE NC 28272-1211



#### Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App – an innovative all-in-one tool designed with your business in mind.

- · Manage your account details
- Pay your bill and customize billing options
- · View upcoming appointments



#### Did you know?

No more mailing monthly checks! With Auto Pay, it's easy to save time, energy and stamps. Enroll today at business.comcast.com/myaccount





#### Need help? We're here for you



#### Visit us online

Get help and support at business.comcast.com/help



#### Call us anytime

800-391-3000 Open 24 hours, 7 days a week for billing and technical support

#### Useful information

#### Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

#### Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call **1-855-270-0379**, chat live at **support.xfinity.com/accessibility**, email **accessibility@comcast.com**, fax **1-866-599-4268** or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



#### Ways to pay



No more mailing monthly checks Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



Go paperless and say goodbye to clutter Sign up for EcoBill to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit business.comcast.com/myaccount to get started.

### Additional billing information

#### More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



Ву Арр

Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter

to find a store near you



TV Preferred

Business Video

HD Technology Fee

Business Internet 1g

Expanded Coverage

Mobility Voice Line

Voice Mail Service

Business Voice Qty 2 @ \$29.95 each

Static IP - 1

Regular monthly charges

Comcast Business services

Includes \$210.00 Service Discount

Includes \$30.00 Service Discount

\$5.00

| Equipment & services  |          | \$149.45 |
|---|----------|----------|
| TV Adapter  | \$0.50   |          |
| Service To Additional TV<br>With TV Adapter<br>Qty 16 @ \$7.75 each | \$124.00 |          |
| Equipment Fee Access Point Qty 2 @ \$5.00 each                      | \$10.00  |          |
| Equipment Fee<br>Voice  | \$14.95  |          |

| Other charges                    |         | \$24.91 |
|----------------------------------|---------|---------|
| Universal Connectivity Charge    | \$2.46  |         |
| Regulatory Recovery Fees         | \$0.85  |         |
| Broadcast TV Fee                 | \$10.00 |         |
| Regional Sports Fee              | \$7.60  |         |
| Voice Network Investment         | \$2.00  |         |
| Directory Listing Management Fee | \$2.00  |         |

| Taxes, surcharges & fees          | \$40.65 |
|-----------------------------------|---------|
| Taxes & surcharges                | \$40.65 |
| State And Local Sales Tax         | \$2.14  |
| State Communications Services Tax | \$21.61 |
| Local Communications Services Tax | \$16.03 |
| FCC Regulatory Fee                | \$0.07  |
| 911 Fee(s)                        | \$0.80  |

### What's included?



**Internet:** Fast, reliable internet on our Gigspeed network



**TV:** Keep your employees informed and customers entertained



**Voice Numbers:** (904)217-3052, (904)342-0678

Visit business.comcast.com/myaccount for more

You've saved \$240.00 this month with your service discounts.



 Account Number
 Billing Date
 Services From

 8495 74 140 1436385
 Jul 27, 2019
 Aug 01, 2019 t

Aug 01, 2019 to Aug 31, 2019

Page 4 of 4

Good News! Effective July 23, 2019, Fox Sports 2 will now be available in HD on channel 1209. A standard definition option will remain available on channel 729.

On July 23, 2019, Comcast added two new international channels, ABP News and TV Jade, in High Definition (HD). To learn about how to access these channels, please call us at 1-800-391-3000.

The regulatory recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover the costs of certain federal, state and local impositions related to voice services.

The FCC modifies the rate that voice providers pay into the USF on a quarterly basis. USF is assessed on applicable voice services as the Universal Connectivity Charge at the FCC's approved rate. See: http://www.fcc.gov/encyclopedia/contribution-factor-quarterly-filings-universal-service-fund-usf-management-support A new rate becomes effective 07/01/2019.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 866.216.8634





**REC'D JUL 24** 2019

Meadow View at Twin Creeks Community **Development District** 

9145 Narcoossee Road

Suite A206

Orlando, FL 32827

JUL 29 2019

July 11, 2019

Project No:

17348.00000

Invoice No:

0191035

Project

17348.00000

Meadow View at Twin Creek CDD - 2017/2018 General Consulting Services (WA#8)

Professional Services rendered through June 30, 2019

Professional Personnel

|                        |           | Hours | Rate   | Amount   |          |
|------------------------|-----------|-------|--------|----------|----------|
| Project Manager        |           |       |        |          |          |
| Lockwood, Scott        | 6/22/2019 | 10.00 | 178.00 | 1,780.00 |          |
| Lockwood, Scott        | 6/29/2019 | .75   | 178.00 | 133.50   |          |
| Administrative Support |           |       |        |          |          |
| Blair, Shelley         | 6/15/2019 | 1.00  | 81.00  | 81.00    |          |
| Blair, Shelley         | 6/22/2019 | 1.00  | 81.00  | 81.00    |          |
| Blair, Shelley         | 6/29/2019 | .50   | 81.00  | 40.50    |          |
| Totals                 |           | 13.25 |        | 2,116.00 |          |
| Total Labo             | or        |       |        |          | 2,116.00 |
| xpenses                |           |       |        |          |          |
| Reproductions          |           |       |        | 16.00    |          |

Ex

**Total Expenses** 

1.15 times 16.00 18.40

Invoice Total this Period

\$2,134.40

**Outstanding Invoices** 

| Number  | Date     | Balance   |
|---------|----------|-----------|
| 0190392 | 5/7/2019 | 4,025.42  |
| 0190745 | 6/6/2019 | 8,352.30  |
| Total   |          | 12,377.72 |

**Total Now Due** 

\$14,512.12

V-5 (A) 1,310,573.311

ENGINEERS + PLANNERS + SURVEYORS + GIS + LANDSCAPE ARCHITECTS 14776 Old St. Augustine Ross + Jacksonster, Postata 32268 + (a) 904-512-5990 + (a) 904-512-5990 CA-00002584 LC-0900316

Phone:

877-436-4427

Fax: 844-393-9006

Email:

customerservice@onlyfng.com

# Invoice

MDG2019 00000115 01

### 

Meadow View at Twin Creeks CDD dba Beacon Lakes Amenity Center Accounts Payable 475 W. Town Place #114 St Augustine, FL 32092-0000

Billing Group #:

39005

Invoice Date:

July 10, 2019

Invoice #:

294838ES

Due Date:

August 02, 2019

**Current Charges:** 

\$30.45

Last Payment:

Payment Date:

Prior Balance Due:

\$53.97

Total Amount Due:

\$84,42



| Description        | Term                              | Therm | Cost    |
|--------------------|-----------------------------------|-------|---------|
| INSIDE FERC FGT Z3 | 06/03/19 - 07/02/19               | 34.80 | \$11.38 |
| Fuel               | 06/03/19 - 07/02/19               | 1.12  | \$0.37  |
|                    | Commodity Charges Sub Total:      | 35.92 | \$11.75 |
| Transportation     |                                   | •     | \$2.75  |
|                    | Transportation Charges Sub Total: |       | \$2.75  |
| Customer Charge    |                                   |       | \$5,95  |
| Finance Charge     |                                   |       | \$10.00 |
|                    | Miscellaneous Charges Sub Total:  |       | \$15.95 |
|                    | Pre-Tax Sub Total:                |       | \$30.45 |
| Sales Taxes        |                                   |       | \$0.00  |
|                    | Taxes Sub Total:                  |       | \$0.00  |
|                    | Total Current Charges:            |       | \$30.45 |

**Total Amount Due:** 

Prior Balance Due: W/W

\$84.42

Thank you for your business.





1,320,572,45813

Please detach and remit this portion with your payment

39005

Billing Group #:

Involce Date:

July 10, 2019 294838ES

Meadow View at Twin Creeks C Accounts Payable

475 W. Town Place #114

Invoice #:

Due Date:

August 02, 2019

**Current Charges:** 

\$30.45

Last Payment:

Payment Date:

Prior Balance Due:

\$53.97

Total Amount Due:

\$84.42

Amount Paid:

St Augustine, FL 32092-0000

Wire/ACH Payment To:

Bank:

Wells Fargo Bank Atlanta GA

ABA#:

121000248

Make Checks Payable To: Florida Natural Gas

Please include your Billing Group # on your check.

Acct Name:

Florida Natural Gas

Account #:

2000036933330

Mail Payment To:

Florida Natural Gas P.O. Box 934726

Atlanta, GA 31193-4726





# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Bill To:

Meadow View at Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 47 Invoice Date: 8/1/19 Due Date: 8/1/19

Case: P.O. Number:

| Description  | - 100 m | Hours/Qty | Rate   | Amount   |
|--|---------|-----------|--|--|
| Management Fees - August 2019 Information Technology - August 2019 Dissemination Agent Services - August 2019 Office Supplies Postage Copies Telephone | ##      |           | 3,750.00<br>166.67<br>416.67<br>23.90<br>7.00<br>260.10<br>20.29 | 3,750.00<br>166.67<br>416.67<br>23.90<br>7.00<br>260.10<br>20.29 |
|  |         |           |  |  |
|  |         |           |  |  |

| Total            | \$4,644.63<br> |  |  |
|------------------|----------------|--|--|
| Payments/Credits | \$0.00         |  |  |
| Balance Due      | \$4,644.63     |  |  |

# Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500



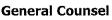
July 30, 2019 Meadow View at Twin Creeks Community Development

District

c/o GMS, LLC

475 West Town Place, Suite 114

Bill Number 108882 Billed through 06/30/2019



| St. Augusti |                  | 092                  | JUL 3 1 2019  |
|-------------|------------------|----------------------|---|
| General C   | Counsel<br>00001 | JLE                  | By  |
| FOR PRO     | FESSION.         | AL SERVICES RENDERED |   |
| 06/10/19    | JLE              | _                    | jarding landscape/hardscape RFP; oversee preparation of RFP package |

| 06/10/19 | JLE | Confer with District Staff regarding landscape/hardscape RFP; confer with Lyman regarding the same; oversee preparation of RFP package; email regarding the same. | 0.60 hrs |
|----------|-----|---|----------|
| 06/14/19 | KEM | Prepare request for proposals for landscape and irrigation installation.  | 0.60 hrs |
| 06/17/19 | KEM | Prepare request for proposals for landscape and irrigation installation.  | 0.50 hrs |
| 06/18/19 | KEM | Prepare request for proposals for landscape and irrigation installation services.   | 0.60 hrs |
| 06/20/19 | JLE | Prepare landscape and irrigation RFP project manuals; email correspondence regarding the same; prepare for and attend Board meeting.                              | 1.70 hrs |
| 06/20/19 | KEM | Prepare EJCDC construction agreements.  | 0.40 hrs |
| 06/21/19 | JLE | Conference call regarding RFP for landscape and irrigation; review forms of agreement and RFP manual; review advertisement; follow-up regarding the same.         | 0.70 hrs |
| 06/21/19 | KEM | Attend conference call regarding procurement process; prepare requests for proposals and aquatics maintenance agreement.  | 1.20 hrs |
| 06/24/19 | KEM | Prepare aquatics services agreement and AIA construction agreements; research status of budget and assessment resolutions.  | 1.40 hrs |
| 06/26/19 | JLE | Review and provide comments on draft audit; prepare aquatics maintenance agreement; email regarding the same.   | 0.90 hrs |
| 06/26/19 | KEM | Prepare request for proposals.  | 0.30 hrs |
| 06/27/19 | JLE | Confer with Oliver regarding vendor agreement.  | 0.20 hrs |
| 06/28/19 | MGC | Review auditor letter.  | 0.20 hrs |
| 06/28/19 | JLE | Confer with Parker regarding property sale.   | 0.20 hrs |
| 06/28/19 | LAK | Prepare response to auditor request letter.   | 1.20 hrs |

| General Cour                  |                               | Bill No. 108882   |            |  |  |
|-------------------------------|-------------------------------|---|------------|--|--|
| 06/30/19                      | JLE Analyze issues and revi   | Analyze issues and review prior bond documents regarding sale contract; email regarding the same. |            |  |  |
|                               | Total fees for this matter    |   | \$2,218.50 |  |  |
| MATTER S                      | <u>SUMMARY</u>                |   |            |  |  |
|                               | Earlywine, Jere L.            | 4.70 hrs 275 /hr  | \$1,292.50 |  |  |
|                               | Ibarra, Katherine E Paralegal | 5.00 hrs 145 /hr  | \$725.00   |  |  |
|                               | Kuehlke, Lou Ann - Legal Asst | 1.20 hrs 115 /hr  | \$138.00   |  |  |
|                               | Collazo, Mike                 | 0.20 hrs 315 /hr  | \$63.00    |  |  |
|                               |                               | TOTAL FEES  | \$2,218.50 |  |  |
| TOTAL CHARGES FOR THIS MATTER |                               |   |            |  |  |
| BILLING                       | SUMMARY                       |   |            |  |  |
|                               | Earlywine, Jere L.            | 4.70 hrs 275 /hr  | \$1,292.50 |  |  |
|                               | Ibarra, Katherine E Paralegal | 5.00 hrs 145 /hr  | \$725.00   |  |  |
|                               | Kuehlke, Lou Ann - Legal Asst | 1.20 hrs 115 /hr  | \$138.00   |  |  |
|                               | Collazo, Mike                 | 0.20 hrs 315 /hr  | \$63.00    |  |  |
|                               |                               | TOTAL FEES  | \$2,218.50 |  |  |
|                               | TOTAL CHARGES F               | OR THIS BILL  | \$2,218.50 |  |  |

Please include the bill number on your check.



Invoice

Date Invoice # 7/9/2019 131295587063

1707 Townhurst Dr Houston TX 77043 ar@poolsure.com 800-858-POOL (7665) www.poolsure.com

| Terms             | Net 20                              |
|-------------------|-------------------------------------|
| Due Date          | 7/29/2019                           |
| PO#               |                                     |
| Delivery Ticket # | Sales Order#1327115                 |
| Delivery Date     | 7/8/2019                            |
| Delivery Location | Meadow View at Twin Creeks CDD Pool |
| Customer#         | 13BEA030                            |

BIII To

Meadow View at Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine FL 32092

Ship To

Meadow View at Twin Creeks CDD 755 Cr-210 W St Johns FL 32259

LATE FEE: This constitutes notice under the truth in lending act that any accounts remaining unpaid after the due date are subject to 1 1/2% per month late charge and attorney fees.

| Item ID | Item  | Quantity | Units | Rate | Amount |
|---------|---|----------|-------|------|--------|
| 115-300 | Bleach Minibulk Delivered                                 | 200      | gal   | 1.50 | 300.00 |
| 160-050 | Pool Acid bulk by Gallon                                  | 45       | gal   | 3.00 | 135.00 |
|         | B Stept. 7-12-19<br>Pool Chemicals<br>001.326.57200.45506 |          |       |      |        |
|         | By By By  |          |       |      |        |

VII A

Total Amount Due 435.00 \$435.00

Remittance Slip

Customer 13BEA030 Invoice # 131295587063 Amount Due

\$435.00

Amount Paid

Make Checks Payable To

Poolsure PO Box 55372

Houston, TX 77255-5372





#### Invoice

Date Invoice# - 7/9/2019 131295587071

1707 Townhurst Dr Houston TX 77043 ar@poolsure.com 800-858-POOL (7665) www.poolsure.com

| Terms             | Net 20                                     |
|-------------------|--|
| Due Date          | 7/29/2019                                  |
| PO#               |  |
| Delivery Ticket # | Sales Order #1327116                       |
| Delivery Date     | 7/8/2019                                   |
| Delivery Location | Meadow View at Twin Creeks CDD Activity Po |
| Customer#         | 13BEA030                                   |
|                   |  |

Bill To

Meadow View at Twin Creeks CDD 475 West Town Place Suite 114 St. Augustine FL 32092

Ship To

Meadow View at Twin Creeks CDD 755 Cr-210 W St Johns FL 32259

LATE FEE: This constitutes notice under the truth in lending act that any accounts remaining unpaid after the due date are subject to 1 1/2% per month late charge and attorney fees.

| Item ID | Item   | Quantity | Units | Rate | Amount |
|---------|--|----------|-------|------|--------|
| 115-300 | Bleach Minibulk Delivered                                  | 200      | gal   | 1.50 | 300.00 |
| 160-050 | Pool Acid bulk by Gallon                                   | 30       | gal   | 3.00 | 90.00  |
|         | B Stypl= 7.12-19<br>Pool Chemicials<br>001.320,57200,45506 |          |       |      |        |
|         | DEGEONEO<br>JUL 29 2019<br>By                              |          |       |      |        |

V-22 (A)

Total 390.00 Amount Due \$390.00

Remittance Slip

Customer 13BEA030 Invoice #

Invoice # 131295587071 **Amount Due** 

\$390.00

Amount Paid

Make Checks Payable To

Poolsure PO Box 55372

Houston, TX 77255-5372



8619 Western Way Jacksonville FL 32256-036060

Customer Service (904) 731-2456 RepublicServices.com/Support

#### Important Information

We are currently reviewing our bulk item pickup service fees on all accounts. Your next invoice may reflect a fee rate adjustment, if you have any questions, please c ontact us. Account Number

Invoice Number Invoice Date

3-0687-0013996 0687-000993166

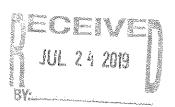
0687-000993166 July 16, 2019

Past Due on 07/16/19\$102.88Payments/Adjustments\$0.00Current Invoice Charges\$114.24

| Total Amount Due | Payment Due Date |
|------------------|------------------|
| \$217.12         | Past Due         |

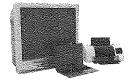
#### **CURRENT INVOICE CHARGES**

| Description  | Reference     | Quantity | <u>Unit Price</u> | <u>Amount</u> |
|--|---------------|----------|-------------------|---------------|
| Meadowview At Twin Creeks Cdd 550 Bead St. Augustine, FL Contract: 9687022 (C51) 1 Waste Container 6 Cu Yd, 1 Lift Per 2 Wed | •             |          |                   |               |
| Pickup Service 08/01-08/31   |               |          | \$68.25           | \$68.25       |
| Container Refresh 08/01-08/31  |               | 1.0000   | \$9.00            | \$9.00        |
| Administrative Fee   |               |          |                   | \$5,95        |
| Total Fuel/Environmental Recovery Fee  |               |          |                   | \$25.98       |
| Total Franchise - Local  |               |          |                   | \$5.06        |
| CURRENT INVOICE CHARGES, Due by Aug  | just 05, 2019 |          |                   | \$114.24      |



# Electronics Recycling with BlueGuard™

Convenient recycling solutions that are safe for your business and good for our planet. To learn more, visit RepublicServices.com/Electronics



|          | *************************************** |         |          |
|----------|---|---------|----------|
| Past Due | 30 Days                                 | 60 Days | 90+ Days |
|          | \$102.88                                | \$0.00  | \$0.00   |



8619 Western Way Jacksonville FL 32256-036060 Please Return This Portion With Payment

Total Enclosed

Return Service Requested

L2RCACDTYR 015275

| Total Amount Due | \$217.12       |
|------------------|----------------|
| Payment Due Date | Past Due       |
| Account Number   | 3-0687-0013996 |
| Invoice Number   | 0687-000993166 |

1. 1 For Billing Address Changes, Check Bog and Congrete Reserve

Make Checks Payable To:

# - Սյովլֆլլթին**լիկիր** հր<mark>արիր արդանի ինակար</mark>գակ

REPUBLIC SERVICES #687 PO BOX 9001099 LOUISVILLE KY 40290-1099 21269401.1

# Future Horizons, Inc. 403 North First Street

403 North First Street P O Box 1115 Hastings, FL 32145-1115

Voice: Fax: 800-682-1187 904-692-1193



# INVOIGE

Involce Number: 59372

Involce Date:

Jul 31, 2019

Page:

1

#### Bill To:

Meadow View at Twin Creeks CDD c/o GMS 475 West Town Place, Ste 114 St. Augustine, FL 32092 Ship to:

Meadow View at Twin Creeks CDD c/o GMS 475 West Town Place, Ste 114 St. Augustine, FL 32092

| CustomerID   | Customer PO     | Payment   | Terms    |
|--------------|-----------------|-----------|----------|
| Beacon02     | Per Contract    | Net 30    | Days     |
| Sales Rep ID | Shipping Method | Ship Date | Due Date |
|              | Hand Deliver    |           | 8/30/19  |

| Quantity         | Item                 | Description   | Unit Price | Amount |
|------------------|----------------------|---|------------|--------|
| 1.00             | Aquatic Weed Control | Aquatic Weed Control services performed in July, 2019  AUG 0 1 2019 | 900.00     | 900.00 |
| ,                |                      | Subtotal Sales Tax Freight  |            | 900.00 |
|                  |                      | Total Invoice Amount  |            | 900.00 |
| Check/Credit Mer | mo No:               | Payment/Credit Applied  |            | 1      |
| SHOOM SHOOM HOME |                      | TOTAL   | 900.00     |        |

OKONO

Overdue invoices are subject to finance charges.

### Riverside Management Services, Inc

Suite 305 Jacksonville, FL 32257

# Invoice

| Date      | Invoice# |
|-----------|----------|
| 6/30/2019 | 29       |

Project

Bill To

Meadow View @ Twin Creeks CDD

475 West Town Place
Suite 114
St. Augustine, FL 32092



Terms

|            | •                                       |  |       |               |
|------------|---|--|-------|---------------|
| Quantity   | Description                             | A TOTAL CONTRACT OF THE PARTY O | Rate  | Amount        |
|            | Lifeguard Services through July 4, 2019 | PARTY COLUMN TO THE PARTY  |       | 16.00 4,449.7 |
|            |   |  |       |               |
|            |   |  |       |               |
|            | 320,572, 45501                          |  |       |               |
|            |   |  |       |               |
|            |   |  |       |               |
|            | 1-20 A                                  |  |       |               |
|            |   |  |       |               |
|            |   |  |       |               |
|            |   |  | 2000  |               |
|            |   |  |       |               |
|            |   |  |       |               |
|            |   |  |       |               |
| A MARKATAN |   |  |       |               |
|            |   |  | Total | \$4,449.      |

P.O. No.

# Riverside Management Services, Inc. 9655 Florida Mining Blvd., Building 300, Suito 305, Jacksonville, Florida 32257

#### MVTC CDD

### lifeguard invoice detail

LIFEGUARDS #320-572-45501

| Quantity, | Description                     | I  | late  | Amount      |
|-----------|---------------------------------|----|-------|-------------|
| 278.11    | Lifeguard Services              | \$ | 16.00 |             |
|           | Covers Period End: July 4, 2019 |    |       | \$ 4,449.76 |

### MEADOWVIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT LIFEGUARD BILLABLE HOURS FOR PE 07/04/19

| Date    | Hours  | Employee        | Description  |
|---------|--------|-----------------|--------------|
| 6/21/19 | 4,88   | A.C.            | Lifeguarding |
| 6/21/19 | 3,98   | 5,5.            | Lifeguarding |
| 6/21/19 | 3,3    | A,D.            | Lifeguarding |
| 6/21/19 | 5.05   | A.V.            | Lifeguarding |
| 6/22/19 | 3.98   | S.S.            | Lifeguarding |
| 6/22/19 | 3,92   | J.S.            |              |
| 6/22/19 |        |                 | Lifeguarding |
|         | 3,92   | A.D,            | Lifeguarding |
| 6/22/19 | 5.02   | A.V.            | Lifeguarding |
| 6/23/19 | 5.05   | A.C.            | Lifeguarding |
| 6/23/19 | 4.83   | C.B.            | Lifeguarding |
| 6/23/19 | 3.93   | A.V.            | Lifeguarding |
| 6/24/19 | 4      | J.E,S.          | Lifeguarding |
| 6/24/19 | 4.02   | A.C.            | Lifeguarding |
| 6/24/19 | 3,95   | 5,\$,           | Lifeguarding |
| 6/24/19 | 4.93   | A.J.D.          | Lifeguarding |
| 6/25/19 | 4,92   | s.s.            | Lifeguarding |
| 6/25/19 | 4      | A.D.            | Lifeguarding |
| 6/25/19 | 4,75   | J.E.S.          | Lifeguarding |
| 6/25/19 | 4.97   | A.V.            |              |
| 6/26/19 |        |                 | Lifeguarding |
|         | 4      | C.B.            | Lifeguarding |
| 6/26/19 | 3.97   | \$, <b>\$</b> , | Lifeguarding |
| 6/26/19 | 5,55   | A,D,            | Lifeguarding |
| 6/26/19 | 4.9    | A.V.            | Lifeguarding |
| 6/27/19 | 4,05   | A.C.            | Lifeguarding |
| 6/27/19 | 5.5    | A.D.            | Lifeguarding |
| 6/27/19 | 5.48   | A.J.D.          | Lifeguarding |
| 6/27/19 | 3.98   | A.V.            | Lifeguarding |
| 6/28/19 | 5.07   | A.C.            | Lifeguarding |
| 6/28/19 | 5,25   | C,B,            | Lifeguarding |
| 6/28/19 | 3,92   | A.D.            | Lifeguarding |
| 6/29/19 | 5.4    | C.B.            |              |
| 6/29/19 |        | S.S.            | Lifeguarding |
|         | 3.82   |                 | Lifeguarding |
| 6/29/19 | 5,55   | ),5,            | Lifeguarding |
| 6/29/19 | 3.9    | A.J.D.          | Lifeguarding |
| 6/30/19 | 4      | A.C.            | Lifeguarding |
| 6/30/19 | 5.48   | C.B.            | Lifeguarding |
| 6/30/19 | 3.5    | s.s.            | Lifeguarding |
| 6/30/19 | 5,53   | A.J.D.          | Lifeguarding |
| 7/1/19  | 3.93   | A.C.            | Lifeguarding |
| 7/1/19  | 4,92   | S.S.            | Lifeguarding |
| 7/1/19  | 4,03   | J.5.            | Lifeguarding |
| 7/1/19  | 5.1    | A.D.            | Lifeguarding |
| 7/1/19  | 4.82   | P.G.            | Lifeguarding |
| 7/2/19  | 4.97   | s.s.            | Lifeguarding |
| 7/2/19  | 4.02   | J.S.            |              |
| 7/2/19  |        |                 | Lifeguarding |
|         | 5.5    | A.D.            | Lifeguarding |
| 7/2/19  | 3.88   | A.J.D.          | Lifeguarding |
| 7/3/19  | 5,25   | J.E.S.          | Lifeguarding |
| 7/3/19  | 5,5    | A.J.D.          | Lifeguarding |
| 7/3/19  | 3.95   | s.s.            | Llfeguarding |
| 7/3/19  | 4.1    | J.S.            | Lifeguarding |
| 7/3/19  | 5.4    | C.B.            | Lifeguarding |
| 7/4/19  | 6,03   | A.J.D.          | Lifeguarding |
| 7/4/19  | 6.03   | S,S.            | Lifeguarding |
| 7/4/19  | 8,33   | 3,5,            | Lifeguarding |
| 7/4/19  | 8.25   | C.B.            |              |
| 7/4/19  | 8.51   | P.G.            | Lifeguarding |
| 7/4/19  |        |                 | Lifeguarding |
| (14) 73 | 3.34   | ).E.S.          | Lifeguarding |
| TOT!!   | ~~~ ·  |                 |              |
| TOTAL   | 278.11 | ı               |              |
|         |        |                 |              |

### Riverside Management Services, Inc

Suite 305 Jacksonville, FL 32257

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 7/12/2019 | 30        |

Project

Bill To

Meadow View @ Twin Creeks CDD 475 West Town Place Suite 114

St. Augustine, FL 32092



Terms

| Quantity | Description  |         | Rate  | Amount                     |
|----------|--|---------|-------|----------------------------|
|          | Facility Maintenance June 1 - June 30, 2019  Maintenance Supplies  7-15-19  Facility Maint, - \$2457.12  001.320, \$7200.45508  Prepaires - Replacements - \$210.00  001.320, \$7200.44200 | Wa<br>A | 1,3'  | 68.17<br>98.95<br>1,398.95 |
|          |  |         | Total | \$2.667.1                  |

P.O. No.

#### MEADOWVIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF JUNE 2019

| Date    | Hours | Employee | Description  |
|---------|-------|----------|--|
| 6/4/19  | 4.5   | K.B.     | Pressure washed fumiture and other areas   |
| 6/5/19  | 1     | B.L.     | Mount AED cabinet on wall in gym   |
| 6/11/19 | 4.5   | K.B.     | Pressure washed front entrance of building   |
| 6/17/19 | 2     | B.L.     | Installed new Banners at road  |
| 6/18/19 | 8     | K.B.     | Replaced zip ties on tennis court wind screens, pressure washed furniture and sections of amenity building                   |
| 6/20/19 | 2     | K.B.     | Took signs down from front of neighborhood, brought signs to office, shoveled did out of curb and street to prevent flooding |
| 6/20/19 | 2     | K.H.     | Shoveled dirt out of curb to prevent flooding, removed and stored bent floopole at front entrance                            |
| 6/25/19 | 8     | K.B.     | Pressure washed furniture, light inspection, fixed more sections of tennis court windscreens with zip ties                   |
| 6/28/19 | 3     | B.L.     | Trouble shoot pilot burner and replace bulbs in klichen area   |
| TOTAL   | 35    | •        |  |
| MILES   | 97    | •        | *Mileage is reimbursable per section 112.061 Florida Statutes Meage Rate 2009-0.445  |

#### MAINTENANCE BILLABLE PURCHASES

#### Period Ending 07/05/19

| DISTRICT MEADOWVIEW AT TWIN GREEKS CDD (MVTC) | DATE    | <u>SUPPLIES</u>                  | PRICE      | EMPLOYEE |
|---|---------|----------------------------------|------------|----------|
| ( / - /                                       | 6/10/19 | Terry Towels 60 pack             | 24.12      | B.S.     |
|   | 6/19/19 | Air Fillers 16x24x2 (24)         | 236,26     | 8.8.     |
|   | 6/18/19 | Telescopic Pole                  | 28,70      | K.B.     |
|   | 6/18/19 | Fan Duster                       | 14,92      | K,8,     |
|   | 6/18/19 | Web Duster                       | 9.18       | K.B.     |
|   | 6/18/19 | Bungee Cords                     | 8.36       | K.B.     |
|   | 6/18/19 | Gas Can 2.5 gallon               | 24.14      | K.B.     |
|   | 6/24/19 | 8" Zíp Tles Black                | 29.96      | B.L.     |
|   | 6/24/19 | 5 Gallon Buckets (2)             | 7.48       | B.L.     |
|   | 6/28/19 | 100 Walt Light Bulbs for Kitchen | 20,80      | B,L,     |
|   | 7/3/19  | Activity Pool Permit             | 225,00     | B,S,     |
|   | 7/3/19  | Activity Pool Permit             | 62,50      | B,S,     |
|   | 7/3/19  | Activity Pool Permit             | 100.00     | B.S.     |
|   | 7/3/19  | Competition Pool Permit          | 350.00     | B,S,     |
|   | 7/3/19  | Compelition Pool Permit          | 225,00     | B.\$.    |
|   | 7/5/19  | 75 watt Shatterproof Light Buibs | 32,55      | B.L.     |
|   |         | TOTAL                            | \$1,398,95 | ± ,      |

#### Riverside Management Services, Inc

Suite 305 Jacksonville, FL 32257

## Invoice

| Date     | Invoice # |
|----------|-----------|
| 8/1/2019 | 31        |

| Bill To  |  |
|--|--|
| Meadow View @ Twin Creeks CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |

| Quantity                                | Description  |  | Rate   | Amount                                       |
|---|--|--|--|--|
|   | Janitorial Services - August 2019 320, 572 Pool Maintenance Services - August 2019 320, 572 Operations Management Services - August 2019 320, Facility Management - Meadow View - August 2019 32 | A CALL SHAPE A SHAPE OF THE SHA | 1,295.00<br>1,365.00<br>1,666.67<br>5,000.00 | 1,295.00<br>1,365.00<br>1,666.67<br>5,000.00 |
| 2 |  |  | Total  | \$9,326.67                                   |

8,1,19

#### Riverside Management Services, Inc

Suite 305 Jacksonville, FL 32257

### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 7/25/2019 | 32        |

Project

| Bill To  |
|--|
| Meadow View @ Twin Creeks CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |
|  |



Terms

|  |  | : |  |       |       |            |  |  |
|--|--|---|--|-------|-------|------------|--|--|
| Quantity   | Description                              |   |  | Rate  |       | Amount     |  |  |
|  | Lifeguard Services through July 18, 2019 |   |  |       | 16.00 | 4,191.52   |  |  |
|  | 320,572,45501                            |   |  |       |       |            |  |  |
|  | V-20                                     |   |  |       |       | -          |  |  |
|  |  |   |  |       |       |            |  |  |
| 2000000  |  |   |  |       |       |            |  |  |
|  |  |   |  |       |       |            |  |  |
| The state of the s |  |   |  |       |       |            |  |  |
|  |  |   |  |       |       |            |  |  |
|  |  | · |  |       |       |            |  |  |
|  |  |   |  | Total |       | \$4,191.52 |  |  |

P.O. No.

# Riverside Management Services, Inc. 9655 Florida Mining Blvd., Bullding 300, Sulte 305, Jacksonville, Florida 32257

#### MVTC CDD

#### LIFEGUARD INVOICE DETAIL

| Quantity | Description                      |    | Rate  |    | mount    |
|----------|----------------------------------|----|-------|----|----------|
| 261.97   | Lifeguard Services               | \$ | 16.00 | \$ | 4,191,52 |
|          | Covers Period End: July 18, 2019 |    |       | \$ | 4,191,52 |

L1FEGUARDS #320-572-45501

# MEADOWVIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT LIFEGUARD BILLABLE HOURS

| F | OR | PΕ | 07/1 | 8/19 |  |
|---|----|----|------|------|--|
|   |    |    |      |      |  |

| Date    | <u>Hours</u>      | <u>Employee</u> | Description  |
|---------|-------------------|-----------------|--------------|
| 7/5/19  | 5.5               | A.J.D.          | Lifeguarding |
| 7/5/19  | 5,5               | C.B.            | Lifeguarding |
| 7/5/19  | 5.5               | P.G.            | Lifeguarding |
| 7/6/19  | 5                 | J.E.S.          | Lifeguarding |
| 7/6/19  | 4.42              | 5,5,            | Lifeguarding |
| 7/6/19  | 4,58              | C.B.            | Lifeguarding |
| 7/6/19  | 4.62              | P.G.            | Lifeguarding |
| 7/7/19  | 4.07              | A.J.D.          | Lifeguarding |
| 7/7/19  | 5                 | A.C.            | Lifeguarding |
| 7/7/19  | 4.05              | A.V.            | Lifeguarding |
| 7/7/19  | 5.07              | ħG.             | Lifeguarding |
| 7/8/19  | 3.93              | A.C.            | Lifeguarding |
| 7/8/19  | 4.93              | A,V,            | Lifeguarding |
| 7/8/19  | 4. <del>9</del> 7 | A.D.            | Lifeguarding |
| 7/8/19  | 4.02              | S.S.            | Lifeguarding |
| 7/9/19  | 6                 | J.E.S.          | Lifeguarding |
| 7/9/19  | 4                 | A.C.            | Lifeguarding |
| 7/9/19  | 4.93              | A.V.            | Lifeguarding |
| 7/9/19  | 3.62              | A.D.            | Lifeguarding |
| 7/9/19  | 4.98              | S.S,            | Lifeguarding |
| 7/10/19 | 2                 | J.E.S.          | Lifeguarding |
| 7/10/19 | 4.95              | A.J.D.          | Lifeguarding |
| 7/10/19 | 5.03              | A.C.            | Lifeguarding |
| 7/10/19 | 3.97              | A.D.            | Lifeguarding |
| 7/10/19 | 3.95              | C.B.            | Lifeguarding |
| 7/11/19 | 5                 | A.J,D,          | Lifeguarding |
| 7/11/19 | 3.92              | A.V,            | Lifeguarding |
| 7/11/19 | 5                 | A.D.            | Lifeguarding |
| 7/11/19 | 3.98              | C.8.            | Lifeguarding |
| 7/12/19 | 3.97              | A.C.            | Lifeguarding |
| 7/12/19 | 5.02              | A.V,            | Lifeguarding |
| 7/12/19 | 4.93              | A.D.            | Lifeguarding |
| 7/12/19 | 4.03              | S.S.            | Lifeguarding |
| 7/13/19 | 4                 | A.J.D.          | Lifeguarding |
| 7/13/19 | 5.08              | A.D.            | Lifeguarding |
| 7/13/19 | 3.93              | C.B.            | Lifeguarding |
| 7/13/19 | 5.03              | P،G،            | Lifeguarding |
| 7/14/19 | 1.67              | J.E.S.          | Lifeguarding |
| 7/14/19 | 4.68              | A.C.            | Lifeguarding |
| 7/14/19 | 5.12              | A.V.            | Lifeguarding |
| 7/14/19 | 3.98              | S.S.            | Lifeguarding |
| 7/14/19 | 3.52              | P.G.            | Lifeguarding |
| 7/15/19 | 2.25              | J.E.S.          | Lifeguarding |
| 7/15/19 | 5.02              | A.J.D.          | Lifeguarding |
| 7/15/19 | 4                 | A.Ç.            | Lifeguarding |
| 7/15/19 | 4.03              | ۸۰۷.            | Lifeguarding |
| 7/15/19 | 5                 | S.S.            | Lifeguarding |
| 7/16/19 | 4                 | J.E.S,          | Lifeguarding |
| 7/16/19 | 3.92              | A.],D.          | Lifeguarding |
| 7/16/19 | 4.8               | A.C.            | Lifeguarding |
| 7/16/19 | 5,03              | A.V.            | Lifeguarding |
| 7/16/19 | 3,95              | C,B,            | Lifeguarding |
| 7/17/19 | 2.88              | A.C.            | Lifeguarding |
| 7/17/19 | 3.75              | A.V.            | Lifeguarding |
| 7/17/19 | 3.5               | s.s.            | Lifeguarding |
| 7/17/19 | 1.95              | C.B.            | Lifeguarding |
| 7/18/19 | 2.34              | J.E.S.          | Lifeguarding |
| 7/18/19 | 3,97              | A.J.D.          | Lifeguarding |
| 7/18/19 | 5,05              | A.C.            | Lifeguarding |
| 7/18/19 | 4.05              | S.S.            | Lifeguarding |
| 7/18/19 | 5.03              | C.B.            | Lifeguarding |
|         |                   |                 | -            |

TOTAL

261,97

ST AUGUSTINE

3807 Edgewood Drive Jacksonville, Florida 32254

Phone 904-356-9905/Fax 904-356-9902

**TERMS** DUE AFTER

SLM. #

PAGE

INVOICE NO.

CUSTOMER CC

TELEPHONE 30 DAYS 602-373-7227

**CUSTOMER#** 

808500

TRIP ST

DELIVER TO:

JSA DIV. OF BROWN\_BIGELOW (904) 398-7072

MEADOW VIEW AT TWIN CREEK 950 BEACON LAKE PKWY

INTEREST AT THE RATE OF 11/2% WILL BE CHARGED ON

UNPAID ITEMS AFTER 30 DAYS.

MEADOW VIEW AT TWIN CREEK

475 WEST TOWN PLACE

STE 114

ST AUGUSTINE

1-800-745-0945

FL

SPECIAL INSTRUCTIONS

MEMO-

P = PARTIAL FILL

TX = TAX

INVOICE

TOTAL

326. 42

PO #-

CHASE

ORDER DATE

07092019

|          |               | 32095       | 32072  |         |                             |   |         |
|----------|---------------|-------------|--|---------|-----------------------------|---|---------|
|          |               |             | DESCRIPTIO   | PAGE    | W. S. Caro                  | T CONT 1  | AMOUNT  |
| 459      | 1             |             | COFFEE DECAF W/FILTERS #11101  | 72      | F. 25 UZI                   | 43. 74  | 43.74   |
| 1128     | 4             | 1 /         | MUFFIN VARIETY TRAY PACK #8716   | E 1979  | E. 25 OZ                    | 55. 95  | 55, 75  |
| 4743     | 2             | + - 1       | CREAMER HALF & HALF P. C. 400-3/8  | 400     | B\8 0Z                      | 13.66   | 13.66   |
| 5774     | - 4           | 1,          | DANISH MINI ASSORTED   | 72      | 1. 25 OZ                    | 50.16   | 50. 16  |
| 9423     | 1             | 1           | CREAMER COFFEEMATE NON DAIRY 35010   | 360     | 38 DZ                       | 21.71   | 21.71   |
| 9470     | 1             | 1           | CREAMER COFFEE-MATE FRENCH VAN #35070  | 180     | 38 0Z                       | 300 - NO. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |         |
| 14300    | 4             | 11/         | SUGAR INDV PACKETS #408355   | 2000    |                             | 14.17   | 14.17   |
| 14320    | 1             | 1           |  |         | 1/10 OZ                     | 17.86   | 17.86   |
| 15775    |               |             | SWEET & LOW PACKETS #57000   | 2000    | I GRAM                      | 22.42   | 22.42   |
| 15780    |               | 1           | COFFEE COLOMBIAN BLEND W/FILTER #11079   | 72      | 1.75 DZ                     | 59.78   | 59. 78  |
| 15/80    | L             | 1,          | COFFEE MAXWELL HOUSE FILTER PACK #86240  | 42      | 1.2 02                      | 26.77   | 26.77   |
|          |               |             |  |         |                             |   |         |
|          |               |             | CATEGORY RECAP COST RETA   | IL. %   | PROF CASES                  | Access Are                                      |         |
|          |               |             | 326.42   |         | 10                          |   |         |
|          |               |             |  |         |                             |   |         |
|          |               |             |  |         |                             |   |         |
|          |               |             |  |         |                             |   |         |
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|          |               |             | The state of the s |         |                             |   |         |
|          |               |             |  | -       |                             |   | -       |
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| 4        |               |             |  |         |                             |   |         |
|          |               |             |  |         |                             |   |         |
|          | - 1           |             |  |         |                             |   |         |
|          |               |             | BANGGORDO DE LA CONTRACTOR DE LA CONTRAC |         |                             |   |         |
| OFWER IN | Marson Marson | CHICK STAND | CUSTOMER   |         | ST = STATUS CODE<br>O = OUT | SUB-<br>TOTAL                                   | 326. 42 |
|          |               |             | CHECK MERCHANDISE CAREFULLY - NO ADJUSTMENTS MADE AFTER DRIVER   | LEAVES. | S = SUB P = PARTIAL FILL    | TAX   | . 00    |

THE VENUE FOR ANY MATTER RELATING TO

THIS INVOICE SHALL BE JACKSONVILLE,

DUVAL COUNTY, FLORIDA.

IN CASE SUIT IS INSTITUTED TO COLLECT THIS INVOICE OR ANY

PORTION THEREOF, BUYER AGREES TO PAY SUCH ADDITIONAL SUM AS THE COURT MAY ADJUDGE REASONABLE AS ATTORNEY'S

FEES IN SAID SUIT.

### Sterling Specialties, Inc

7000 US Highway 1 North, Ste 601 St. Augustine, FL 32095 Phone: 904-829-5006 Fax: 904-829-5008

| मि(०)।सेम्बामित | <u>injejos</u> | hivoires# |
|-----------------|----------------|-----------|
|                 | 7/10/2019      | 9291      |

| (±)  (10)  |  |
|--|--|
| Riverside Management Services<br>9655 Florida Mining Blvd W<br>Bldg 300 Suite 305<br>Jacksonville FL 32257 |  |
|  |  |

| lèto)profilitarojal(0): |  |
|-------------------------|--|
| Beacon Lake Tennis Ct   |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |

| l Dara i ji ila i   |   | Amount |
|---|---|--------|
| Remove fabric rails and hardware from 80' of 10' tail chain damaged | 2,100.00  |        |
| Remove and replace 11 posts with schedule 40 heavy wal              | 12-3/8" od x 14' long   |        |
| Reinstall all rails hardware and fabric                             |   |        |
| BStept 7-16-19 MEPAIR (+ Proplacements 001, 320, 57200, 44200       | Commence of the second of the |        |

E-mail

terri@sterlingspecialtiesinc.com

Total

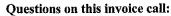
\$2,100.00

Payments/Credits

\$0.00

Total Balance Due

\$2,100.00



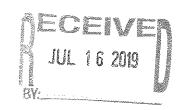
(866) 470-7133 Option 2



| 0           | NEWSPAPER          |                              | 15                        | =             | BILLED UNITS | TIMES RUN | RATE   | 19)<br>AMOUNT |
|-------------|--------------------|------------------------------|---------------------------|---------------|--------------|-----------|--------|---------------|
| START STOP  | REFERENCE          | DESCRIPTION                  | PRODUCT                   | SAU SIZE      | UNITS        | KON       | NAIE   | ANIOUNT       |
| 06/02       |                    | Balance Forward              |                           |               |              |           |        | \$94.24       |
| 06/12 06/12 | 103185528-06122019 | NOTICE OF MEETING ON 6/20/19 | SA St Augustine Record    | 1.00 x 4.5000 | 4.5          | 1         | \$8.98 | \$40.41       |
| 06/12 06/12 | 103185528-06122019 | NOTICE OF MEETING ON 6/20/19 | SA St Aug Record Online   | 1.00 x 4.5000 | 4.5          | 1         | \$8.97 | \$40.37       |
|             |                    | PREVIOUS AMOU                | NT OWED:                  | \$94.24       |              |           |        |               |
|             |                    | NEW CHARGES THIS             | S PERIOD:                 | \$80.78       |              |           |        |               |
|             |                    | CASH THIS                    | S PERIOD:                 | \$0.00        |              |           |        |               |
|             |                    | DEBIT ADJUSTMENTS THE        | S PERIOD:                 | \$0.00        |              |           |        |               |
|             |                    | CREDIT ADJUSTMENTS THE       | S PERIOD:                 | \$0.00        |              |           |        |               |
|             |                    | We:                          | appreciate your business. |               |              |           |        |               |

So that we may serve you better, please remit the amount due. New business is dependent on prompt payments. Please include the remittance stub and input your account number on your check. Thank you.

V-2 (F) 1.310,573.480



| INV | OICE AND STATE     | EME | NT OF ACCOUNT         | Γ   | AGING OF PAST DUE | ACCOUNTS |        | * UNAPPLIED A   | MOUNTS ARE !!                  | ICLUDED IN TOT | AL AMOUN | rdue <b>53.</b> <sup>™</sup> |
|-----|--------------------|-----|-----------------------|-----|-------------------|----------|--------|-----------------|--------------------------------|----------------|----------|------------------------------|
| 21  | CURRENT NET AMOUNT | 22  | 30 DAYS               |     | 60 DAYS           | 0        | VER 9  | 0 DAYS          | * UNAPP                        | IED AMOUNT     | 23       | TOTAL AMOUNT DUE             |
|     | \$80.78            |     | \$94.24               |     | \$0.00            |          | \$0.00 |                 | \$0.00                         |                |          | \$175.02                     |
|     | SALES REP/PHONE #  | 25  |                       |     |                   | A        | DVER   | ISER INFORMATIO | N                              |                |          |                              |
|     | Melissa Rhinehart  | 1   | BILLING PERIOD        |     | BILLED ACCOUNT    | IUMBER   | 7      | ADVERTISER/CLI  | ENT NUMBER                     | 2              | ADVER    | TISER/CLIENT NAME            |
|     | 904-819-3423       |     | 06/03/2019 - 06/30/20 | )19 | 15651             |          | 15651  |                 | MEADOW VIEW AT TWIN CREEKS CDD |                |          |                              |

MAKE CHECKS PAYABLE TO

The St. Augustine Record Dept 1261

PO Box 121261

Dallas, TX 75312-1261

Payment is due upon receipt.

#### PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE



The St. Augustine Record

The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

ADVERTISING INVOICE and STATEMENT

|     | 1 BILLING PERIOD        |               |      |           |           |      | 2                              |             |        | ADVE | RTISE            | ER/CLIENT NAME |             |                     |
|-----|-------------------------|---------------|------|-----------|-----------|------|--------------------------------|-------------|--------|------|------------------|----------------|-------------|---------------------|
|     | 06/03/2019 - 06/30/2019 |               |      |           |           |      | MEADOW VIEW AT TWIN CREEKS CDD |             |        |      |                  |                |             |                     |
| COM | PANY                    | 23            |      | TOTAL A   | MOUI      | NT D | UE                             | * UNAF      | UNT    | 3    | TERMS OF PAYMENT |                |             |                     |
| SA  | ١7                      |               |      | \$1       | 75.02     |      |                                |             | \$0.00 | )    |                  | NET 15 DAYS    |             | 15 DAYS             |
| 21  | CU                      | RREN          | TNE  | TAMOUNT   | 22        |      | 30 DAYS                        |             |        |      | 60 DAYS          |                |             | OVER 90 DAYS        |
|     |                         | \$8           | 30.7 | 8         |           |      | \$94.24                        |             |        |      | \$0.00           |                |             | \$0.00              |
| 4   | PAG                     | E#            | 6    | BILLING D | ATE       | 6    | BILLED AC                      | COUNT NUMBE | R 7    | Т    | ADVERTISI        | ER/CL          | IENT NUMBER | 24 STATEMENT NUMBER |
|     |                         | 06/30/2019 15 |      | 651       | 551 15651 |      | 51                             | 0000049062  |        |      |                  |                |             |                     |

732

BILLING ACCOUNT NAME AND ADDRESS

MEADOW VIEW AT TWIN CREEKS CDD 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

<u>Ֆլիոլիկինինիսինիիկինիիսինիիիիիինիսիսիսինիիի</u>

The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

REMITTANCE ADDRESS

#### Legal Ad Invoice

# The St. Augustine Record

Send Payments to: The St. Augusting Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

Acct: 15651

9049405850

Name: MEADOW VIEW AT TWIN CREEKS CDD

Phone: E-Mail: Client:

City: SAINT AUGUSTINE

Address: 475 WEST TOWN PLACE, SUITE 114

State: FL

Zip: 32092

Ad Number:

0003185528-01

MEADOW VIEW AT TWIN CREEKS (

Caller: Courtney Hogge

BILL Paytype:

Start:

06/12/2019

Issues: 1

06/12/2019 Stop:

Placement: Copy Line:

Lines

SA Legals

Rep: Melissa Rhinehart

NOTICE OF MEETING MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT The regular meetin-

54

Depth 4.50 Columns 1

Price

\$80.78

NOTICE OF MEETING
MEADOW VIEW AT TWIN CREEKS
COMMUNITY DEVELOPMENT
DISTRICT

DISTRICT

The regular meeting of the Board of Supervisors of the Meadow View at Twin Creeks Community Development District will be held on Thursday, June 20, 2019 at 10:00 a.m. at the offices of Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092. The meeting is open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for this meeting may be obtained from Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 23092 or by calling (904) 940-5850.

There may be occasions when one or more Supervisors or staff will participate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because

pate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialting 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager 0003185528 June 12, 2019



THE ST. AUGUSTINE RECORD Affidavit of Publication

#### MEADOW VIEW AT TWIN CREEKS CDD 475 WEST TOWN PLACE, SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15651 AD# 0003185528-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JULIA KERTI who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of NOTICE OF MEETING ON 6/20/19 was published in said newspaper on 06/12/2019.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this who is personally known to me or who has produced as identification



COMMUNITY DEVELOPMENT

DISTRICT

The regular meeting of the Board of Supervisors of the Meadow View at Twin Creeks Community Development District will be held on Thursday, June 20, 2019 at 10:00 a.m. at the offices of Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 22092. The meeting is open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for this meeting may be obtained from Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-6850.

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James Oliver District Manager 0003185528 June 12, 2019

Mon, Jul 29, 2019 8:25:47AM

### Legal Ad Invoice

# The St. Augustine Record

Send Payments to: The St. Augusting Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

Acct: 15651

Phone: 9049405850

Name: MEADOW VIEW AT TWIN CREEKS CDD

Address: 475 WEST TOWN PLACE, SUITE 114

E-Mail:

Client: MEADOW VIEW AT TWIN CREEKS (

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Ad Number: 0003196968-01

Issues: 2

Caller: COURTNEY HOGGE

Paytype: BILL

Stop: 07/29/2019

Start: 07/22/2019 Placement: SA Legals

Rep: Melissa Rhinehart

Copy Line: MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC HEARING TO CONS

#### Legal Ad Invoice

## The St. Augustine Record

Send Payments to: The St. Augusting Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

#### MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT

Lines 95 13.25 Depth Columns

Price \$951.36 NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE FIS-CAL YEAR 2019/2020 BUDGET; NOTICE OF PUBLIC HEARING TO CON-SIDER THE IMPOSITION OF OPERATIONS AND MAINTENANCE SPECIAL ASSESSMENTS, ADOPTION OF AN ASSESSMENT ROLL, AND THE LEVY, COLLECTION, AND ENFORCEMENT OF THE SAME; AND NOTICE OF REGULAR BOARD OF SUPERVISORS' MEETING.

#### Upcoming Public Hearings, and Regular Meeting

The Hoard of Supervisors ("Board") for the Meadow View at Twin Creeks Community Development District ("District") will hold the following two public hearings and a regular meeting:

DATE: August 15, 2019
TIME: 10:00 a.m.
LOCATION; Governmental Management Services, LLC
478 West Town Place, Suite 114
St. Augustins; Florida 32092

The first public hearing is being held pursuant to Chapter 199. Florida Stelates, to receive public comment and objections on the District's proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2019 and ending September 30, 2020 ("Fiscal Year 2019)/2020"). The second public hearing is being held pursuant to Chapters 190 and 197, Florida Statates, to consider the imposition of operations and maintenance special assessments ("O&M Assessments") upon the lands located within the District, to fund the Proposed Budget for Fiscal Year 2019/2020; to consider the adoption of an assessment roll; and, to provide for the levy, collection, and enforcement of assessments. At the conclusion of the hearings, the Board will, by resolution, adopt a budget and key O&M Assessments as finally approved by the Board. A Board meeting of the District will also be held where the Board may consider any other District business.

#### Description of Assessments

The District imposes O&M Assessments on benefitted property within the District for the purpose of funding the District's general administrative, operations, and maintenance budget. A geographic depiction of the property potentially subject to the proposed O&M Assessments is identified in the map attached hereto. The table below shows the schedule of the proposed O&M Assessments, which are subject to change at the heavier.

| Product Type          | Total Lots | ERU    | Proposed FY 2020 |
|-----------------------|------------|--------|------------------|
| rroduct type          | 10(8) 50(3 | C.V.   | O&M Assessment   |
| Townhomes             | 196        | 0,8    | \$563.00         |
| 43' Single Family Lot | 573        | 0.9    | \$634.50         |
| 53' Single Family Lot | 387        | 1      | \$705.00         |
| 63' Single Family Lot | 172        | 1.1    | \$775.50         |
| 73' Single Family Lot | 65         | 1.15   | \$810.75         |
| 90' Single Family Lot | 82         | 1,2    | \$844.00         |
| Undeveloped Land      | 630 Acres  | 1 Acre | \$158.00         |

The proposed O&M Assessments as stated include collection costs mal/or early payment discounts, which St. Johns County ("County") may impose on assessments that are collected on the County tax bill. Moreover, pursuant to Section 197.3632(4), Florida Statutaes, the lien amount shall serve as the "mostramm rate" authorized by law for O&M Assessments, such that no assessment learing shall be hold or notice provided in future years unless the assessments are proposed to be increased or another criterion within Section 197.3632(4), Florida Strutes, is met. Note that the O&M Assessments do not include any debt service assessments previously levied by the District and due to be collected for Floral Year 2019/20/20.

For Fiscal Year 2019/2020, the District intends to have the County tax collector collect the assessments imposed on certain developed property. It is important to pay your assessment because failure to pay will cause a tax certificate to be issued against the property which may result in loss of title, or for direct billed assessments, may result in a forecicoure action, which also may result in a loss of title. The District's decision to collect assessments on the tax toil or by direct billing does not preclude the District from later electing to collect those or other assessments in a different manner at a future time.

#### Additional Provisions

The public hearings and meeting are open to the public and will be conducted in accordance with the provisions of Florida law; A copy of the Proposed Budget, proposed assessment roll, and the agonda for the hearings and meeting may be obtained at the officers of the District Manager, borated at Governmental Management Services, LLC. 473 West Fouri Phace, Suite 114, St. Augustine, Florida 32092, (904) 944-5480 ("District Manager") Office"), during normal business hours. The public hearings and meeting may be continued to a date, time, and place to be specified on the recent at the hearings or meeting. There may be occasions when staff or board members may participate by speaker telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment abould contact the District Manager's Office at least furty-eight (38) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by disting 7-1-1, or 1-800-453-8771 (TTV) / 1-800-453-8770 (Voice), for aid in contacting the District Manager's Office.

Please note that all affected property owners have the right to appear at the public hearings and meeting, and may also file written objections with the District Manager's Office within twenty days of publication of this notice. Each person who decides to appeal any decision made by the Board with respect to my matter considered at the public hearings or meeting is advised that person will need a recurd of proceedings and that accordingly, the person may need to ensure that a verbation record of the proceedings is made, including the testimony and evidence much which such amneal is to be

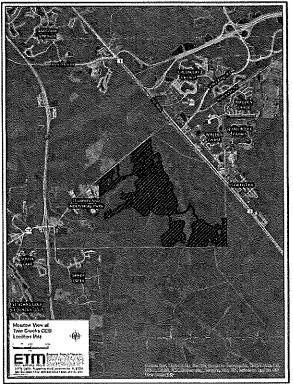
### Legal Ad Invoice

# The St. Augustine Record

Send Payments to: The St. Augusting Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

hased.

James Ollver District Manager



DD03196969 July 22, 29, 2019

THE ST. AUGUSTINE RECORD Affidavit of Publication

#### MEADOW VIEW AT TWIN CREEKS CDD 475 WEST TOWN PLACE, SUITE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15651 AD# 0003196968-01

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JULIA KERTI who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF HEARING in the matter of BUDGET FY 2019-2020 was published in said newspaper on 07/22/2019, 07/29/2019.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this

who is personally known to me

or who has produced as identification



#### MEADOW VIEW AT TWIN CREEKS COMMUNITY DEVELOPMENT DISTRICT

NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE FIG-CAL YEAR 2019/2020 BUDGET; NOTICE OF PUBLIC HEARING TO CON-SIDER THE INFOSITION OF OPERATIONS AND MAINTENANCE SPECIAL ASSESSMENTS, ADOPTION OF AN ASSESSMENT ROLL, AND THE LEVY, COLLECTION, AND ENFORCEMENT OF THE SAME; AND NOTICE OF REGULAR BOARD OF SUPERVISORS MEETING.

Opcoming Public Hearings, and Regular Meeting

The Board of Supervisors ("Board") for the Meadow View at Twin Creeks Community Development District ("District") will hold the following two public hearings and a regular meeting:

DATE: August 15, 2019
TIME: 10:00 a.m.
LOCATION: Governmental Management Services, LLC
475 West Town Place, Suite 114
St. Augustine, Florica 1/20/2

The first public hearing is being held pursuant to Chapter 190, Florida, Statutus, to re-ceive public comment and objections on the Districts proposed budget ("Froposed Budget") for the fiscal year beginning October 1, 2019 and ending September 20, 2020 ("Fiscal Year 2019/2020"). The second public hearing is being leid pursuant to Chapters 190 and 197, Florida Statutes, to consider the imposition of operations and maintenance apocial assessments ("Okhi Assessments") upon the lands located within the District, to fund the Proposed Budget for Fiscal Year 2019/2020; to consider the snicption of an assessment roll; and, to provide for the levy, collection, and enforcement of assessments. At the canthesing of the hearings, the Beard will, by resolution, adopt a budget and keep Cokh Assessments as finally najarced by the Board. A Board meeting of the District will also be held where the Board may consider any other District business.

#### Description of Assessments

The District imposes O&M Assessments on benefitted property within the District for the purpose of funding the District's general administrative, operations, and mainte-nance budget. A geographic depiction of the property potentially subject to the pro-posed O&M Assessments is identified in the rape attached licrots. The table between shows the schedule of the proposed O&M Assessments, which are subject to change at

| Product Type          | Total Lots | ERÚ    | Proposed FY 2020 |
|-----------------------|------------|--------|------------------|
|                       | l          |        | O&M Assessment   |
| Townhomes .           | 196        | 0.8    | \$563.00         |
| 43' Single Family Lot | 573        | ę,ģ    | \$634.50         |
| 53' Single Family Lot | 387        | 1      | \$705.00         |
| 63' Single Family Lot | 172        | 1,1    | \$775.50         |
| 73' Single Family Lot | 66         | 1.15   | \$810.75         |
| 90' Single Family Lot | 82         | 1.2    | \$844.00         |
| Undeveloped Land      | 630 Acres  | 1 Acre | \$158,00         |

The proposed O&M Assessments as stated include collection costs and/or early payment discounts, which is, Johns County "County" may impose on assessments that are collected on the County tax bill. Moreover, present to Section 197.052(4), Florida Sections, the lien amount shall serve as the 'maximim rate' authorized by low for O&M Assessments, such that no assessment learning shall be held or notice provided in future years unless the assessments are proposed to be increased or another effection within Section 197.052(4), Florida Statutes, is use. Note that the O&M Assessments for include any debt sorvice assessments previously lexical by the District and due to be collected for Fiscal Year 2019/2020.

For Fiscal Year 2019/2020, the District inlends to have the County tax collector collect of recal real 2019,2020, the distinct means to sow the County as consecutive the assessments imposed on certain developed property. It is important to pay your assessment because failure to pay will couse a tax certificate to be issued against the property which may result in toss of title, or for direct billide assessments, may result in a foreclosure action, which also may result in a loss of title. The District's decision to collect assessments in the tax roll or by direct billing does not preclude the District form later electing to collect usoscients in a different manner at a future of the collect of the col

#### Additional Provisions

The public hearings and mercing are open to the public and will be conducted in accordance with the provisions of Florida law. A copy of the Proposed Budget, proposed assessment roll, and the agends for the hearings and meeting may be obtained at the offices of the District Manager, located at Governmental Management Services, LLC.

426 West Town Place, Soile 1td, St. Augustine, Florida 32092, (900) 940-5850 (\*District Manager's Office"), during partial business hours. The public hearings are meeting may be combinated to a date, time, and place to be specified not the record at the hearings or meeting. There may be occasions when staff or board members may spritigate by speaker telephone.

Any person requiring special accommudations at this meeting because of a disability or physical impairment should contact the District Manager's Office at least furty-eight (34) hours prior to the meeting. If you are basing or speech impaired, sleave contact the Florida Relay Service by disting 7-1-1, or 1-800-056-8770 (Yoree), for add in contacting the Dastrict Manager's Office.

Please nate that all affected property waters have the right to appear at the public hearings and meeting, and may also file written objections will the District Manager's Office within twenty days of publication of this notice. Each person who decides to appeal any decision mastle by the Board with respect to may matter considered at the public hearings or meeting is advised that person will need a record of proceedings in the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliyer District Manages





#### **WELLS FARGO BUSINESS ELITE CARD**

VISA

Page 1 of 4

| Prepared For           | MEADOW VIEW AT TWIN<br>LEAH TINCHER |
|------------------------|-------------------------------------|
| Account Number         |                                     |
| Statement Closing Date | 08/02/19                            |
| Days in Billing Cycle  | 30                                  |
| Next Statement Date    | 09/03/19                            |

| Credit Line      | \$10,000 |
|------------------|----------|
| Available Credit | \$9,805  |

For 24-Hour Customer Service Call: 800-231-5511

Inquiries or Questions: Wells Fargo SBL PO Box 29482 Phoenix, AZ 85038-8650

Payments:

Elite Card Payment Center PO Box 77066 Minneapolis, MN 55480-7766

**Payment Information** 

| New Balance                           | \$194.85 |
|---------------------------------------|----------|
| Current Payment Due (Minimum Payment) | \$194.85 |
| Current Payment Due Date              | 08/28/19 |

Thank you for using our Automatic Payment service. See the **Important Information** section below for your next scheduled payment.

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-231-5511 for payoff information.

**Account Summary** 

| Account Dummary           |   |          |
|---------------------------|---|----------|
| Previous Balance          | , | \$452.49 |
| Credits                   | **                                      | \$0.00   |
| Payments                  | -                                       | \$452.49 |
| Purchases & Other Charges | +                                       | \$194.85 |
| Cash Advances             | +                                       | \$0.00   |
| Finance Charges           | +                                       | \$0.00   |
| New Balance               | ****                                    | \$194.85 |



#### **Rate Information**

Your rate may vary according to the terms of your agreement.

| Tool fato may raily according | to the terms of your a     | 9.00                            |                             |                                | ,                                 |                             |
|-------------------------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|-----------------------------------|-----------------------------|
| TYPE OF BALANCE               | ANNUAL<br>INTEREST<br>BATE | DAILY<br>FINANCE<br>CHARGE RATE | AVERAGE<br>DAILY<br>BALANCE | PERIODIC<br>FINANCE<br>CHARGES | TRANSACTION<br>FINANCE<br>CHARGES | TOTAL<br>FINANCE<br>CHARGES |
| PURCHASES                     | 9.490%                     | .02600%                         | \$0.00                      | \$0.00                         |                                   | \$0.00                      |
| CASH ADVANCES                 | 26.240%                    | .07189%                         | \$0,00                      | \$0.00                         | \$0.00                            | \$0.00                      |
| TOTAL                         |                            |                                 |                             | \$0.00                         | \$0.00                            | \$0.00                      |

#### Important Information

\$0 - \$194.85 WILL BE DEDUCTED FROM YOUR ACCOUNT AND CREDITED AS YOUR AUTOMATIC PAYMENT ON 08/28/19. THE AUTOMATIC PAYMENT AMOUNT WILL BE REDUCED BY ALL PAYMENTS POSTED ON OR BEFORE THIS DATE.

See reverse side for important information.

5596 0003 YTG

7 2 190802 0

PAGE 1 of 4

1 0 3268 1000 ELA1 OIDR5596

22318

7

Make checks payable to: Wells Fargo

| Account Number                     |          |
|------------------------------------|----------|
| New Balance                        | \$194.85 |
| Total Amount Due (Minimum Payment) | \$194.85 |
| Current Payment Due Date           | 08/28/19 |

Amount Enclosed: \$

| Print address or phone changes: |          |
|---------------------------------|----------|
|                                 | Work ( ) |

#### $[H_{2}, H_{3}, H_{3}, H_{4}] = [H_{3}, H_{4}] + [H_{2}, H_{3}, H_{4}] + [H_{3}, H_{4}] + [H_{4}, H_{4}] +$

ELITE CARD PAYMENT CENTER PO BOX 77066

.\_..

PO BOX 77066 MINNEAPOLIS MN 55480-7766 YTG 29 

#### If your card is ever lost or stolen:

Please notify us immediately by calling: 1-800-231-5511, 24 hours a day, 7 days a week.

#### **Questions about your statement:**

If you have a question about your statement, please write to us within 30 days after the statement was mailed to you. Please use a separate letter and include your account number and the date of the statement in question. Please refer to the front of the statement for our Inquiry mailing address.

#### For all your personal or business financial service needs Visit us at <u>www.wellsfargo.com</u>

#### Important Payment Information:

Payments made at a Wells Fargo branch. When making a payment at a Wells Fargo branch you must present a separate check for each account being paid. A single check cannot be used to pay multiple accounts.

Payments by mail. Mail your check and the payment coupon to the Payment Remittance Center address printed on this statement. For fastest delivery, please use the enclosed window envelope. If using a single check to pay multiple accounts, we must receive a completed payment coupon for each account being paid or a list showing the full account number and amount to be credited to each account. If you are paying multiple accounts with a single check, the total of the check must equal the sum of the payments to be applied to each individual account, with at least the total minimum payment due for all accounts.

**Payments by phone.** If you are authorized to transact on the account, you may be able to initiate a payment by calling the Customer Service number listed on the front of this statement.

Payments made using Wells Fargo Online Banking or Wells Fargo Mobile. If you have access to the account via Wells Fargo Online Banking or Mobile you may be able to make a payment depending on your level of access.

**Automatic Payments.** You can establish automatic payments to this credit account from a Wells Fargo deposit account or any other financial institution. For enrollment information, please contact our Customer Service number listed on the front of this statement.

Timing of payments by mail or payments made at a Wells Fargo branch. Payments that are received by mail or in a Wells Fargo branch as of 5 p.m. on any business day will be credited as of the date of receipt. Payments we receive after 5 p.m. or on non-business days will be credited as of the next business day. Payments made at other Wells Fargo branches may not be credited for up to five business days.

When a payment is considered late. If your payment is received or initiated any time after the Due Date, it is considered late and your account will be subject to a late fee.

#### **Promotional Rates:**

All promotional rates are subject to early termination if there are late payments or other defaults. Please see sections "Default" and "Remedies" in your Cardholder Agreement.

22318



| Tran  | sactio | on Details        |   |         |         |
|-------|--------|-------------------|---|---------|---------|
| Trans | Post   | Reference Number  | Description                             | Credits | Charges |
| 07/03 | 07/04  | 24137465T2XB11XBY | OFFICE DEPOT #2119 JACKSONVILLE FL      |         | 65.81   |
| 07/04 | 07/04  | 24137465S00SJGFJP | PUBLIX #393 JACKSONVILLE FL             |         | 35.94   |
| 07/08 | 07/08  | 24692165X2XW8PD3B | AMZN Mktp US*MH4HL1PU2 Amzn.com/bill WA |         | 79.90   |
| 07/25 | 07/25  | 24692166E2XQK0M3Z | AMZN Mktp US*MA6R02TG2 Amzn.com/bill WA |         | 13.20   |
| 07/28 | 07/28  | F3268006H00CHGDDA | AUTOMATIC PAYMENT - THANK YOU           | 452,49  |         |

#### Wells Fargo News

Remember there are no foreign transaction fees when you make international purchases or travel outside of the U.S. With your Wells Fargo Business Elite Card, you can take your business anywhere around the world and have the confidence you'll get:

- -No foreign transaction fees on your purchases

-Enhanced security with chip card technology
"No foreign transaction fees" applies to business credit cards issued by Wells Fargo and this account in particular. For information on other Wells Fargo credit and debit cards, please see your account agreement or visit wellsfargo.com.

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### Office DEPOT OfficeMax

The Board W.

JACKSONVILLE - (904) 268-9656 07/03/2019 5:56 PM



2TVT79YPAQQ6ECMEH

| SALE    |            | 2119-5-50 | 008-870585-19 | 3.6.        |
|---------|------------|-----------|---------------|-------------|
| 909955  | TAPE, DBL  | SD,2/     | 7.295         |             |
| Insta   | ant Saving | S         | -3.29         |             |
|         | You        | Pay       | 4.0           | 200         |
| 1375183 | Slanted :  | Sign H    | 29.99         |             |
| Coupo   | on - 84660 | 277       | -6.00         |             |
|         | You        | Pay       | 23.9          | <b>99</b> S |
| 318039  | PSTR, 24#  | ,CTD,2    | 24.99         |             |
|         | You        | Pay       | 24.5          | <b>39</b> S |
| 166962  | Color SS   | Lette     |               |             |
| 12 @    | 0.71       |           | 8.52          |             |
|         | You        | Pay       | 8.5           | <b>52</b> S |
| Coupon  | Number -   | 84660277  |               |             |
|         | Subt       | otal:     | 61.5          | 50          |
|         | Sales      | Tax:      | 4.3           | 31          |
|         | T          | otal:     | 65.8          | 81          |
|         | Visa       | 3396:     | 65.8          | 81          |
|         |            |           |               |             |

AUTH CODE 003510

TDS Chip Read

AID A0000000031010 Visa Credit

TVR 0000008000

CVS No Signature Required

LEAH TINCHER 1416975835 ease create your online r

Please create your online rewards account at officedepot.com/rewards You must complete your account to claim your rewards and view your status.

Total Savings: \$9.29

we want to Hear From You!

Visit survey.officedepot.com

and enter the survey code below:

15EF AWNQ XNO2

Special Event 132057200 See back of receipt for your chance 49400 to win \$1000 ID #:7M6B7PCQHDR

Walmart > <

904-260-4402 M9r:TBD TBD 10991 SAN JOSE BLVD STE 1 JACKSONVILLE FL 32223 ST# 01082 OP# 008596 TE# 71 TR# 08943 ICE HOOP 085004800730 10 AT 1 FOR 5.88 58.80 X SUBTOTAL 58.80 TAX 1 7.000 % 4.12 TOTAL 62.92 VISA TEND 62.92

Visa Credit \*\*\*\* \*\*\*\* \*\*\*\* 3396 I 1
APPROVAL # 030548
REF # 918100434086
TRANS ID - 309161748944190
VALIDATION - JXBN
PAYMENT SERVICE - E
AID A0000000031010
TC 3D46AEC4A4B85856
TERHINAL # SC011124
\*NO SIGNATURE REQUIRED
06/30/19 16:48:16

CHANGE DUE 0.00
# ITEMS SOLD 10
TC# 5184 1942 1463 2342 1130

06/30/19 15:48:16

06/30/19 16:48:16 \*\*\*CUSTOHER COPY\*\*\* Scan with Walnart app to save receipts





LOWE'S HOME CENTERS ILC 4040 OLDFIELD CROSSING DR JACKSONVILLE, FL 32223 (904) 886-7112

- SALE -

SALES#: FSTLANE4 13 TRANS#: 91373997 06-12-19

399118 7-CT MR CLEAN MAGIC OUTDO 21377 1INX6FT WALL TUBE INSU RS 15.56 2 @ 7 78

> SUBTOTAL: 22.54 TAX: 1.58 INVOICE 11354 TOTAL: VISA:

VISA: XXXXXXXXXXXXXX3396 AMOUNT: 24.12 AUTHCO: 012097 CHIP REFID: 050211161233 06/12/19 17:12:25 APL: Visa Credit TVR: 0080008000 AID: A0000000031010 TSI: E800

STORE: 502 TERMINAL: 11 06/12/19 17:13:17 # OF ITEMS PURCHASED: 3 EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S. SEE REVERSE SIDE FOR RETURN POLICY. STORE MANAGER: BOB AHEARN

LOWE'S PRICE MATCH GUARANTEE FOR MORE DETAILS, VISIT LOWES, COM/PRICEMATCH

\* YOUR OPINIONS COUNT! REGISTER FOR A CHANCE TO \* \* WIN \$5,000 QUARTERLY. ONE PRIZE FOR CONSUMERS \* AND ONE PRIZE FOR HOME IMPROVEMENT PROFESSIONALS \* IREGISTRESE EN EL SORTEO TRIMESTRAL Y SER UNO DE LOS DOS GANADORES DE \$5,000!

\* REGISTER BY COMPLETING A GUEST SATISFACTION SURVEY \* WITHIN ONE WEEK AT: www.lowes.com/survey Y D U R I D #11354 0502 163

NO PURCHASE NECESSARY TO ENTER OR WIN. \* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. \* \* OFFICIAL RULES & WINNERS AT: www.lowes.com/survev \* 

STORE: 502 TERMINAL: 11 06/12/19 17:13:17

Old St. Augustine Plaza 11250-4 Old St. Augustine Rd. Jacksonville, FL 32257 Store Manager: Simon Foster 904-262-5474

IG BALLOON BOUGUET

33.58 T

33.58 Order Total 2.36 Sales Tax Grand Total Credit Payment 35.94 Change

PRESTO!

Trace #: 515047

Reference #: 1574592926 Acct #: XXXXXXXXXXXXX3396

Purchase VISA Amount: \$35.94 Auth #: 004756

CREDIT CARD A0000000031010 Entry Method:

Visa Credit

Chip Read

Tssuer

Your cashier was Blakeslee

07/04/2019 8:47 S0393 R151 5046 C0410

Explore the many ways to save at Publix. View bargains at publix.com/savingstyle

Publix Super Markets, Inc.

### amazon.com

#### Details for Order #112-0926320-5089028

Print this page for your records.

Order Placed: July 7, 2019

Amazon.com order number: 112-0926320-5089028

Order Total: \$79.90

#### Not Yet Shipped

**Items Ordered** Price

2 of: SmartSign "Notice - Pool is Closed at This Time, Keep Out" Folding Floor \$39.95

Sign | 25" x 12" Plastic Sold by: SmartSign (seller profile)

Condition: New

**Shipping Address:** 

Leah B Tincher 11502 EAGLE CREST LN JACKSONVILLE, FLORIDA 32258-1505 United States

**Shipping Speed:** 

Standard Shipping

#### **Payment information**

**Payment Method:** 

Visa | Last digits: 3396

Item(s) Subtotal: \$79.90

Shipping & Handling: \$0.00

Billing address

Leah B Tincher

11502 EAGLE CREST LN

JACKSONVILLE, FLORIDA 32258-1505

**United States** 

Total before tax: \$79.90

Estimated tax to be collected: \$0.00

Grand Total: \$79.90

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2019, Amazon.com, Inc. or its affiliates

Pool Closed Sign 1320 57200 45505 Pool Maintenance



Meadow View at Twin Creeks CDD c/o GMS-NF, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

**Property Name:** 

Meadow View at Twin Creeks

CDD

#### INVOICE

| INVOICE#  | INVOICE DATE |
|-----------|--------------|
| JAX 33466 | 6/30/2019    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

#### **Remit To:**

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

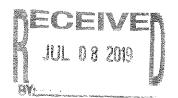
Invoice Due Date: July 30, 2019

Invoice Amount: \$519.53

|--|

Mainline in field near Amenities
Irrigation Repairs

\$519.53



**Invoice Total** 

\$519.53

V 40 (4) 1,320,528,45003



Meadow View at Twin Creeks CDD c/o GMS-NF, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

**Property Name:** 

Meadow View at Twin Creeks

CDD

#### INVOICE

| INVOICE#  | INVOICE DATE |
|-----------|--------------|
| JAX 33467 | 6/30/2019    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

#### **Remit To:**

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 30, 2019

Invoice Amount: \$918.38

| Description        | Current Amount |
|--------------------|----------------|
| Mainline repair    |                |
| Irrigation Repairs | \$918.38       |



**Invoice Total** 

\$918.38

V-110 1,320,638,45003 (B)



Meadow View at Twin Creeks CDD c/o GMS-NF, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

**Property Name:** 

Meadow View at Twin Creeks

CDD

#### INVOICE

| INVOICE#  | INVOICE DATE |
|-----------|--------------|
| JAX 28948 | 6/15/2019    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

#### **Remit To:**

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 15, 2019 Invoice Amount: \$15,653.85

Monthly Landscape Maintenance June 2019

\$15,653.85

Invoice Total

\$15,653.85

IN COMMERCIAL LANDSCAPING





Meadow View at Twin Creeks CDD c/o GMS-NF, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

**Property Name:** 

Meadow View at Twin Creeks

CDD

#### INVOICE

| INVOICE#  | INVOICE DATE |
|-----------|--------------|
| JAX 38798 | 7/15/2019    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

#### **Remit To:**

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: August 14, 2019 Invoice Amount: \$15,653.85

Description

Current Amount

Monthly Landscape Maintenance July 2019

\$15,653.85

JUL 18 2019

**Invoice Total** 

\$15,653.85

IN COMMERCIAL LANDSCAPING

11-40



1.320.538.45003